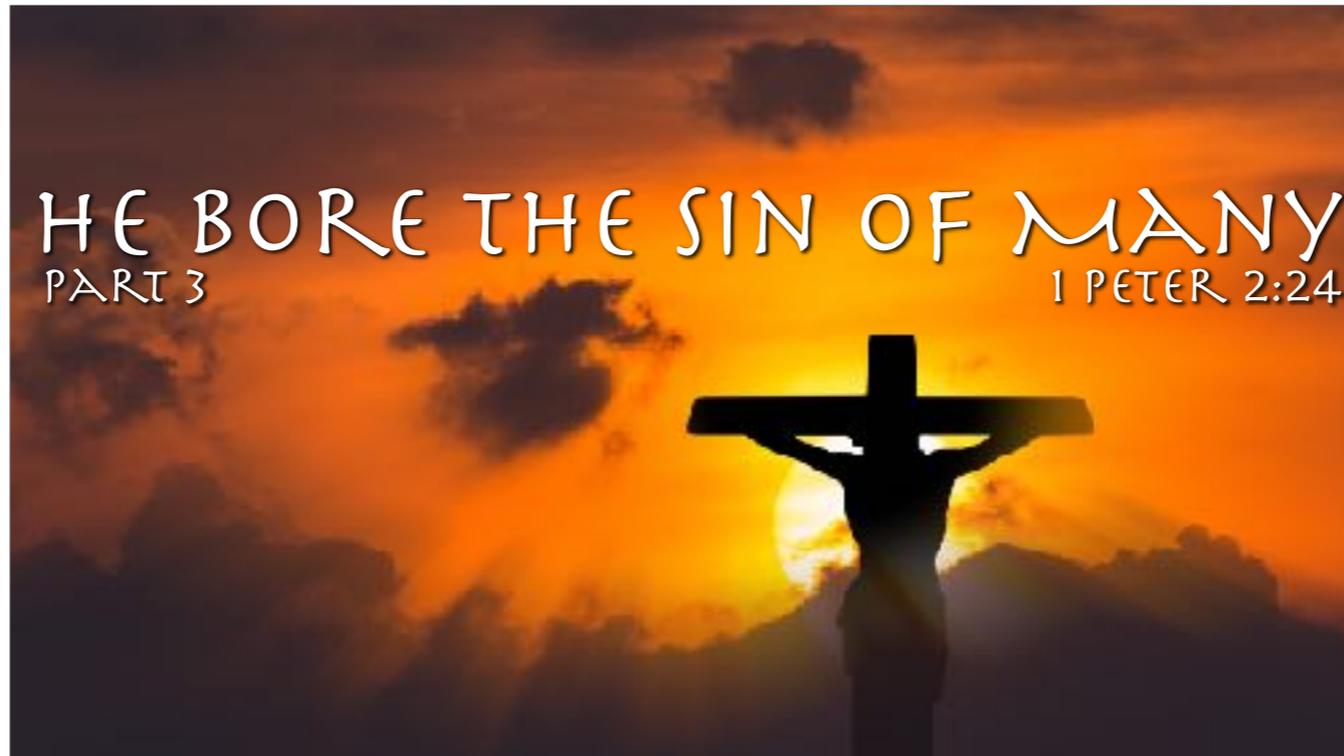


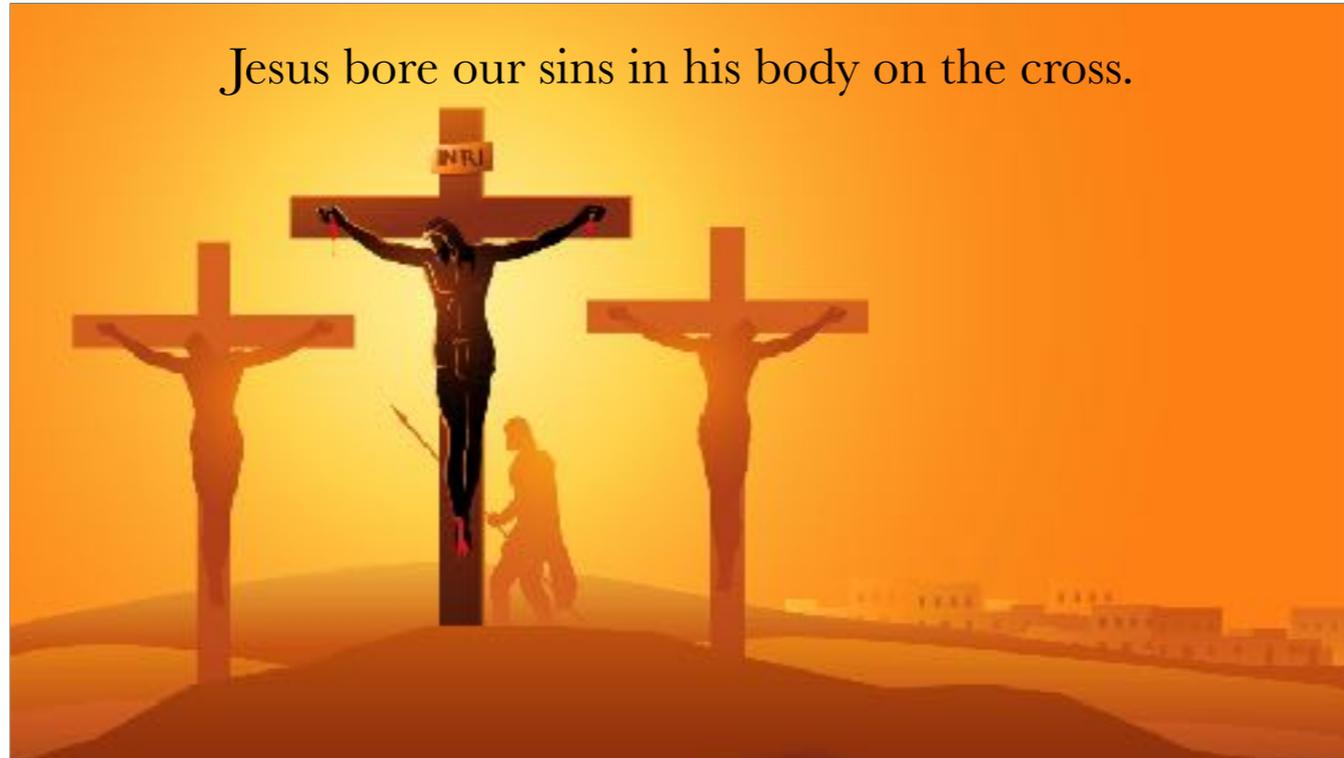
HE BORE THE SIN OF MANY

PART 3

1 PETER 2:24

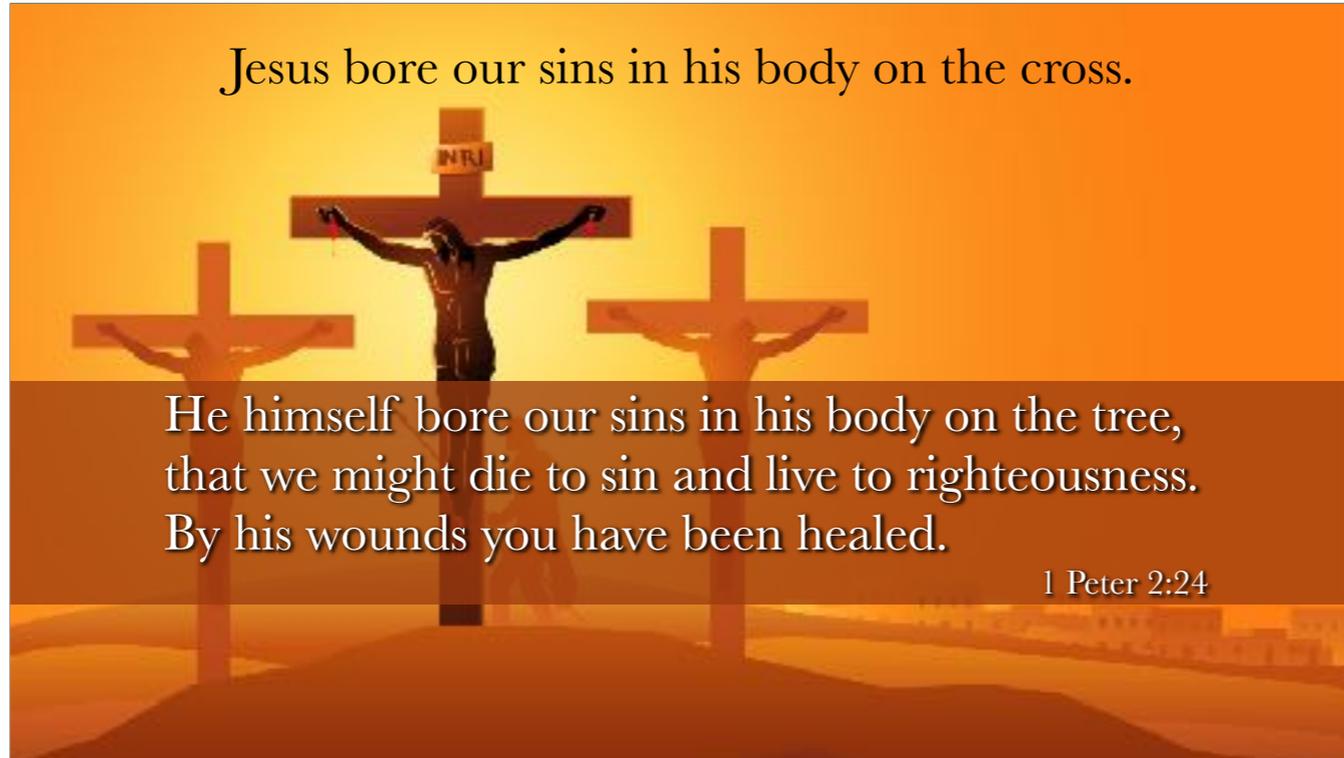


Jesus bore our sins in his body on the cross.



- Jesus bore our sins in his body on the cross.
- Isaiah 53:12: yet he bore the sin of many, and makes intercession for the transgressors.

Jesus bore our sins in his body on the cross.

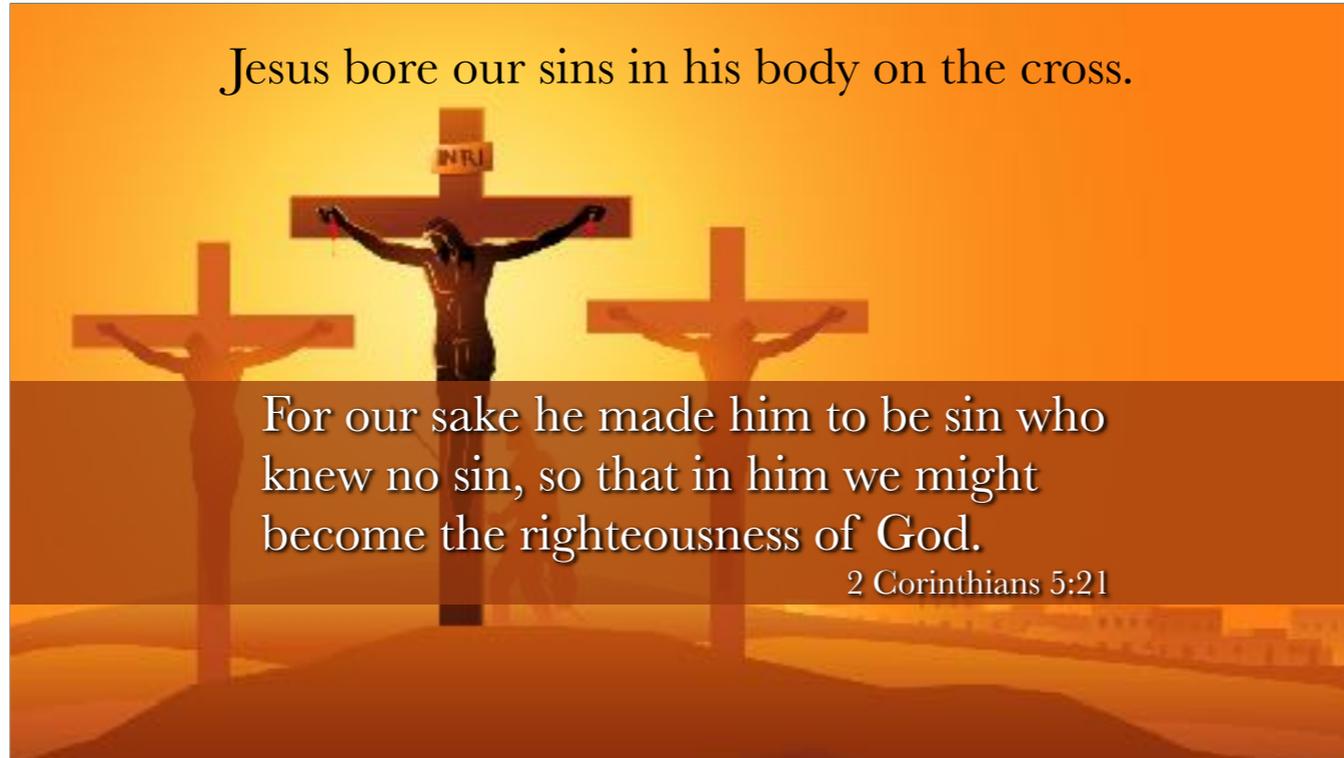


He himself bore our sins in his body on the tree,
that we might die to sin and live to righteousness.
By his wounds you have been healed.

1 Peter 2:24

- 1 Peter 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed.

Jesus bore our sins in his body on the cross.

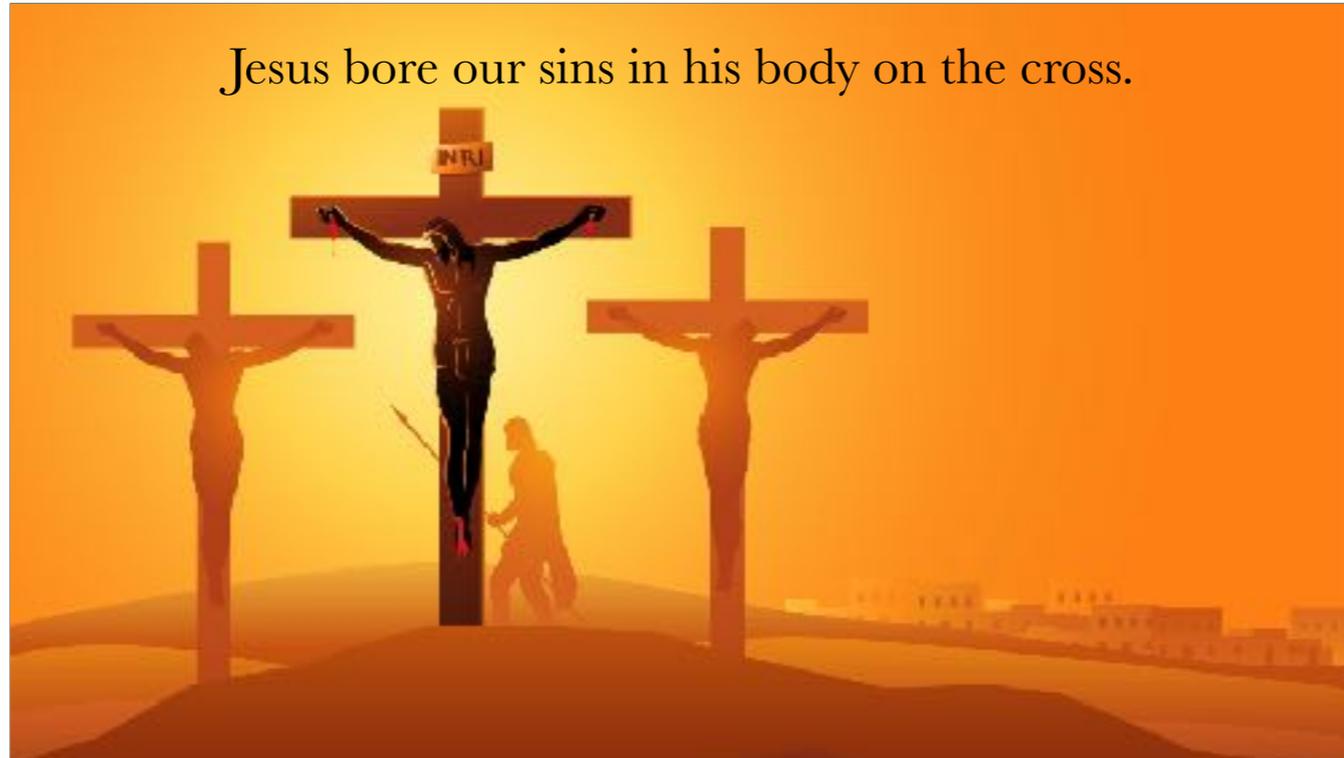


For our sake he made him to be sin who
knew no sin, so that in him we might
become the righteousness of God.

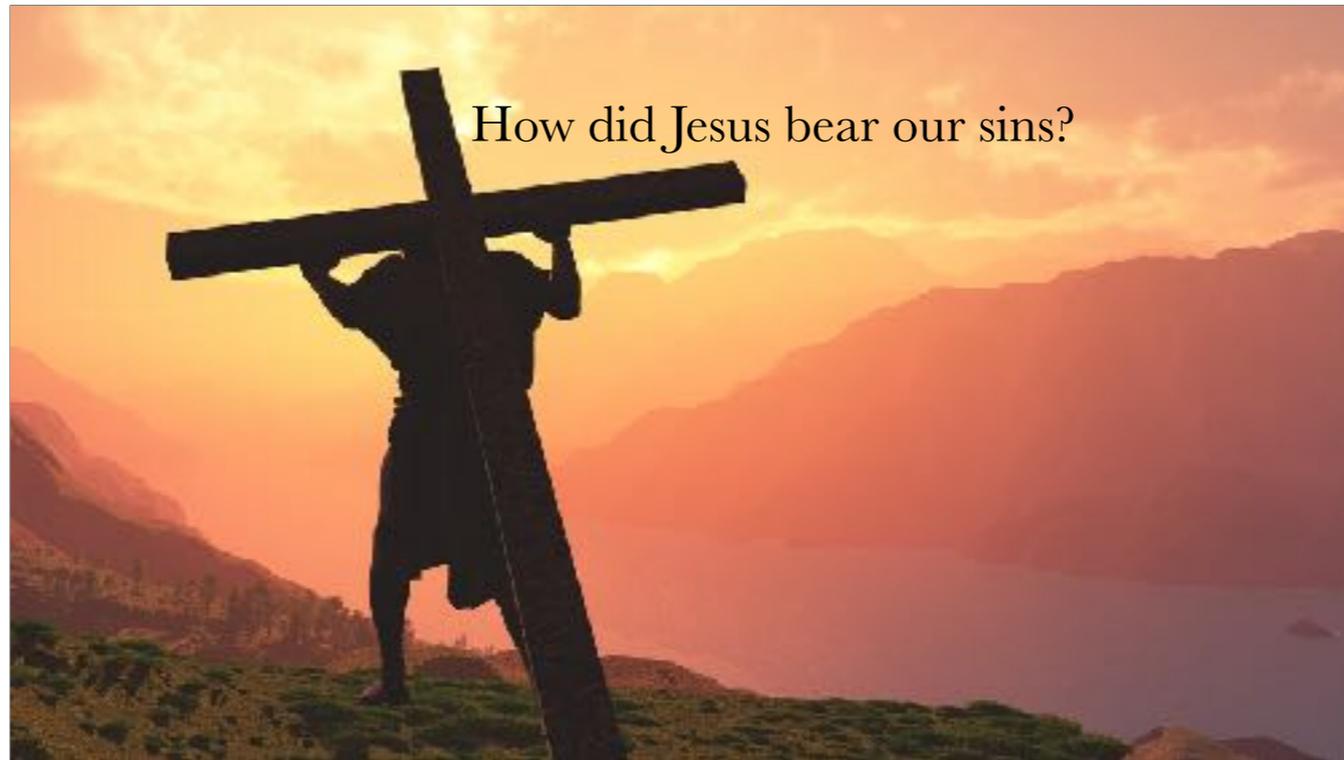
2 Corinthians 5:21

- 2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Jesus bore our sins in his body on the cross.

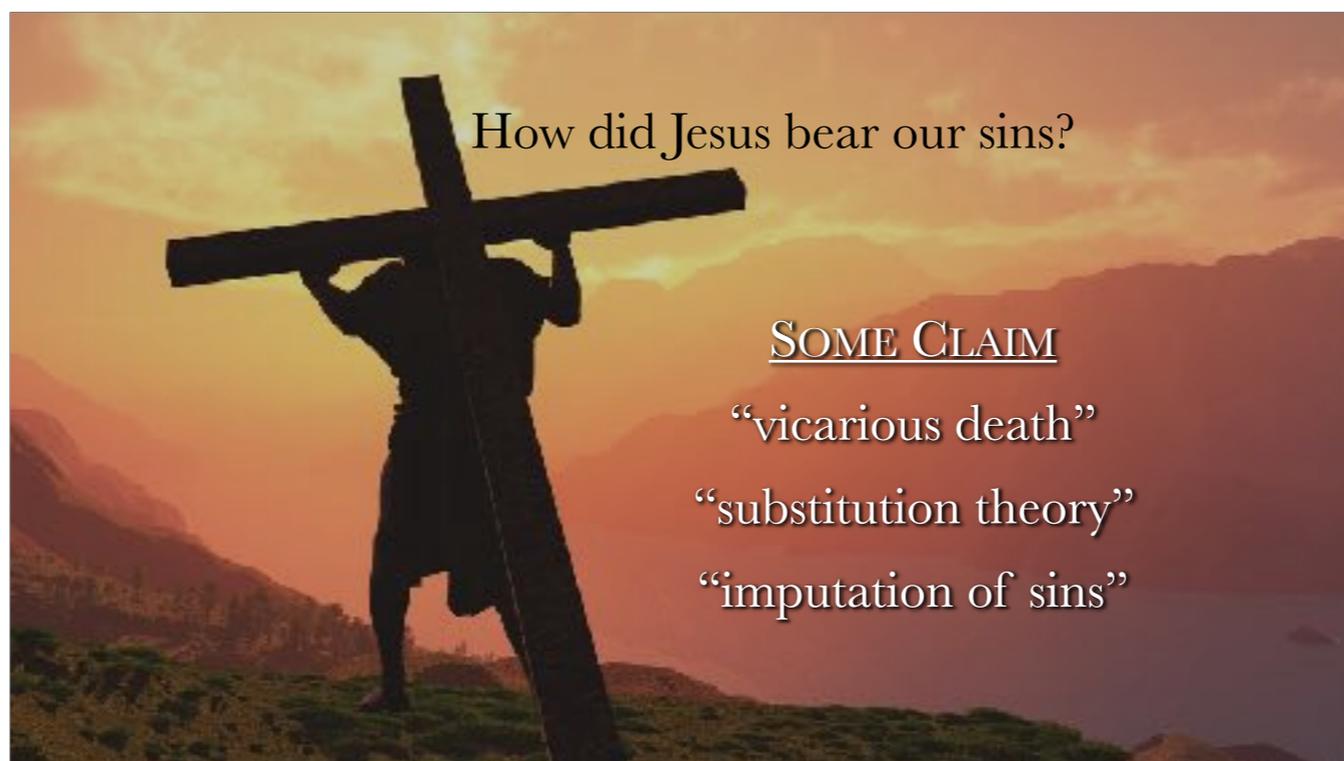


- Did Jesus become sin, or a sinner, while on the cross?
 - This is a very common assertion about what it means that Jesus bore our sins.

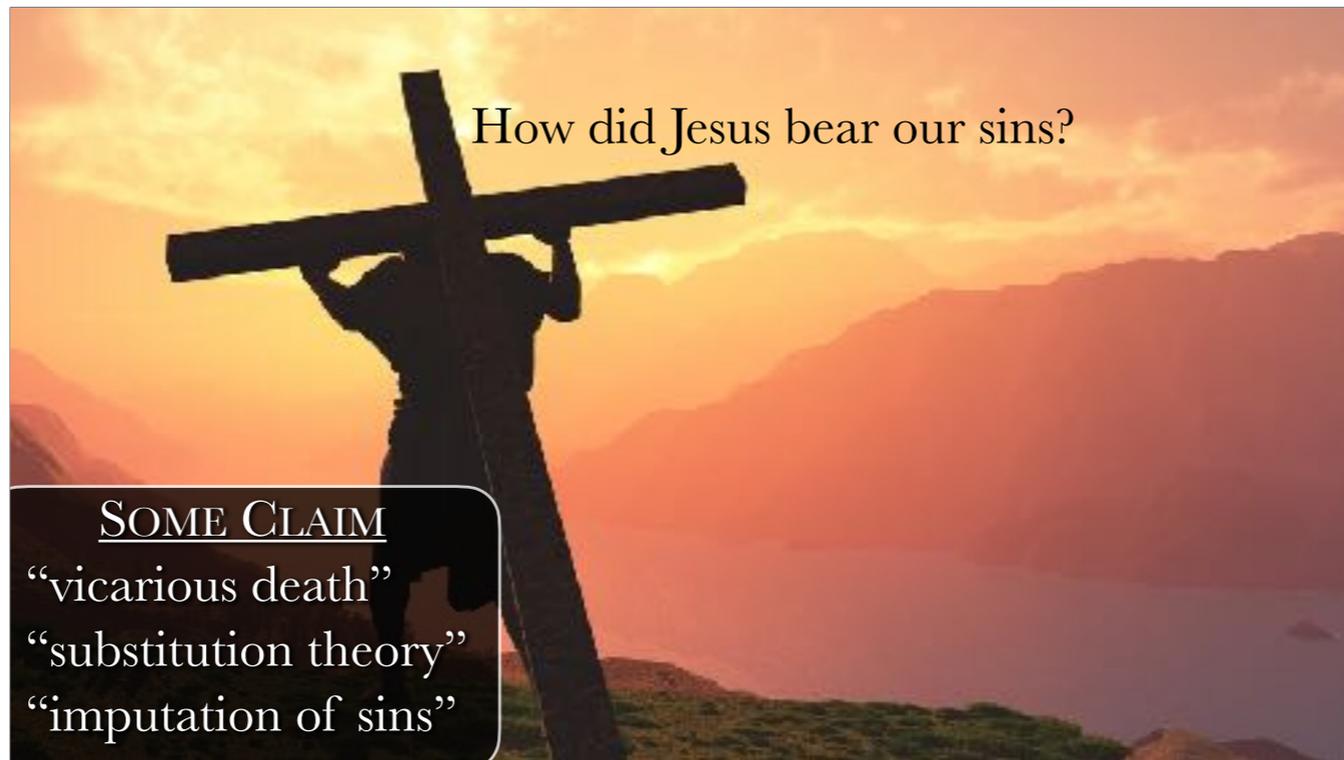


How did Jesus bear our sins?

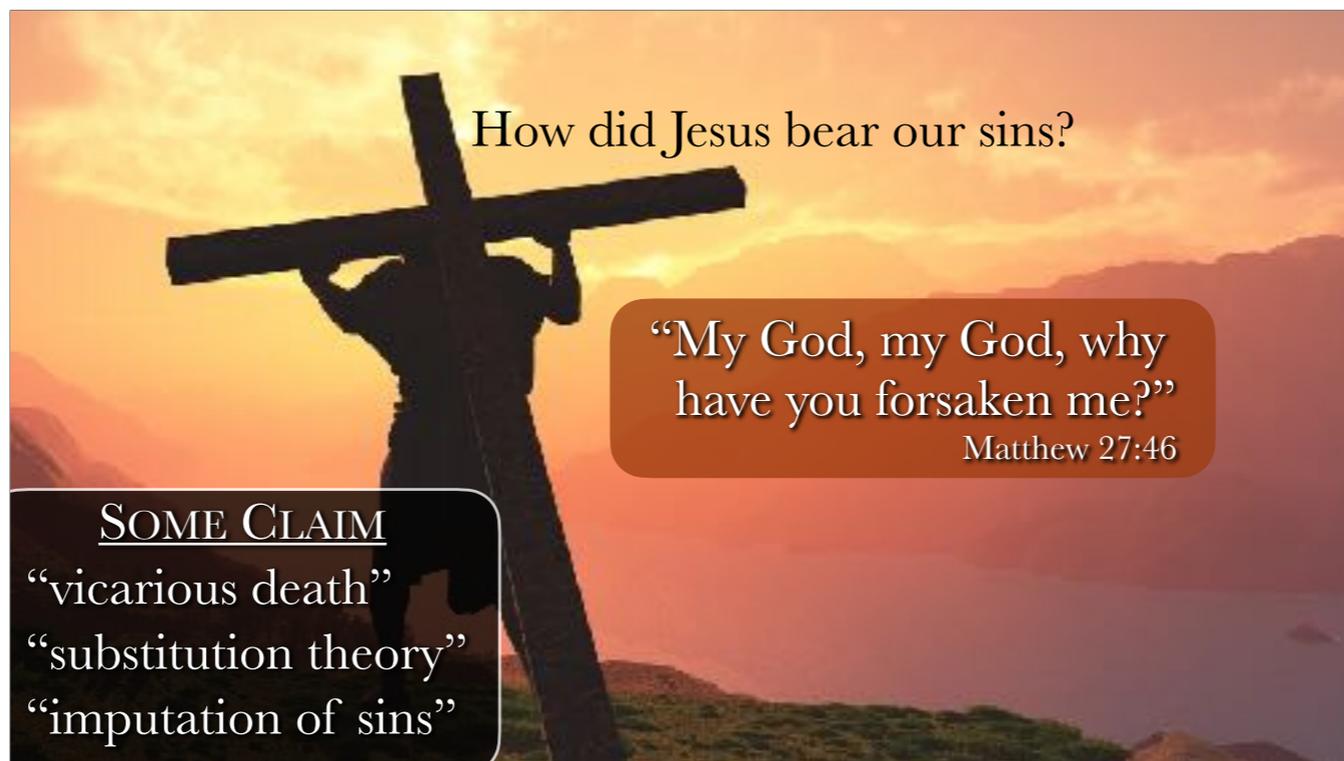
- We know that Jesus bore our sins.
- But HOW did he do it? What does this mean?



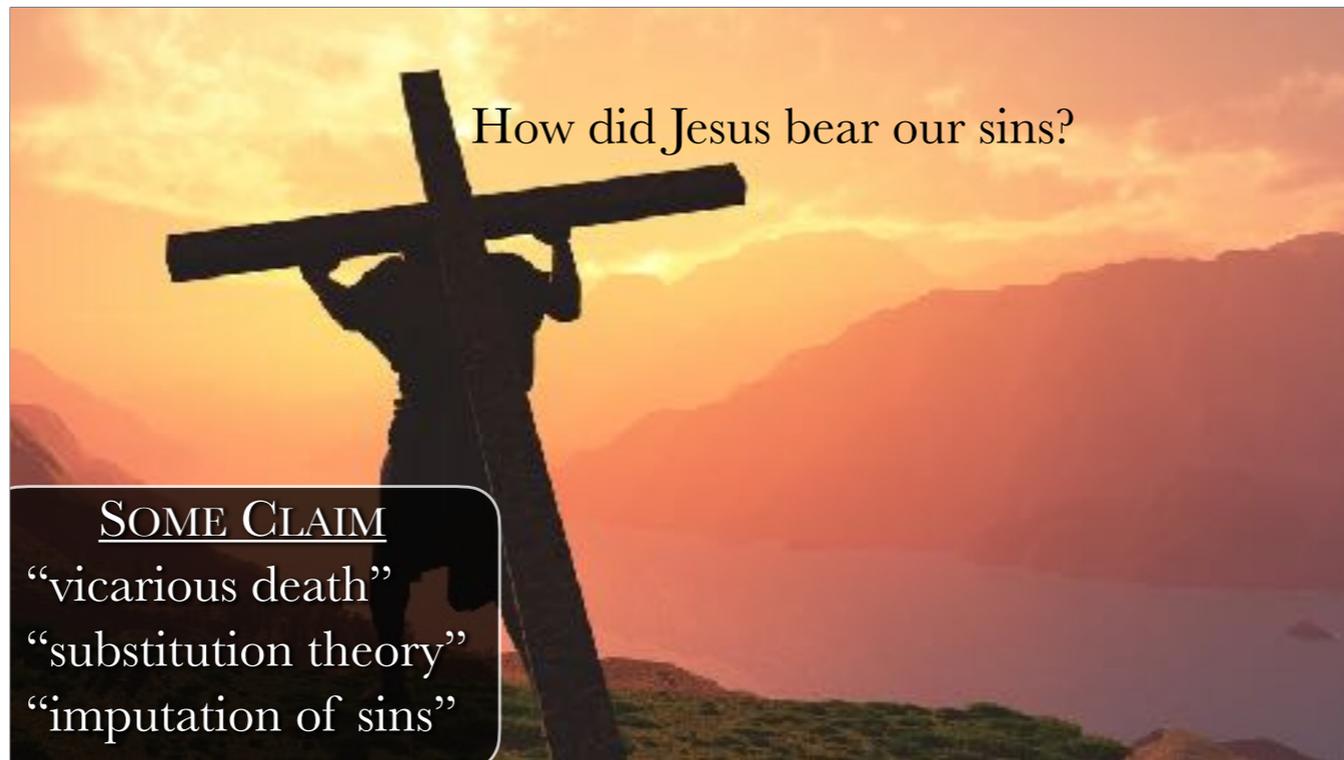
- Many of us have heard and be taught the “vicarious death” of Jesus;
 - (vicarious means “in the place of another”)
 - also called the “substitution theory”
 - or the “imputation of sins”
- None of these terms are biblical.
 - (which doesn’t make it wrong in itself)
- What is meant by these terms?



- The claim is
- Our sins were literally transferred to Jesus
 - He took our place in the guilt and punishment of our sins.
 - He became a curse.
 - The suffering that we should have received, he took on himself.



- Matthew 27:46: And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”



- Justification?
 - Bore our sins (Is. 53:6; Heb. 9:28; 1 Pet. 2:24)
 - Made sin (2 Cor. 5:21)
 - Became a curse (Gal. 3:13)
 - Forsaken (Mt. 27:46)
- Here are some example expressions of this concept



- Let's look closer at this prevalent concept about Jesus' death and our salvation.
- Is it true? Or false?

It Doesn't Make Sense

X Jesus is the only sinner?

X Salvation is a pretense?



- It doesn't make sense to me.
- 1) It makes Jesus the only sinner.
- 2) It's makes our salvation a pretense.



- Three clear teachings that this theory contradicts
 - Sin is not transferable
 - Jesus did not become sin
 - The Father did not forsake Jesus

It Contradicts Scripture

Sin is not “transferable”.

The soul who sins shall die. ...
The righteousness of the
righteous shall be upon himself,
and the wickedness of the
wicked shall be upon himself.

Ezekiel 18:20

- Ezekiel 18:20: The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

It Contradicts Scripture

Jesus did not become sin.

Jesus **removed** our sin.

For our sake he made him to be a sin offering
who knew no sin, so that in him we might
become the righteousness of God.

2 Corinthians 5:21

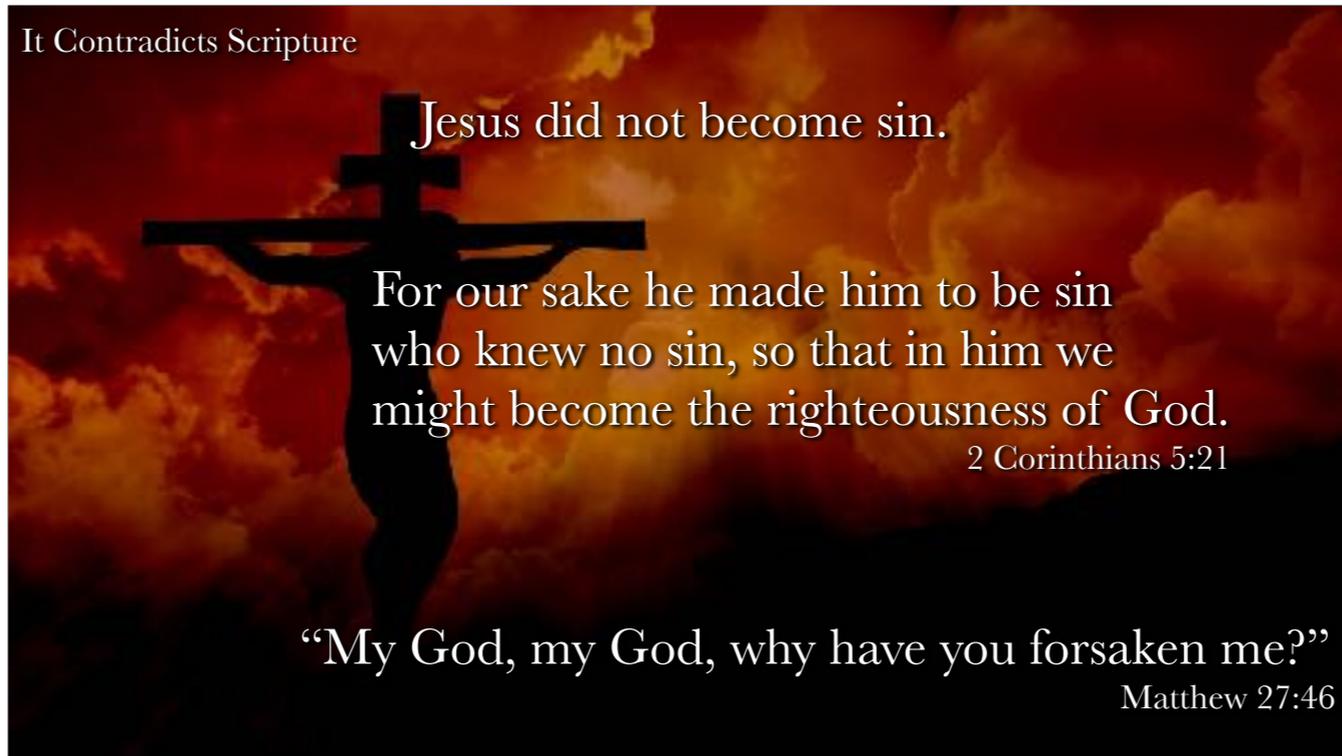
- Jesus did not become sin. He is a sin offering, as Isaiah helps us understand.
- Jesus's offering of himself removes our sin.

It Contradicts Scripture

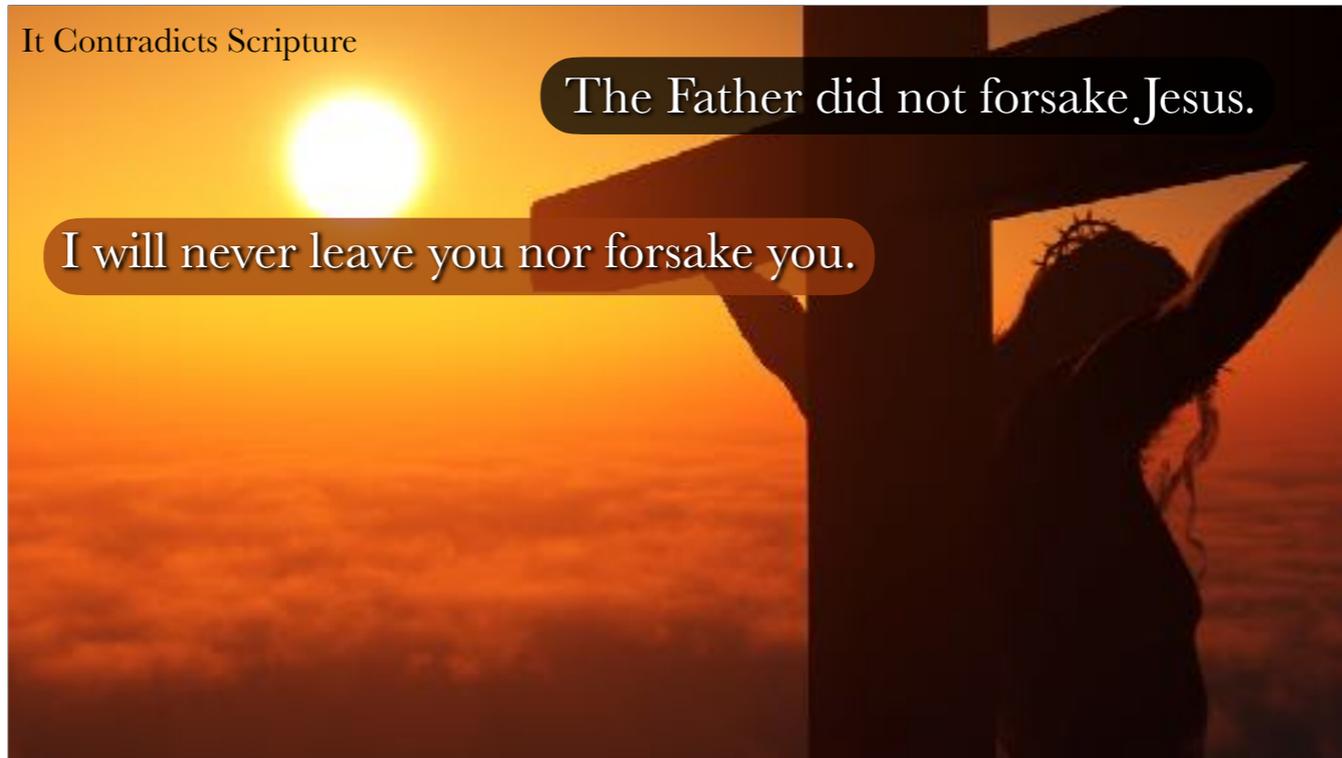
The Father did not forsake Jesus.



- Jesus was not forsaken by His Father.



- Usually explained this way
- When Jesus made this cry, the sins of all of the people of the world were transferred to the Christ, and because God is “of purer eyes than to see evil and cannot look at wrong” (Habakkuk 1:13)
- and “your iniquities have made a separation between you and your God, and your sins have hidden his face from you so that he does not hear. (Isaiah 59:2);



- I will never leave you nor forsake you.
 - 6X: Deut. 31:6, 8; Josh. 1:5; 1 Kings 8:57; 1 Chron. 28:20; Heb. 13:5.
 - God promised us...
 - but if He abandoned His son,
 - what are we to think about how he will treat us???
- Consider more of Psalm 22

It Contradicts Scripture

The Father did not forsake Jesus.

I will never leave you nor forsake you.

For he has not despised or abhorred
the affliction of the afflicted,
and he has not hidden his face from him,
but has heard, when he cried to him.

Psalms 22:24

- Psalms 22:1: My God, my God, why have you forsaken me?
- Psalm 22:24: For he has not despised or abhorred the affliction of the afflicted, and he has not hidden his face from him, but has heard, when he cried to him.
 - Heb. 5:10: He was heard because of his reverence.
 - God did not forsake David, nor Jesus.

It Contradicts Scripture

The Father did not forsake Jesus.

I will never leave you nor forsake you.

And he who sent me is with me.
He has not left me alone,
for I always do the things that are pleasing to him.

John 8:29

- John 8:29: And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him.
 - always do the things that are pleasing to him
 - Why, at the every moment that Jesus is obeying God to the fullest extent (death on the cross), in accordance with God's eternal plan, why would God abandon Jesus?
 - >> John 8:29: He has not left me alone

It Contradicts Scripture

The Father did not forsake Jesus.

I will never leave you nor forsake you.

Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone.

Yet I am not alone, for the Father is with me.

John 16:32

- John 16:32: Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone. **Yet I am not alone, for the Father is with me.**
- Jesus warns his disciples, on the very night that he is to be betrayed,
 - you will be scattered
 - go to your home
 - YOU will leave me ALONE.
 - Such a sad moment

It Contradicts Scripture

The Father did not forsake Jesus.

I will never leave you nor forsake you.

Behold, the hour is coming, indeed it has come, when you will be scattered, each to his own home, and will leave me alone.

Yet I am not alone, for the Father is with me.

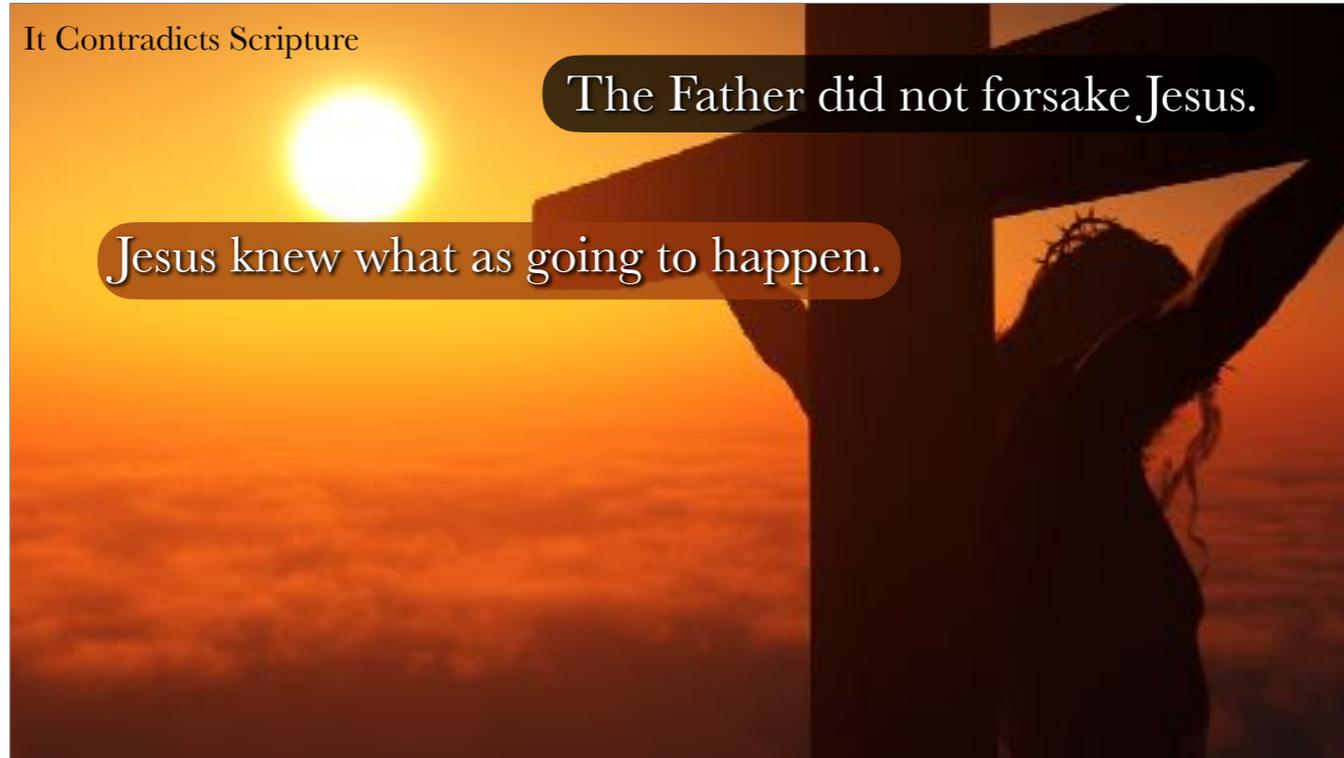
John 16:32

- >> But Jesus also tells them that HE will NOT be ALONE
 - Yet I am not alone, for the Father is with me.
 - What a courageous and joyful statement for Jesus.
 - And we are supposed to think that the Father forsook him?

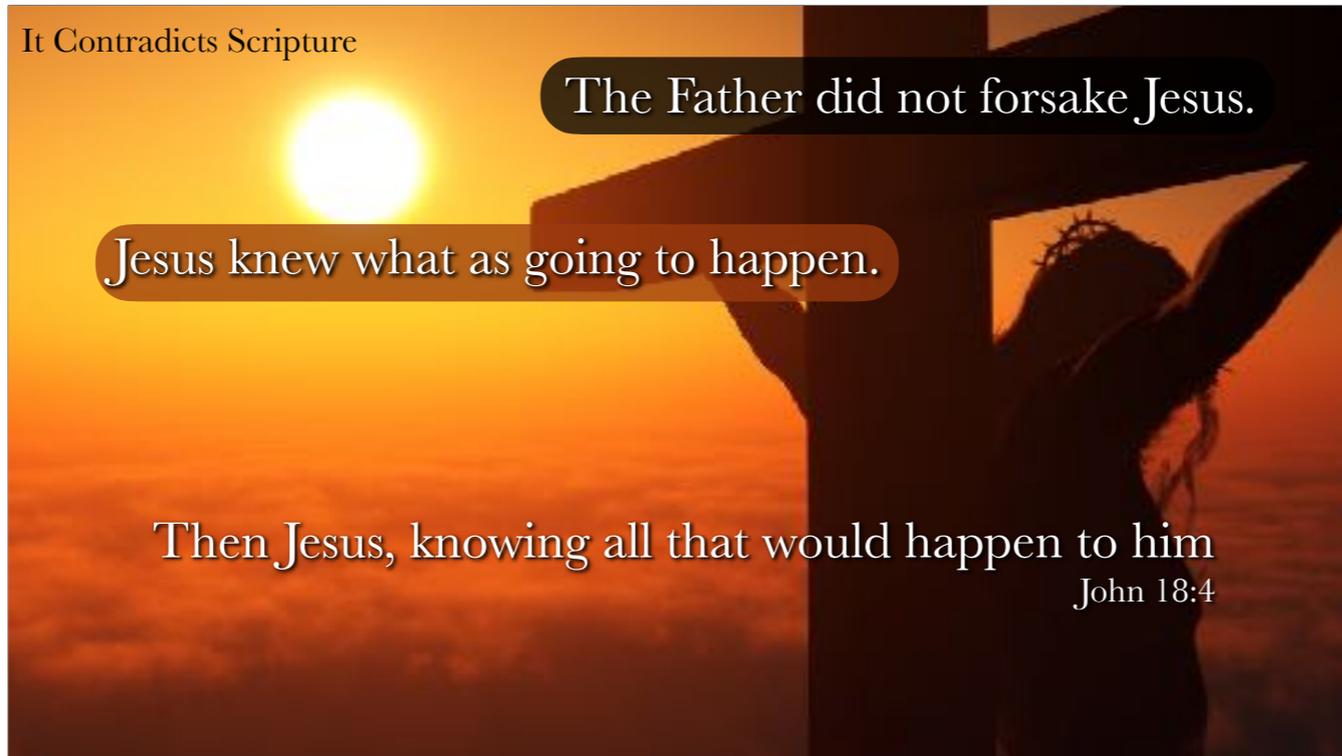
It Contradicts Scripture

The Father did not forsake Jesus.

Jesus knew what as going to happen.



- Jesus knew what was happening!
 - When soldiers came to arrest and Judas to betray:



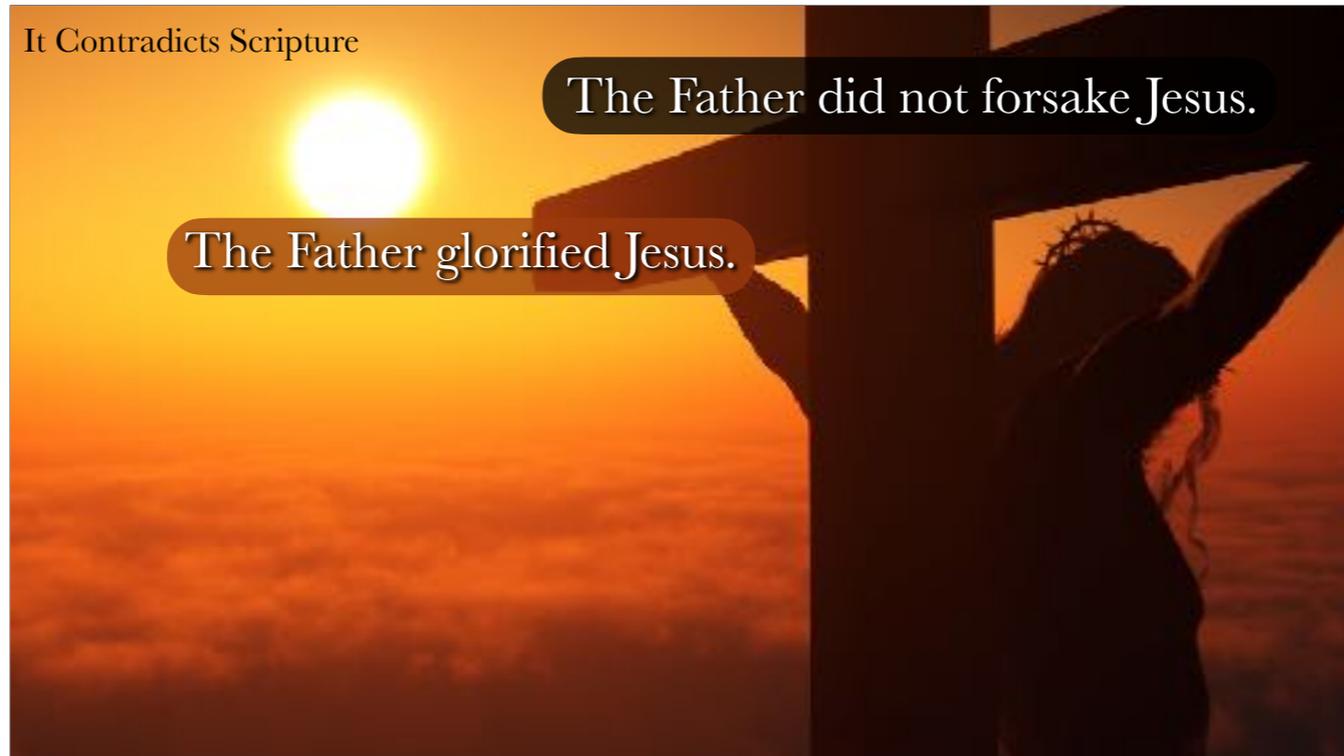
It Contradicts Scripture

The Father did not forsake Jesus.

Jesus knew what as going to happen.

Then Jesus, knowing all that would happen to him
John 18:4

- John 18:4: Then Jesus, **knowing all that would happen to him**, came forward and said to them, “Whom do you seek?”
- So why would he ask “Why?” (Why have you forsaken me?)

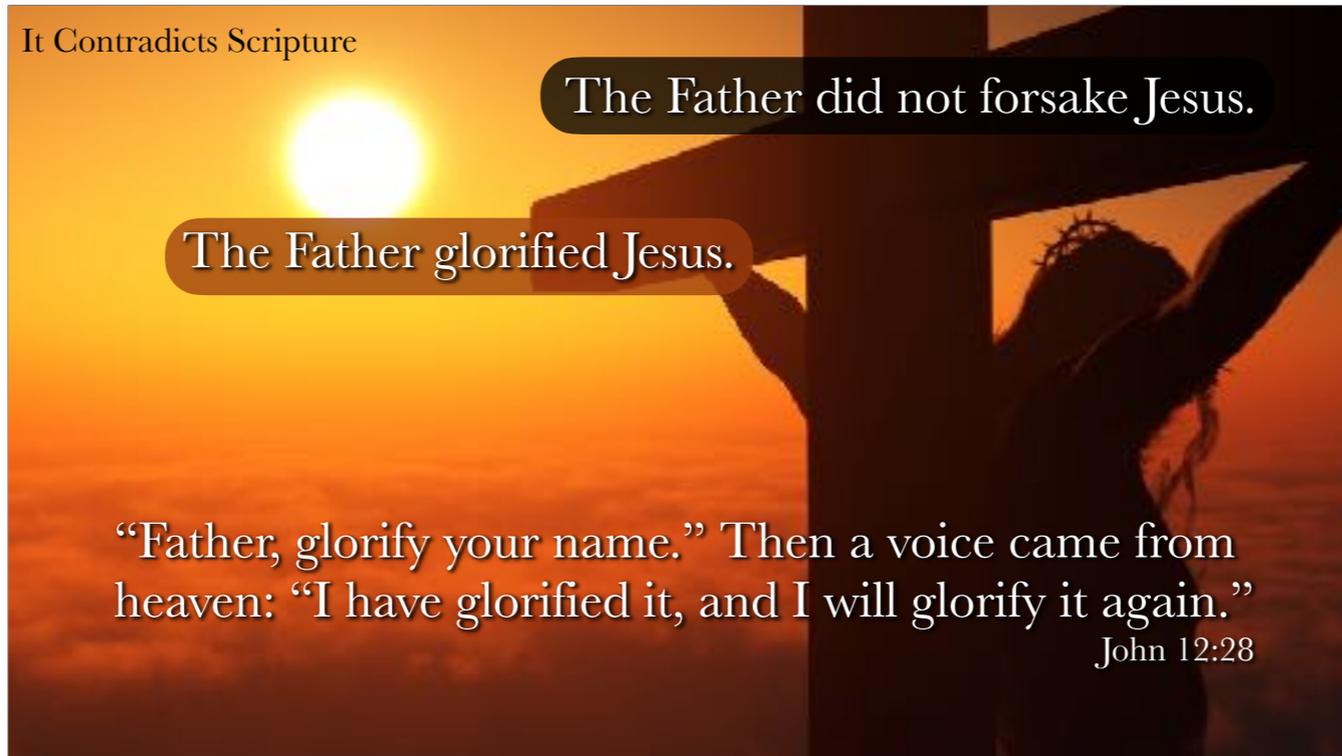


It Contradicts Scripture

The Father did not forsake Jesus.

The Father glorified Jesus.

- The Father is glorifying Jesus



It Contradicts Scripture

The Father did not forsake Jesus.

The Father glorified Jesus.

“Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”
John 12:28

- John 12:27-28 — “Now is my soul troubled. And what shall I say? ‘Father, save me from this hour’? But for this purpose I have come to this hour. Father, glorify your name.” Then a voice came from heaven: “I have glorified it, and I will glorify it again.”
 - John 12:32 And I, when I am lifted up from the earth, will draw all people to myself.”
- How can the Father both glorify Jesus and at the same time forsake him?

It Contradicts Scripture

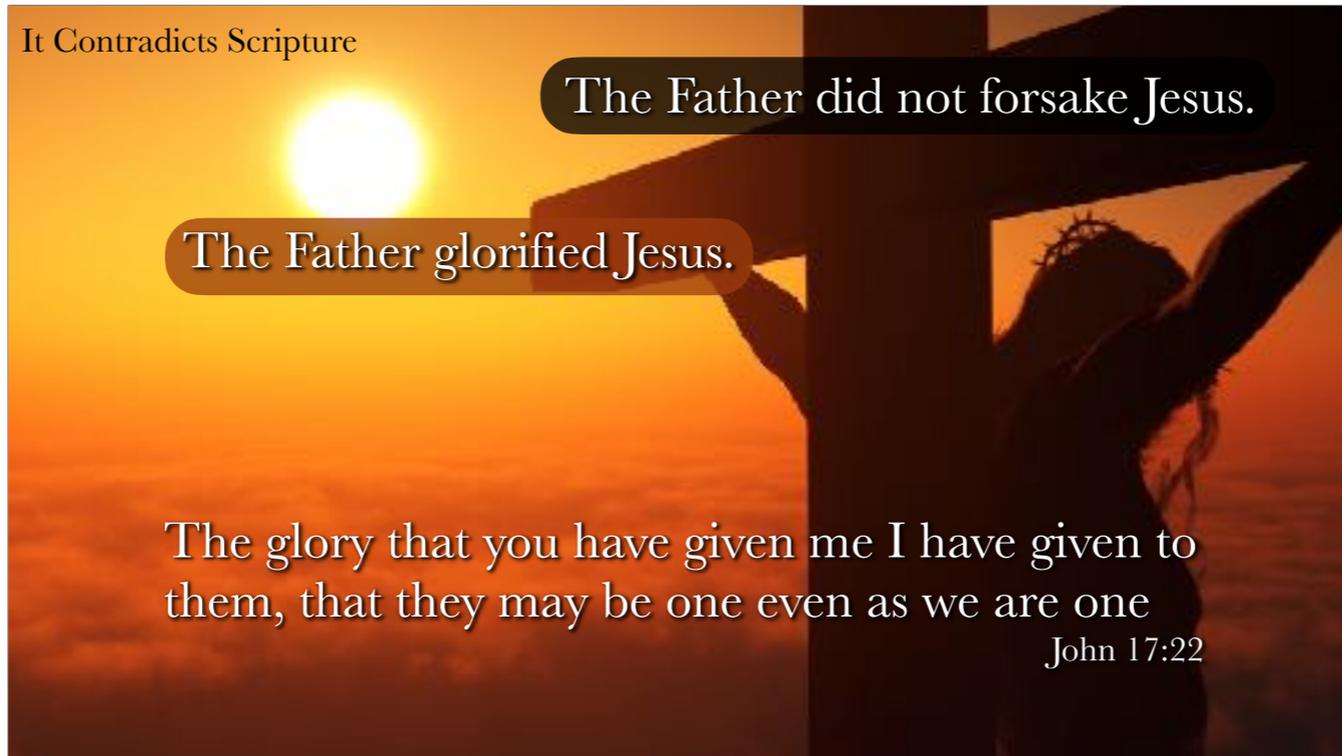
The Father did not forsake Jesus.

The Father glorified Jesus.

And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

John 17:5

- John 17:4-5 — I glorified you on earth, having accomplished the work that you gave me to do. 5 And now, Father, **glorify me in your own presence** with the glory that I had with you before the world existed.



It Contradicts Scripture

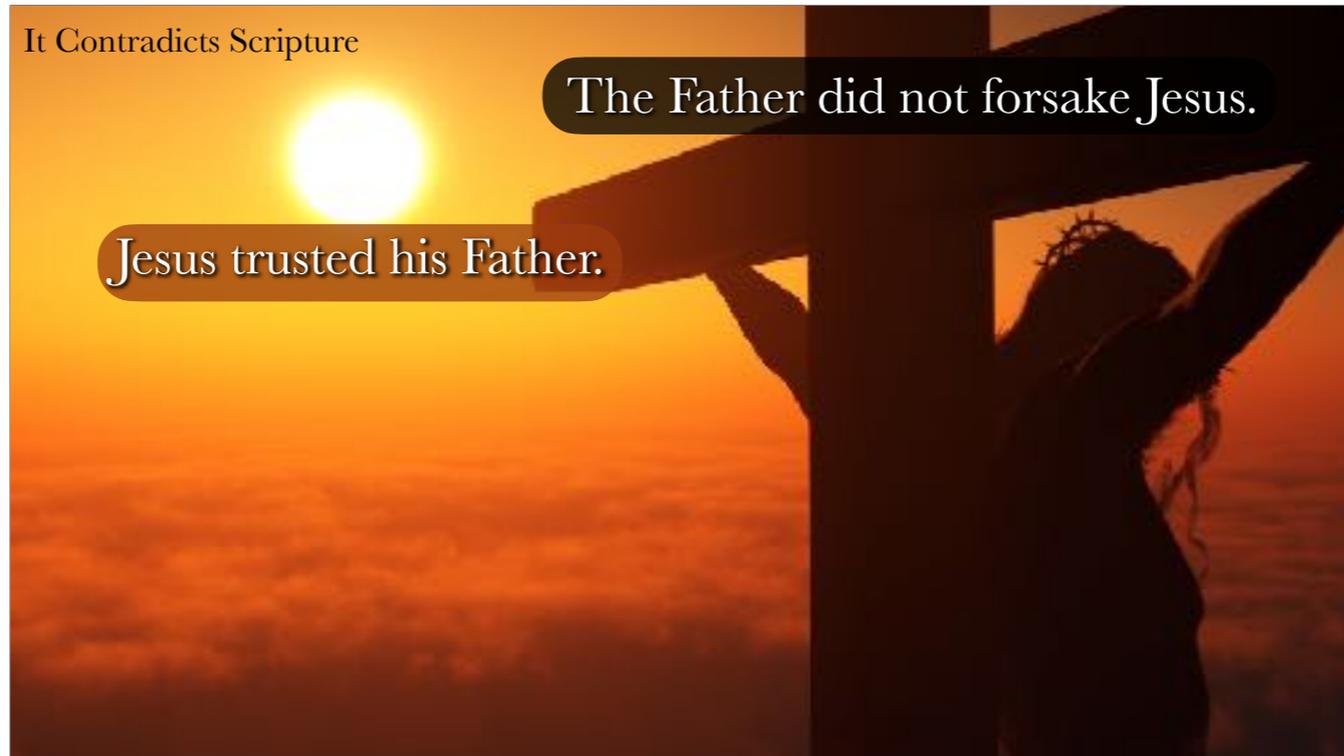
The Father did not forsake Jesus.

The Father glorified Jesus.

The glory that you have given me I have given to them, that they may be one even as we are one

John 17:22

- John 17:20-22 — “I do not ask for these only, but also for those who will believe in me through their word, 21 that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. 22 The glory that you have given me I have given to them, that they may be one even as we are one,

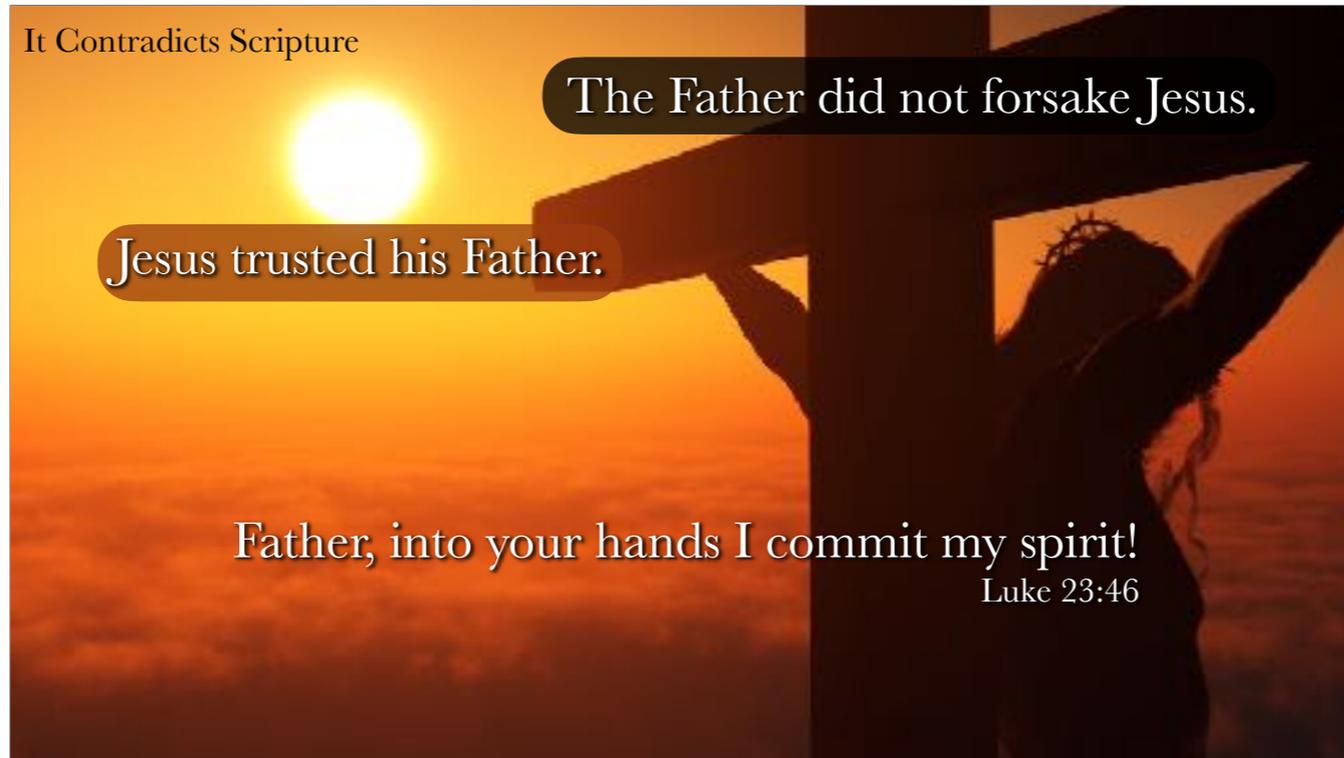


It Contradicts Scripture

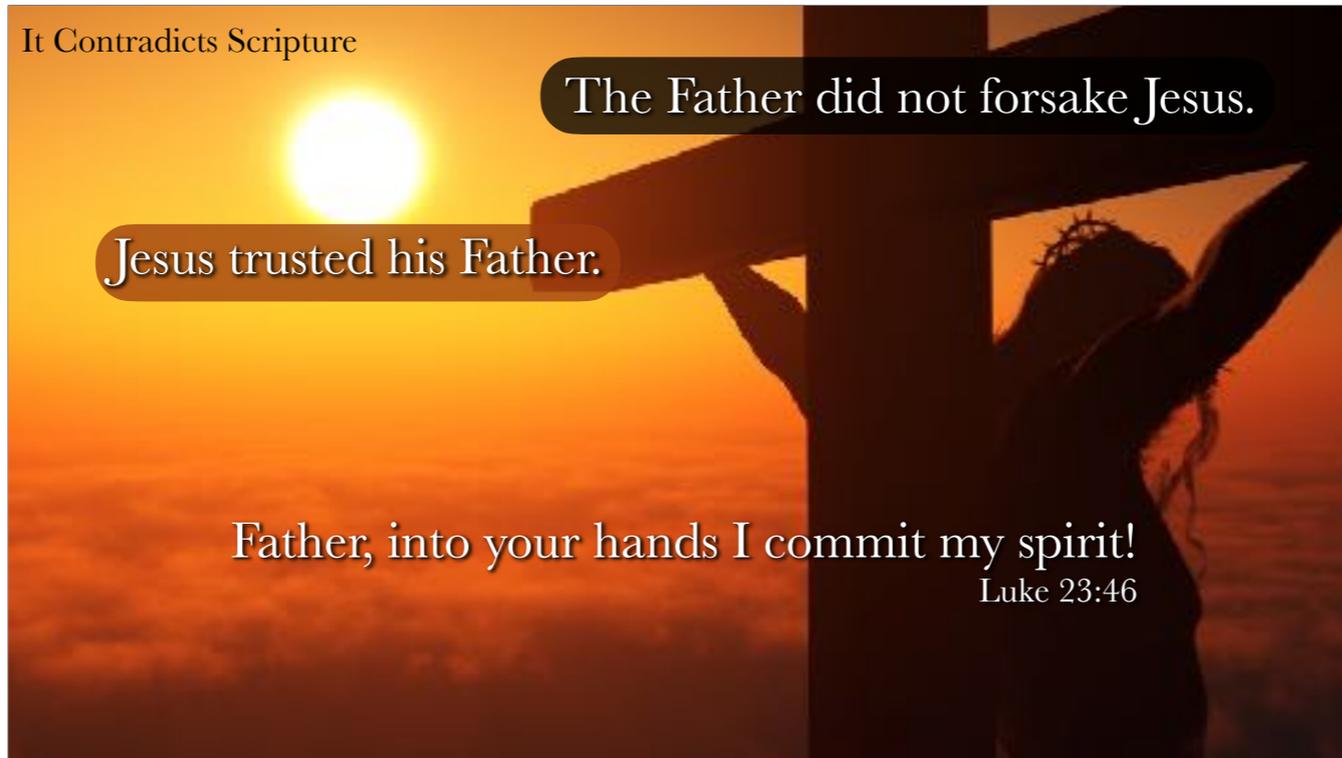
The Father did not forsake Jesus.

Jesus trusted his Father.

- Jesus trusted his father.



- Luke 23:46 (ESV) 46 Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.
- What greater expression of trust is there than this?
 - And Jesus asks us to do the very same thing with our souls.
 - Jesus wants us to trust him and he gives us the hope of eternal life.



- But why would Jesus trust God if God abandoned him at this moment?
 - He wouldn't.
- We can trust our souls to a faithful creator!
 - 1 Peter 4:19 Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.
 - (And Jesus was certainly doing good!)

It Contradicts Scripture

The Father did not forsake Jesus.



- The idea that Jesus was forsaken by His Father is false!
 - It's built on a faulty premise and leads to a faulty conclusion.



- Jesus bore our sins on the cross providing a way for us to be saved from our sins.
 - This does not mean that my sins were directly transferred to Jesus
 - Nor that Jesus somehow became sin.
 - Nor that the Father forsook Jesus on the cross.
- This is a great salvation
 - Next week look at what it really means
- Will you be saved today?

We implore you
on behalf of Christ,
be reconciled to God.

2 Corinthians 5:20

Call to Action

Photo Credits:

All photos from 123rf.com, istockphoto.com, crestock.com, bigstock.com, dreamstime.com, thinkstock.com, and shutterstock.com are copyright protected. They are used by permission. Please do not reuse without permission.

123rf.com: 97458218; 115726280; 194080744;

https://www.123rf.com/photo_200656188_christian-cross-and-open-book-with-a-sunset-scene-background.html

https://www.123rf.com/photo_208390435_this-is-an-image-of-female-student-studying-the-bible-and-looking-through-using-a-magnifying-glass.html

https://www.123rf.com/photo_199719862_newsboy-shouting-against-grunge-wall-background-kid-selling-newspaper-child-wearing-vintage.html

https://www.123rf.com/photo_21811832_jesus-christ-on-a-cross.html

https://www.123rf.com/photo_155442133_the-christ-on-a-background-of-the-sky-3d-render.html

He Bore the Sin of Many - part 3

1 Peter 2:24

Synopsis: We know that Jesus bore our sins. But the false idea of his death being vicarious or a substitution is not what the Bible teaches. Passages used to support this idea are discussed making it clear that sin is not transferable; Jesus was not made sin, nor forsaken by His father; He was without sin and bearing our sins is about removal of sins, not transferring.

Unless otherwise indicated, all Scripture quotations are from The Holy Bible, English Standard Version, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved.

“Let all that you do be done with love.”