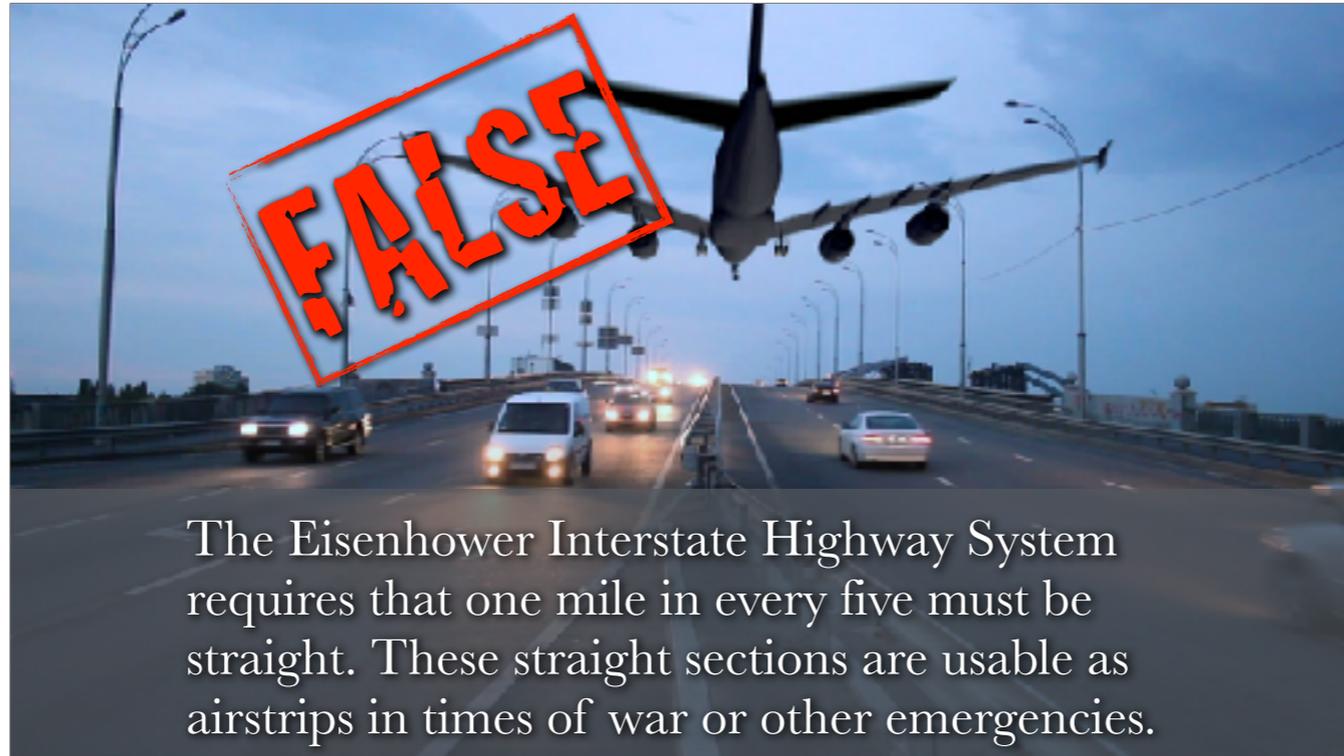


# HE BORE THE SIN OF MANY

PART 1

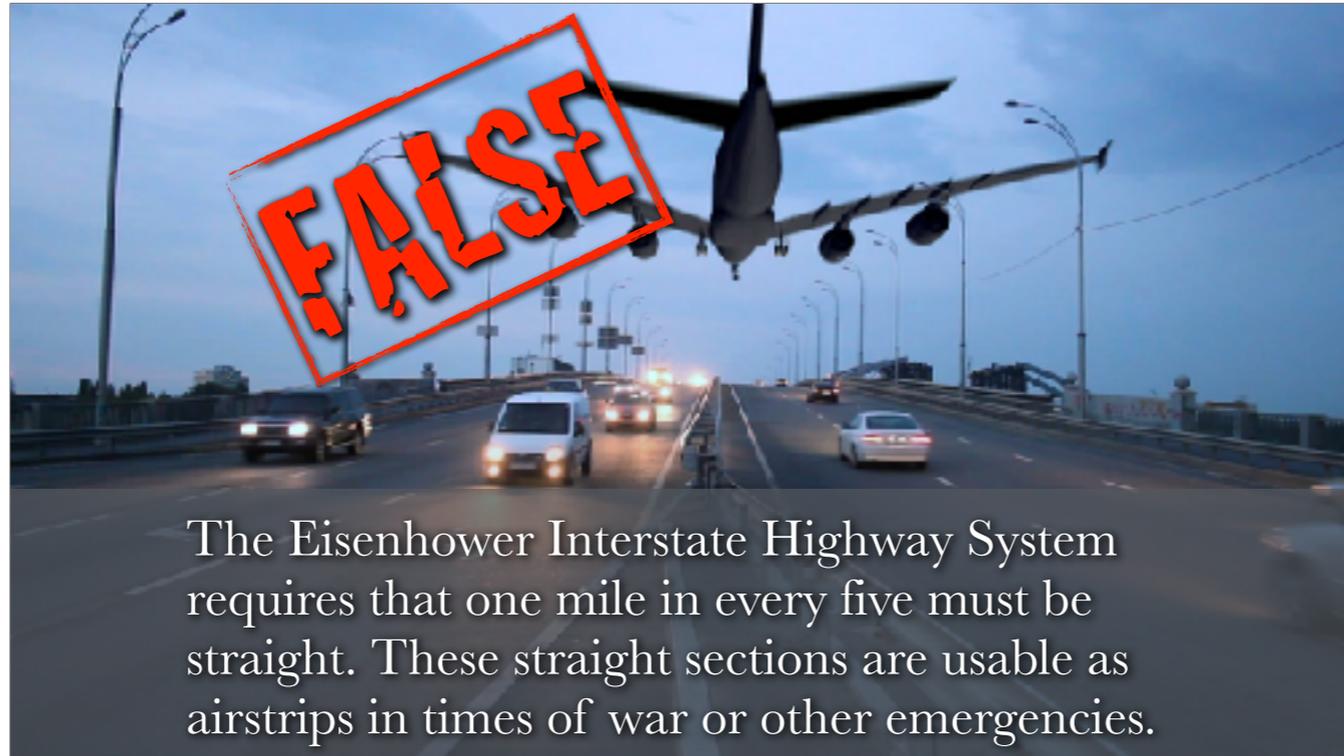
1 PETER 2:24





The Eisenhower Interstate Highway System requires that one mile in every five must be straight. These straight sections are usable as airstrips in times of war or other emergencies.

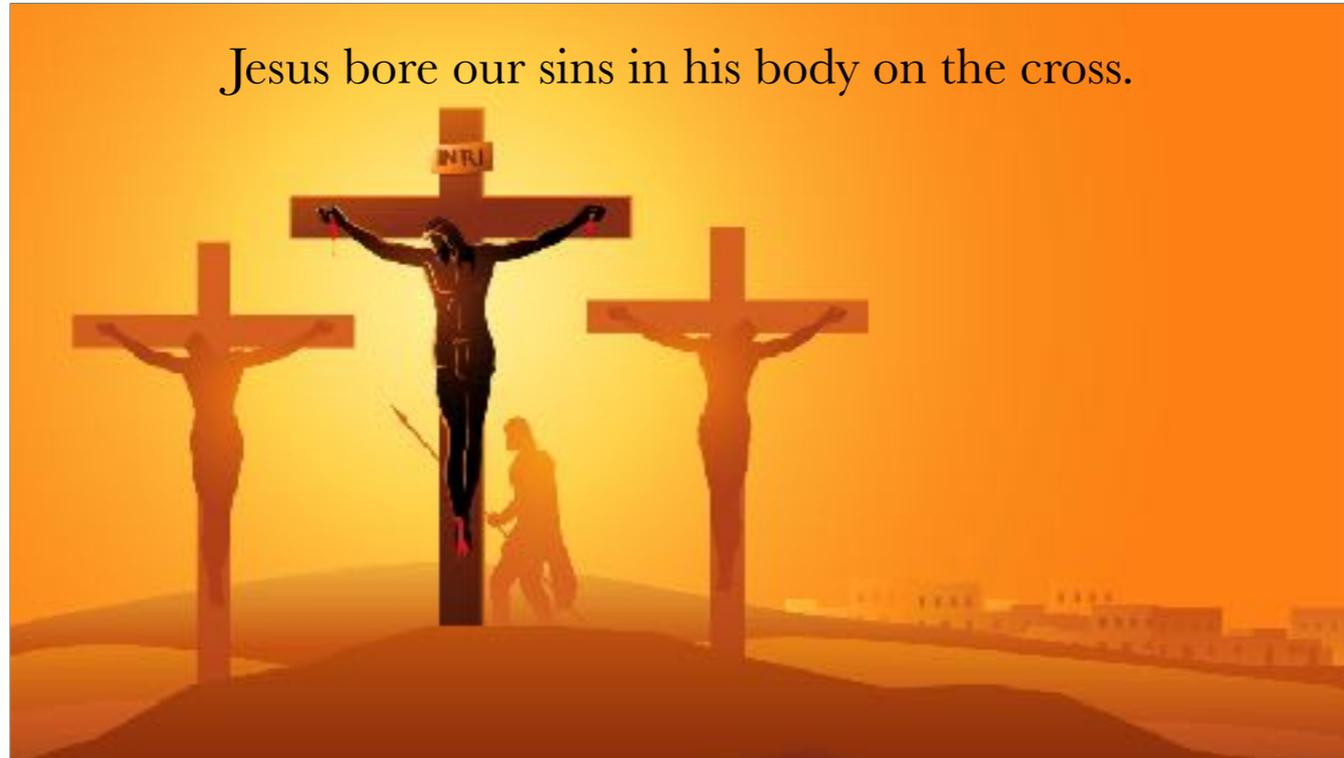
- The Eisenhower Interstate Highway System requires that one mile in every five must be straight. These straight sections are usable as airstrips in times of war or other emergencies.
  - Richard Weingroff: One Mile in Five: Debunking the Myth (Information Liaison Specialist for the Federal Highway Administration)
- Not in any of the documents, or revisions.



The Eisenhower Interstate Highway System requires that one mile in every five must be straight. These straight sections are usable as airstrips in times of war or other emergencies.

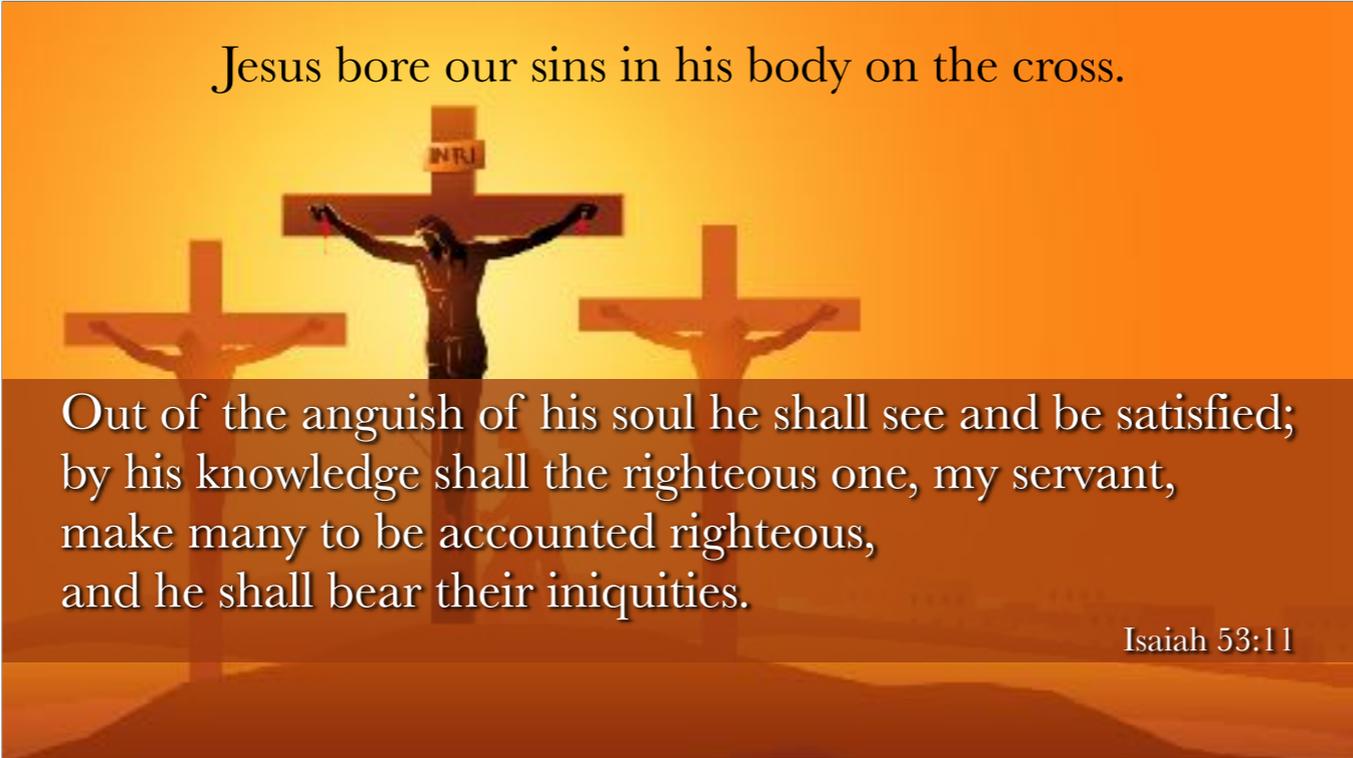
- Amazing perpetuation of ideas that are false.
- Yet propagate until they are generally believed, assumed to be true without checking the facts.
- Other nations have used this concept! Germany, North Korea, Taiwan, Singapore, Russia.
- In a sense it became true.

Jesus bore our sins in his body on the cross.



- Jesus bore our sins in his body on the cross.
- Isaiah 53

Jesus bore our sins in his body on the cross.



Out of the anguish of his soul he shall see and be satisfied;  
by his knowledge shall the righteous one, my servant,  
make many to be accounted righteous,  
and he shall bear their iniquities.

Isaiah 53:11

- Isaiah 53:11 (ESV)
- 11 Out of the anguish of his soul he shall see and be satisfied;
- by his knowledge shall the righteous one, my servant,
- make many to be accounted righteous,
- and he shall bear their iniquities.

Jesus bore our sins in his body on the cross.



because he poured out his soul to death  
and was numbered with the transgressors;  
yet he bore the sin of many,  
and makes intercession for the transgressors.

Isaiah 53:12

- Isaiah 53:12 (ESV)
- 12 Therefore I will divide him a portion with the many,
- and he shall divide the spoil with the strong,
- because he poured out his soul to death
- and was numbered with the transgressors;
- yet he bore the sin of many,
- and makes intercession for the transgressors.

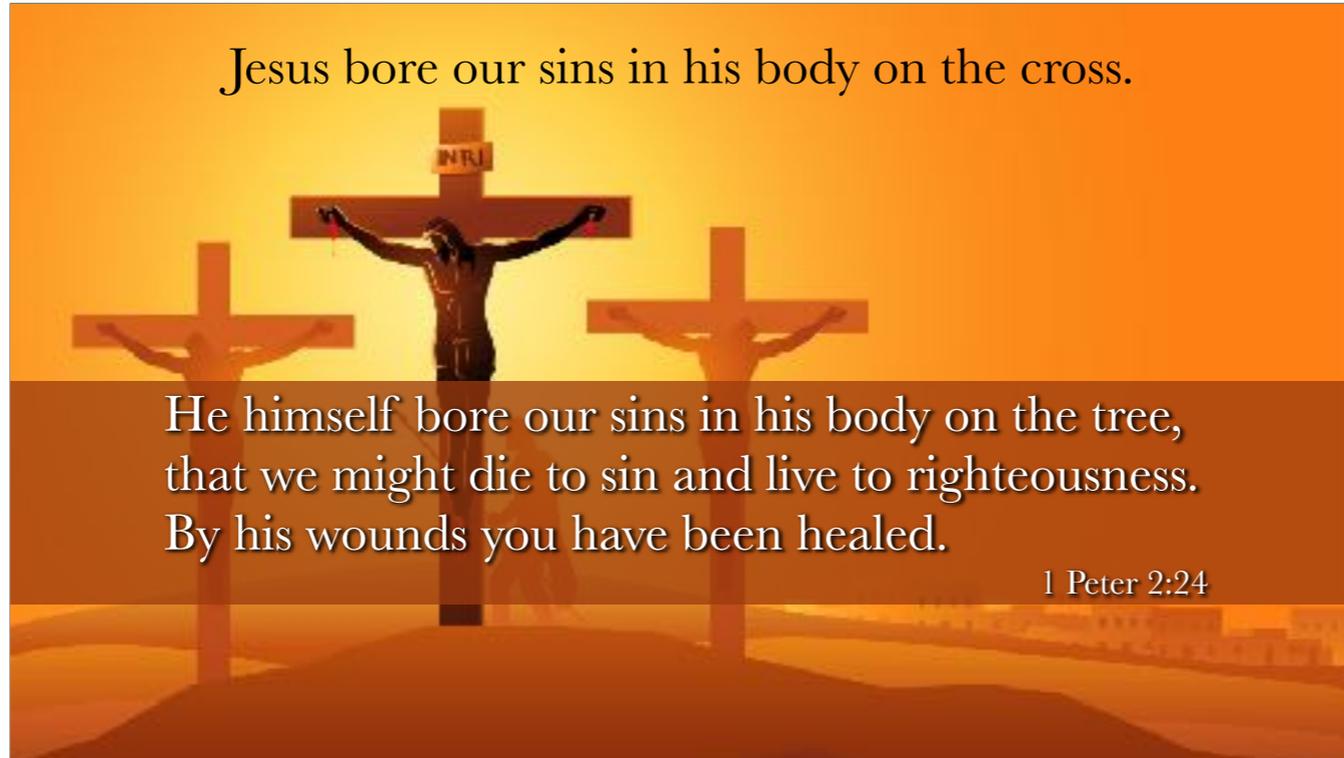
Jesus bore our sins in his body on the cross.

so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

Hebrews 9:28

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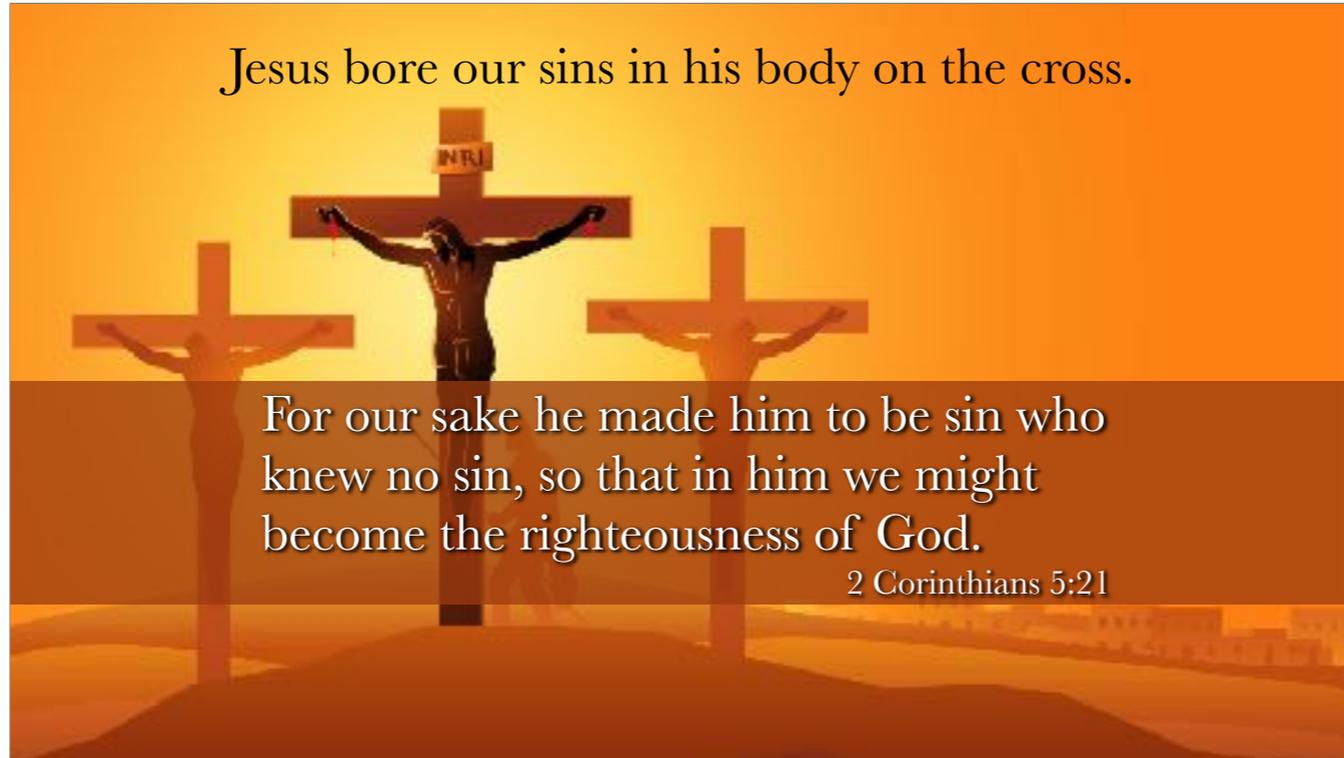


He himself bore our sins in his body on the tree,  
that we might die to sin and live to righteousness.  
By his wounds you have been healed.

1 Peter 2:24

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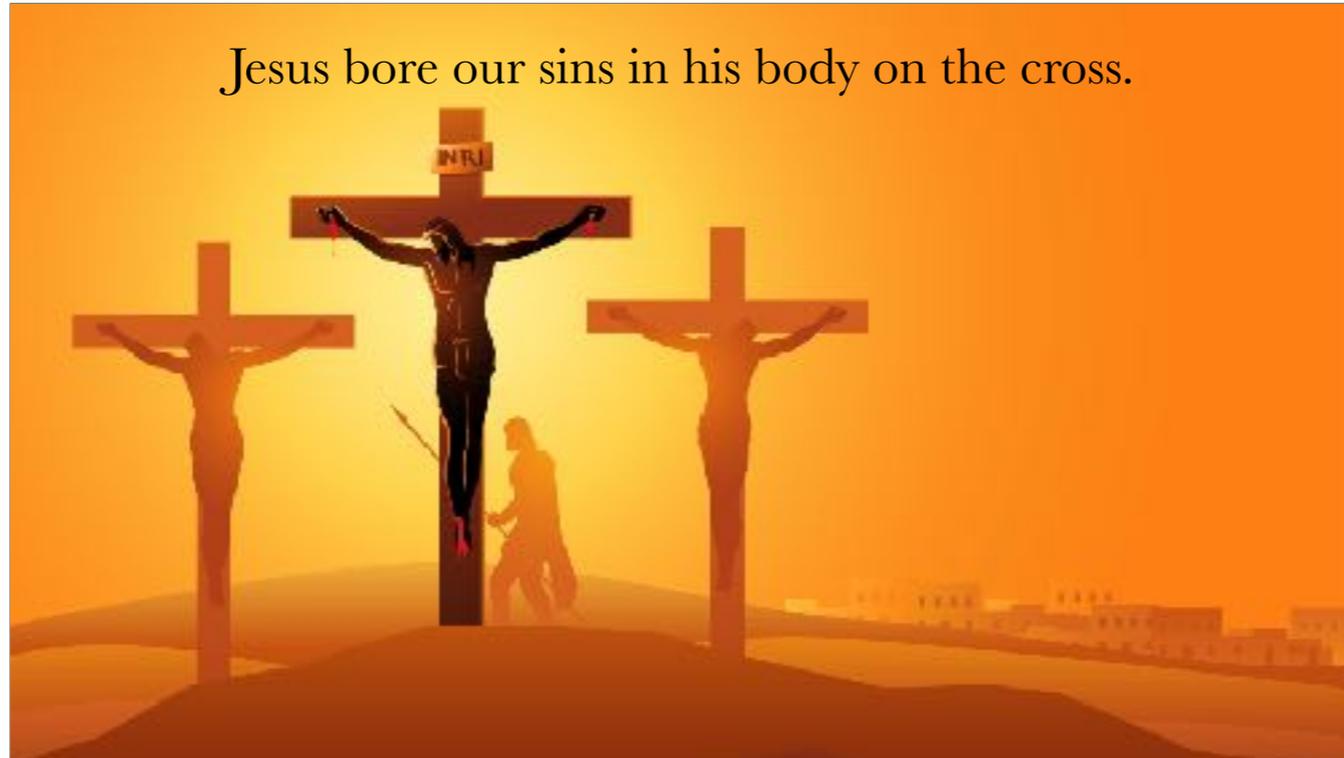


For our sake he made him to be sin who  
knew no sin, so that in him we might  
become the righteousness of God.

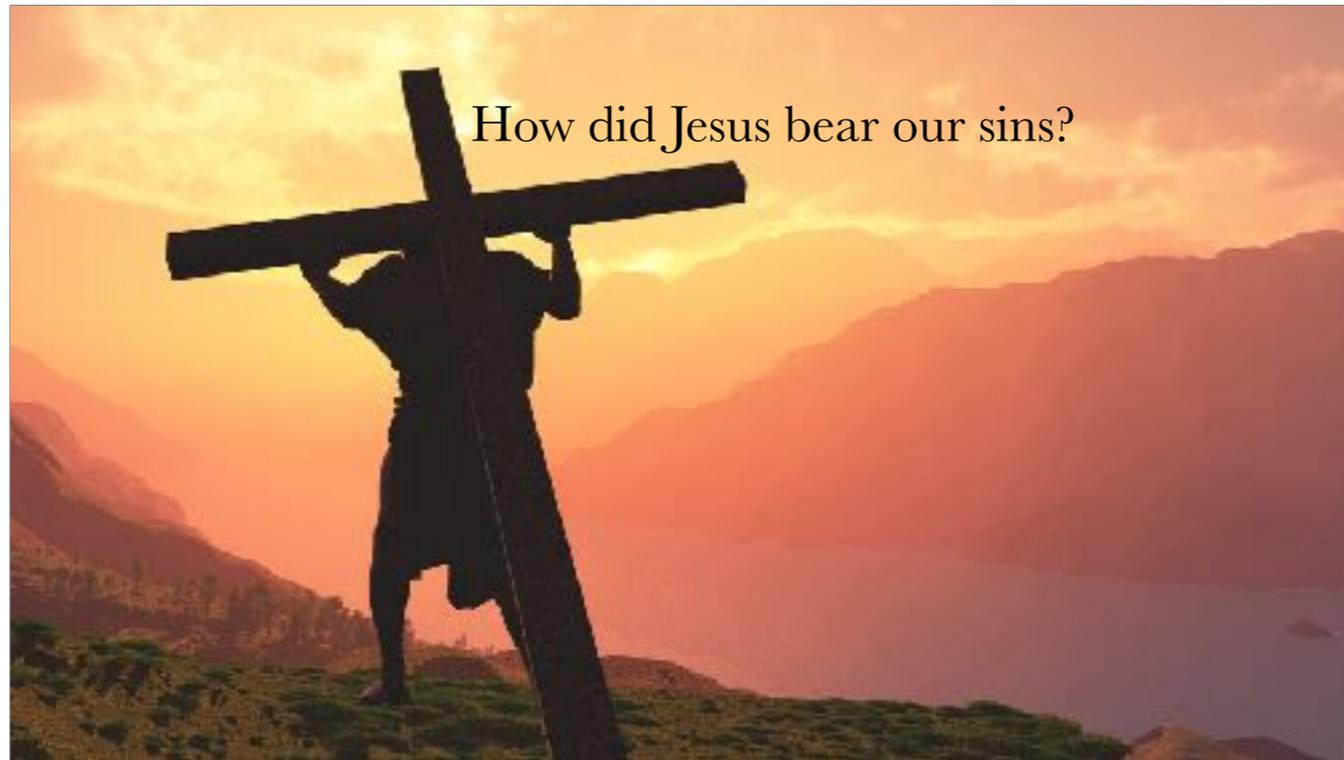
2 Corinthians 5:21

- 2 Corinthians 5:21 For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Jesus bore our sins in his body on the cross.

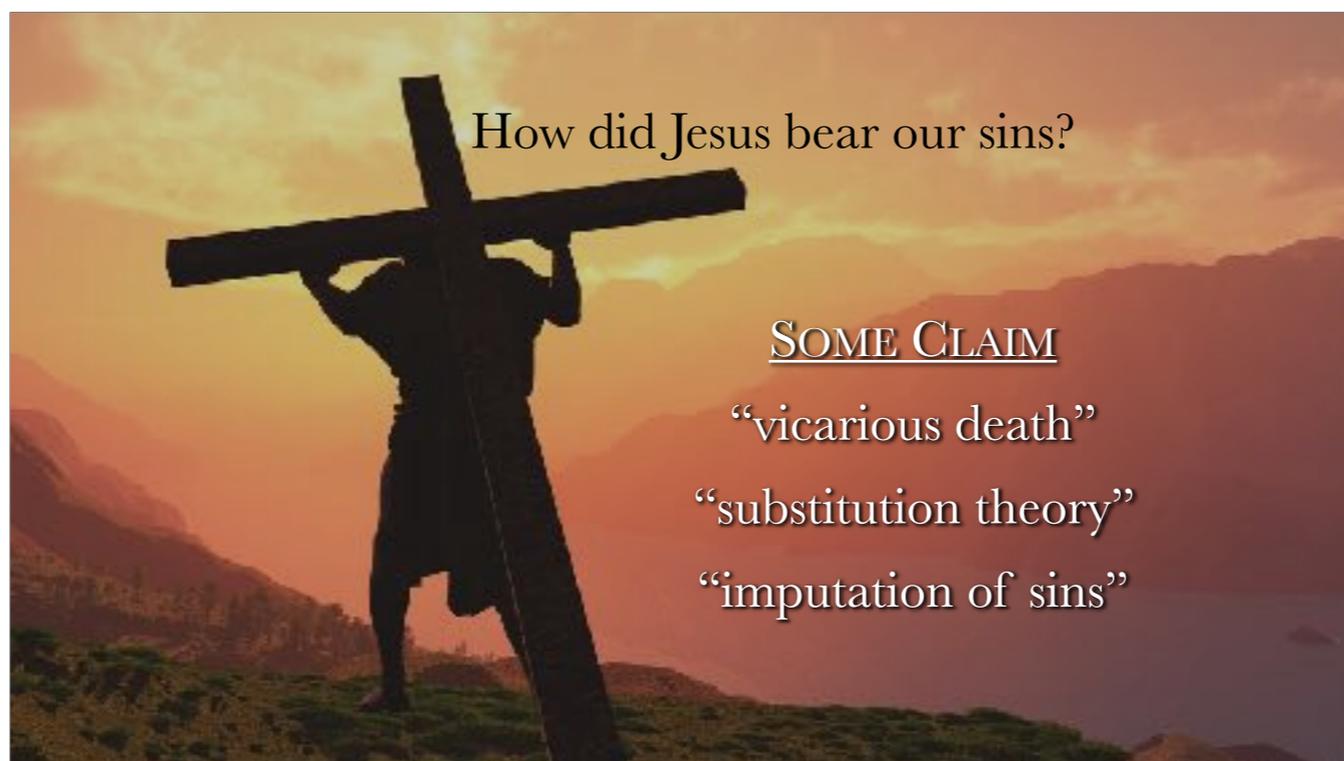


- Did Jesus become sin, or a sinner, while on the cross?
  - This is a very common assertion about what it means that Jesus bore our sins.

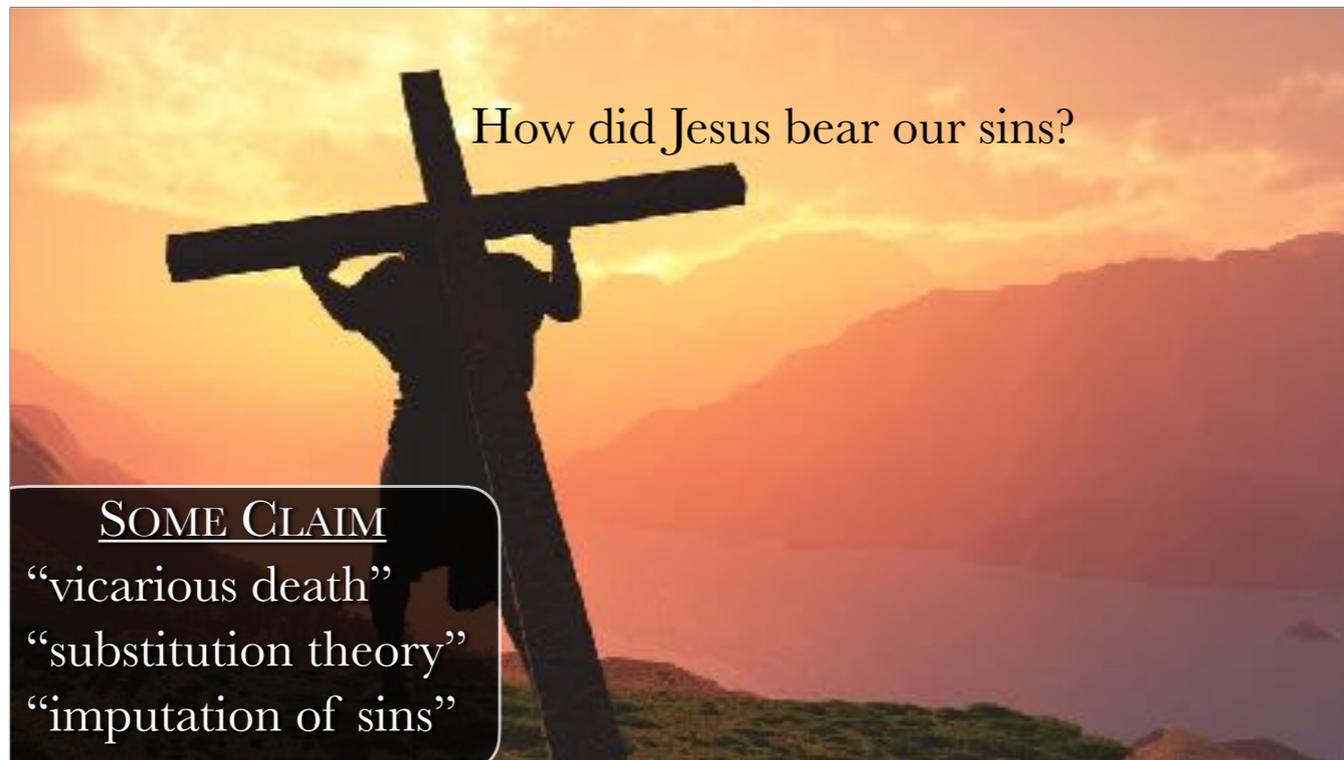


How did Jesus bear our sins?

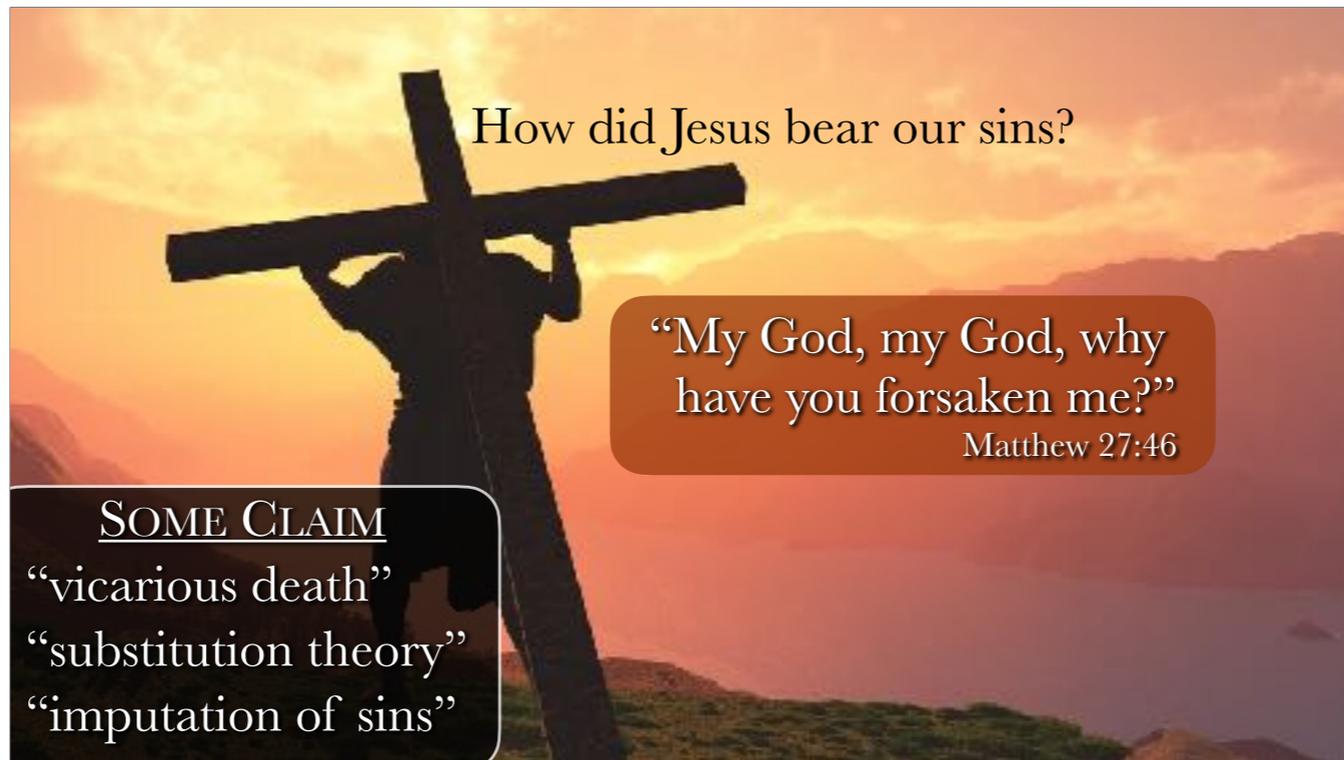
- We know that Jesus bore our sins.
- But HOW did he do it? What does this mean?



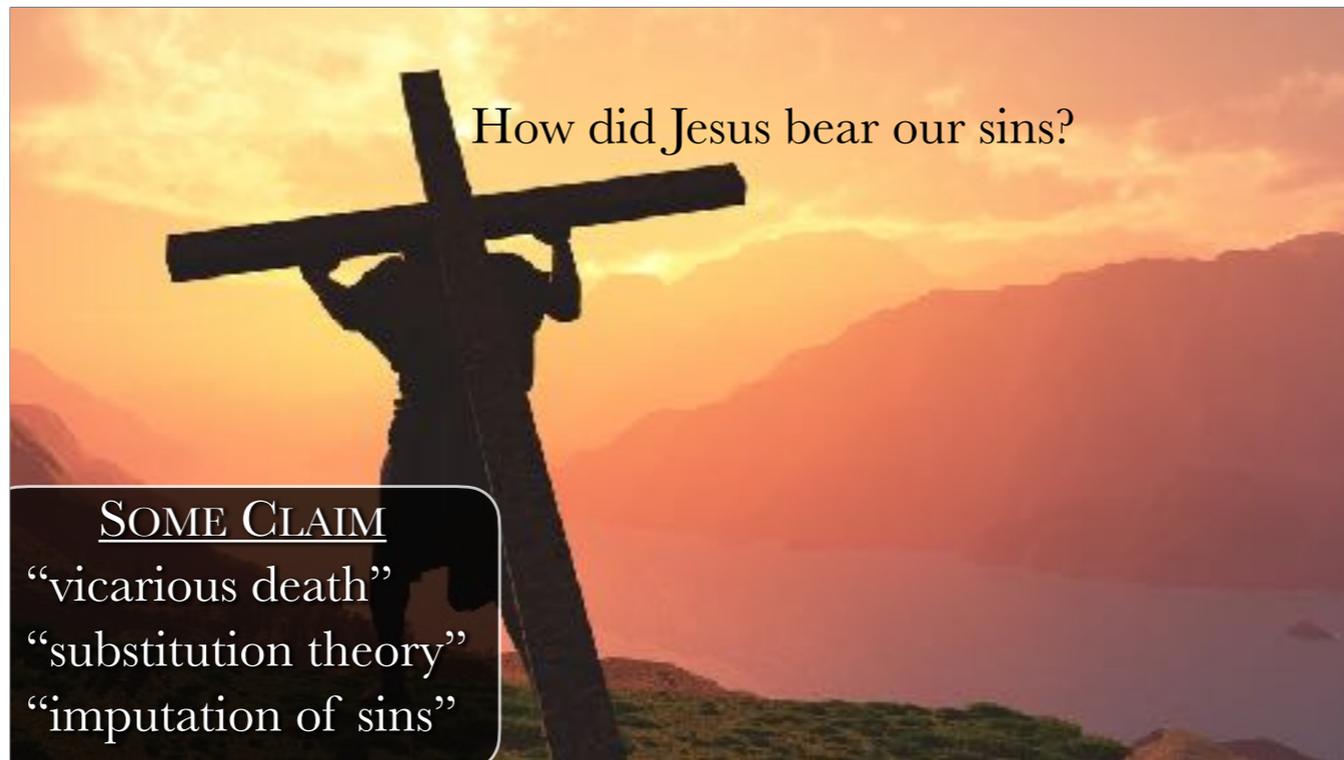
- Many of us have heard and be taught the “vicarious death” of Jesus;
  - (vicarious means “in the place of another”)
  - also called the “substitution theory”
  - or the “imputation of sins”
- None of these terms are biblical.
  - (which doesn’t make it wrong in itself)
- What is meant by these terms?



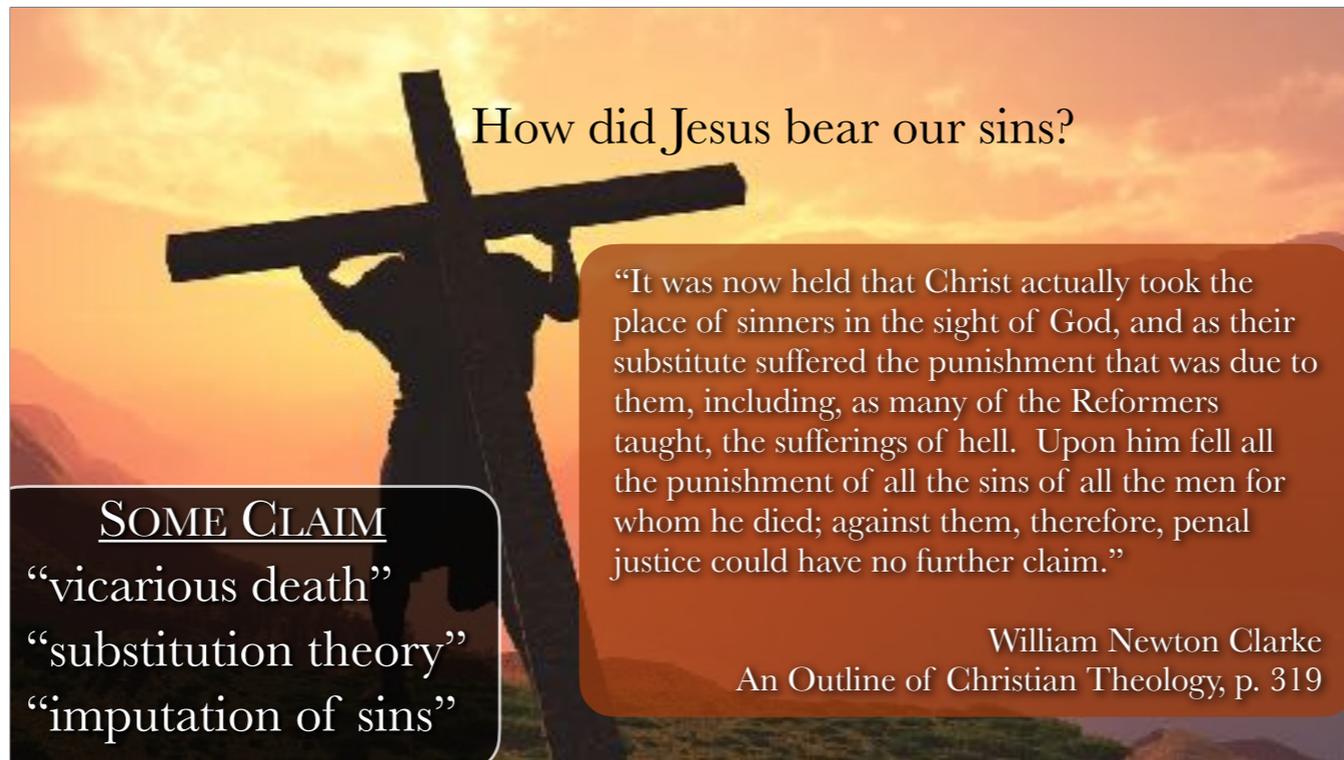
- The claim is
- Our sins were literally transferred to Jesus
  - He took our place in the guilt and punishment of our sins.
  - He became a curse.
  - The suffering that we should have received, he took on himself.



- Matthew 27:46: And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”



- Justification?
  - Bore our sins (Is. 53:6; Heb. 9:28; 1 Pet. 2:24)
  - Made sin (2 Cor. 5:21)
  - Became a curse (Gal. 3:13)
  - Forsaken (Mt. 27:46)
- Here are some example expressions of this concept



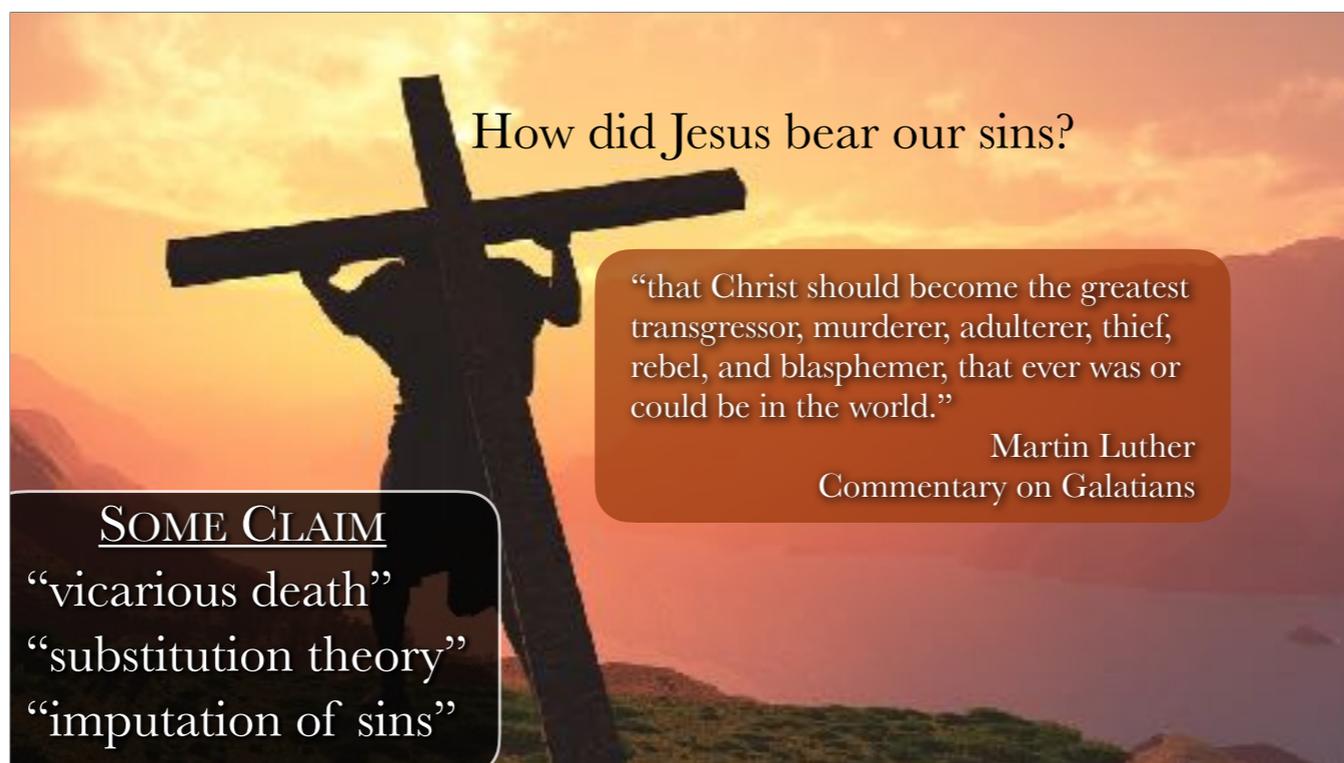
How did Jesus bear our sins?

SOME CLAIM  
“vicarious death”  
“substitution theory”  
“imputation of sins”

“It was now held that Christ actually took the place of sinners in the sight of God, and as their substitute suffered the punishment that was due to them, including, as many of the Reformers taught, the sufferings of hell. Upon him fell all the punishment of all the sins of all the men for whom he died; against them, therefore, penal justice could have no further claim.”

William Newton Clarke  
An Outline of Christian Theology, p. 319

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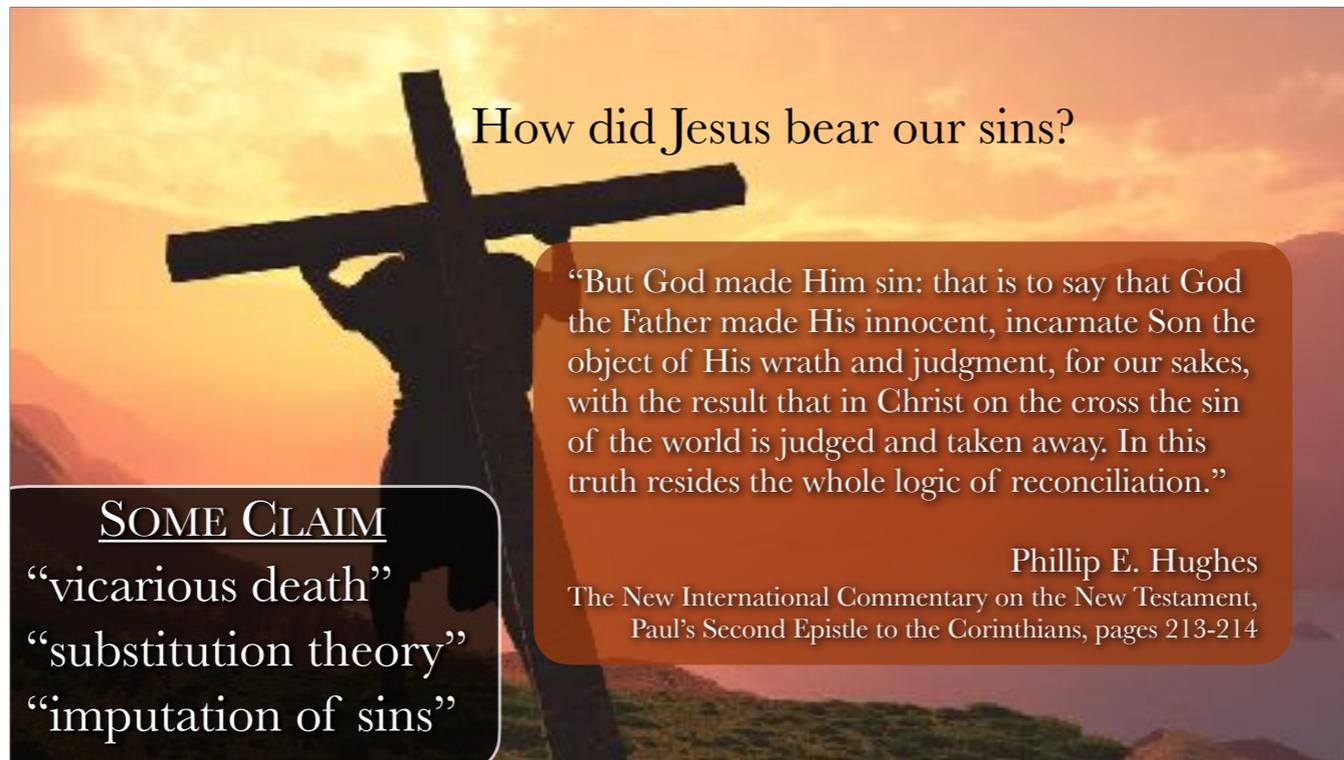
How did Jesus bear our sins?

“that Christ should become the greatest transgressor, murderer, adulterer, thief, rebel, and blasphemer, that ever was or could be in the world.”

Martin Luther  
Commentary on Galatians

SOME CLAIM  
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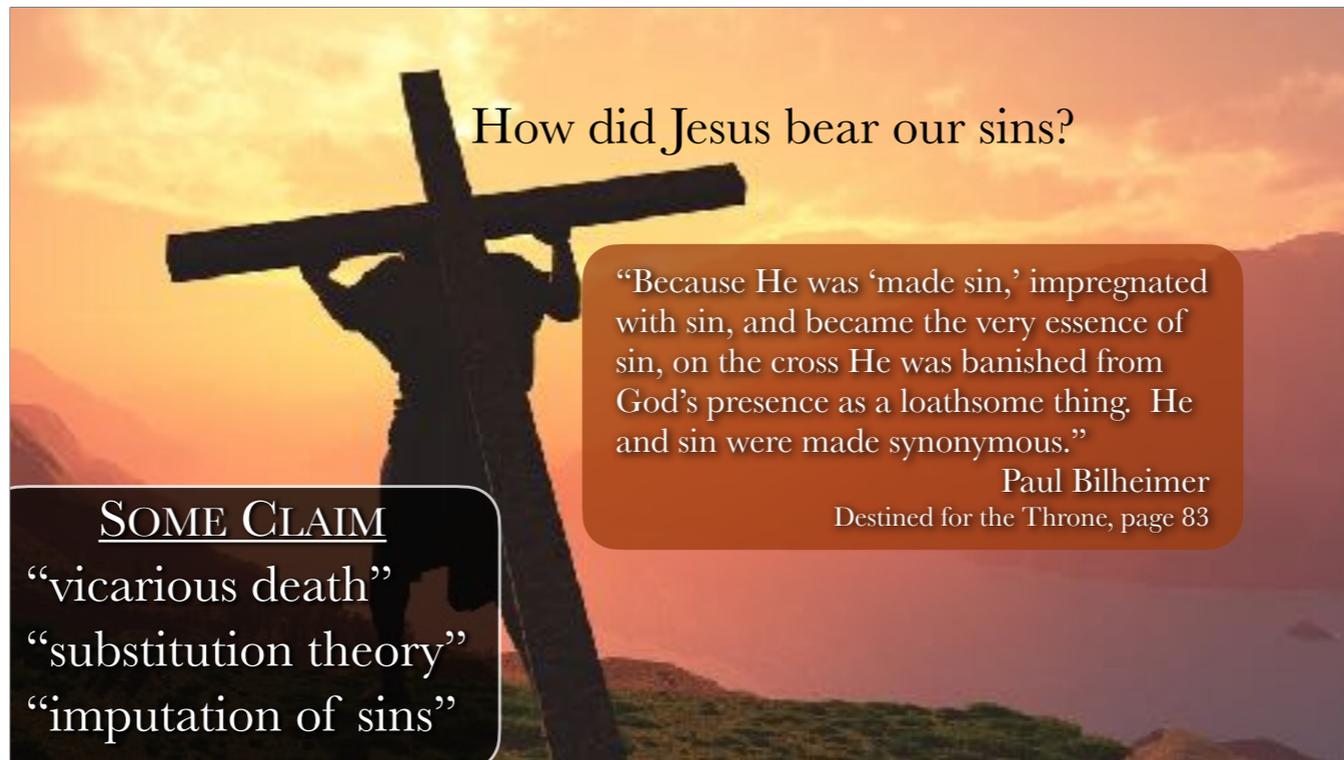
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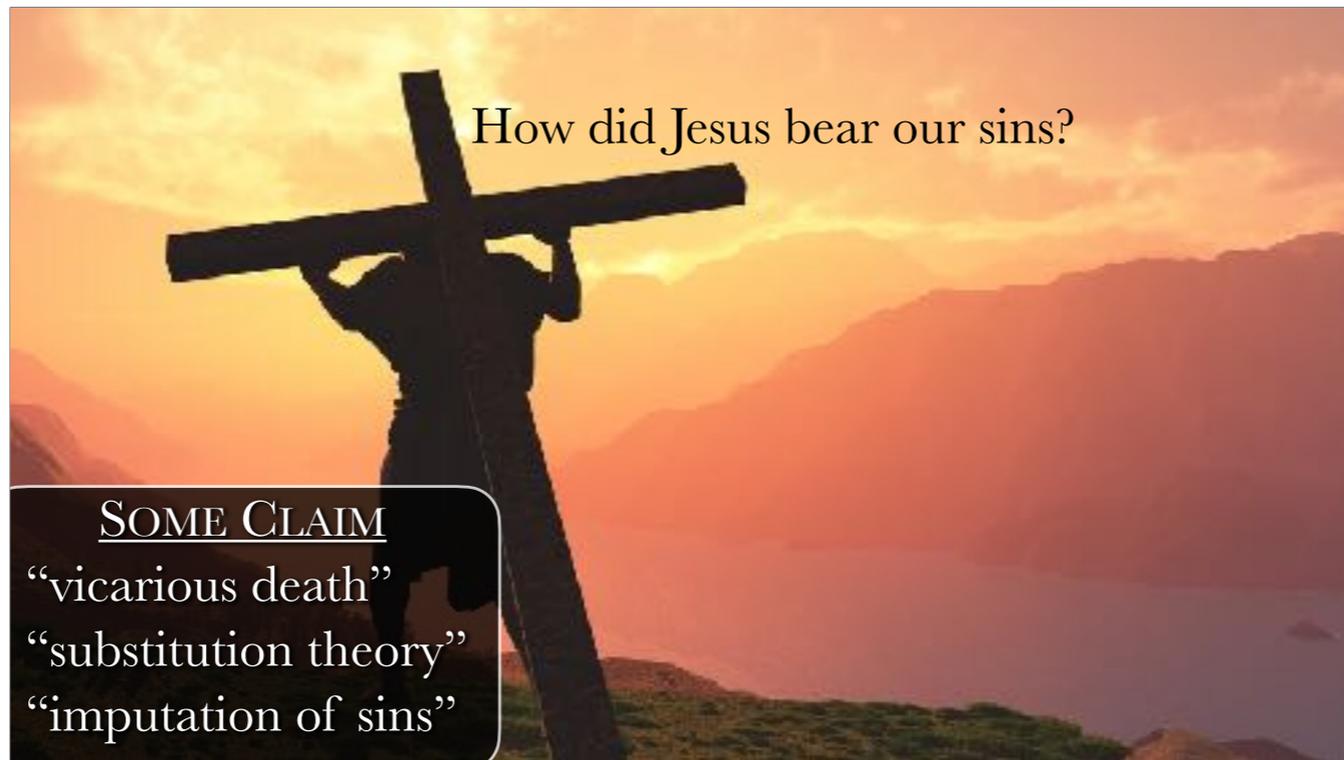
“But God made Him sin: that is to say that God the Father made His innocent, incarnate Son the object of His wrath and judgment, for our sakes, with the result that in Christ on the cross the sin of the world is judged and taken away. In this truth resides the whole logic of reconciliation.”

Phillip E. Hughes  
The New International Commentary on the New Testament,  
Paul’s Second Epistle to the Corinthians, pages 213-214

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- The New International Commentary on the New Testament, Paul’s Second Epistle to the Corinthians by Phillip E. Hughes, pages 213-214



- “Because He was ‘made sin,’ impregnated with sin, and became the very essence of sin, on the cross He was banished from God’s presence as a loathsome thing. He and sin were may synonymous.”
- Paul Bilheimer, Destined for the Throne, page 83



How did Jesus bear our sins?

SOME CLAIM  
“vicarious death”  
“substitution theory”  
“imputation of sins”

- What is this saying about the Father?
- What is this saying about Jesus?
  
- I find this kind of thinking about what Jesus and the Father did disgusting!

How did Jesus bear our sins?

I stood condemned to die  
but Jesus took my place.  
He Bore It All, #666

SOME CLAIM  
“vicarious death”  
“substitution theory”  
“imputation of sins”

He took my sins and my sorrows,  
He made them His very own;  
He bore the burden to Calv’ry  
I Stand Amazed, #186

- The concept is found in the songs we sing
- 666: He Bore it All, Chorus
  - “I stood condemned to die but Jesus took my place”
- 186: I Stand Amazed, vs. 3
  - “He took my sins and my sorrows, He made them his very own; He bore the burden to Calv’ry”



- Let's look closer at this prevalent concept about Jesus' death and our salvation.
- Is it true? Or false?

It Doesn't Make Sense



- It doesn't make sense to me.
- 1) It makes Jesus the only sinner.
- 2) It's makes our salvation a pretense.

It Doesn't Make Sense

Jesus is the only sinner?



- It makes Jesus the only sinner
- If this is true, then all of us are without sin, for Jesus has taken on himself all our sins.
- The only sinner is Jesus.
- Since he took my sin, and the guilt and the punishment, what need do I have of salvation?
- No need to repent, no need for baptism.
- How could I ever be punished?

It Doesn't Make Sense

Salvation is a pretense?



- Pretense...
- We know that Jesus was not really a sinner.
- But we must pretend that He was, and God pretended that He was, so that atonement would “work”.
- We know Jesus wasn't really sin; nor was the Father really angry with Him.

It Doesn't Make Sense

Salvation is a pretense?



- But we pretend so that He was to show that we take sin seriously.
- Is this what we want to bring salvation and atonement down to?
- Play-acting, make believe, lying.



- Three clear teachings that this theory contradicts
  - Sin is not transferable
  - Jesus did not become sin
  - The Father did not forsake Jesus

It Contradicts Scripture

Sin is not “transferable”.

The soul who sins shall die. ...  
The righteousness of the  
righteous shall be upon himself,  
and the wickedness of the  
wicked shall be upon himself.

Ezekiel 18:20



- Ezekiel 18:20: The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

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Ezekiel 18:20

- The soul who sins shall die.
  - This clear statement must be accounted for in understanding our atonement and Jesus’ sacrifice.
  - There’s no transferring of my sins to my father or my son.
    - 2 Corinthians 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

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The righteousness of the  
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Ezekiel 18:20

- The righteousness of the righteous shall be upon himself
  - That's Jesus!
- and the wickedness of the wicked shall be upon himself.
  - That's me.
    - I will stand before the judgment seat — for myself

It Contradicts Scripture

Sin is not “transferable”.

But each person is tempted when he is lured and enticed by his own desire. Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

James 1:14-15



- It is something that I choose.
  - James 1:14-15 But each person is tempted when he is lured and enticed by his own desire. 15 Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.
- Sin is something that happens inside me, changes me, perverts me.



It Contradicts Scripture

Sin is not "transferable".

Jesus was NOT like the "scapegoat".

- Jesus was not like the scapegoat.
  - Some have tried to look back at the OT system of atonement and claim that it is a type of Christ's sacrifice.
  - There are several problems.

It Contradicts Scripture

Sin is not “transferable”.

Jesus was NOT like the “scapegoat”.

And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

Leviticus 16:21

- Text

- Leviticus 16:9-10 — And Aaron shall present the goat on which the lot fell for the LORD and use it as a sin offering, 10 but the goat on which the lot fell for Azazel shall be presented alive before the LORD to make atonement over it, that it may be sent away into the wilderness to Azazel.

It Contradicts Scripture

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Leviticus 16:21

- Leviticus 16:15 “Then he shall kill the goat of the sin offering that is for the people and bring its blood inside the veil and do with its blood as he did with the blood of the bull, sprinkling it over the mercy seat and in front of the mercy seat.

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Leviticus 16:21

- Leviticus 16:20-22 “And when he has made an end of atoning for the Holy Place and the tent of meeting and the altar, he shall present the live goat. 21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness. 22 The goat shall bear all their iniquities on itself to a remote area, and he shall let the goat go free in the wilderness.

It Contradicts Scripture

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Leviticus 16:21

- Leviticus 16 instruction about day of atonement.
  - Two goats were used, one for the sin offering, one for Azazel (vs. 8) [traditionally translated scapegoat].
  - First goat is offered, blood sprinkled on mercy seat and altar.
  - v.10: Azazel (Scapegoat) presented alive before Jehovah to make atonement over it, then sent into wilderness.

It Contradicts Scripture

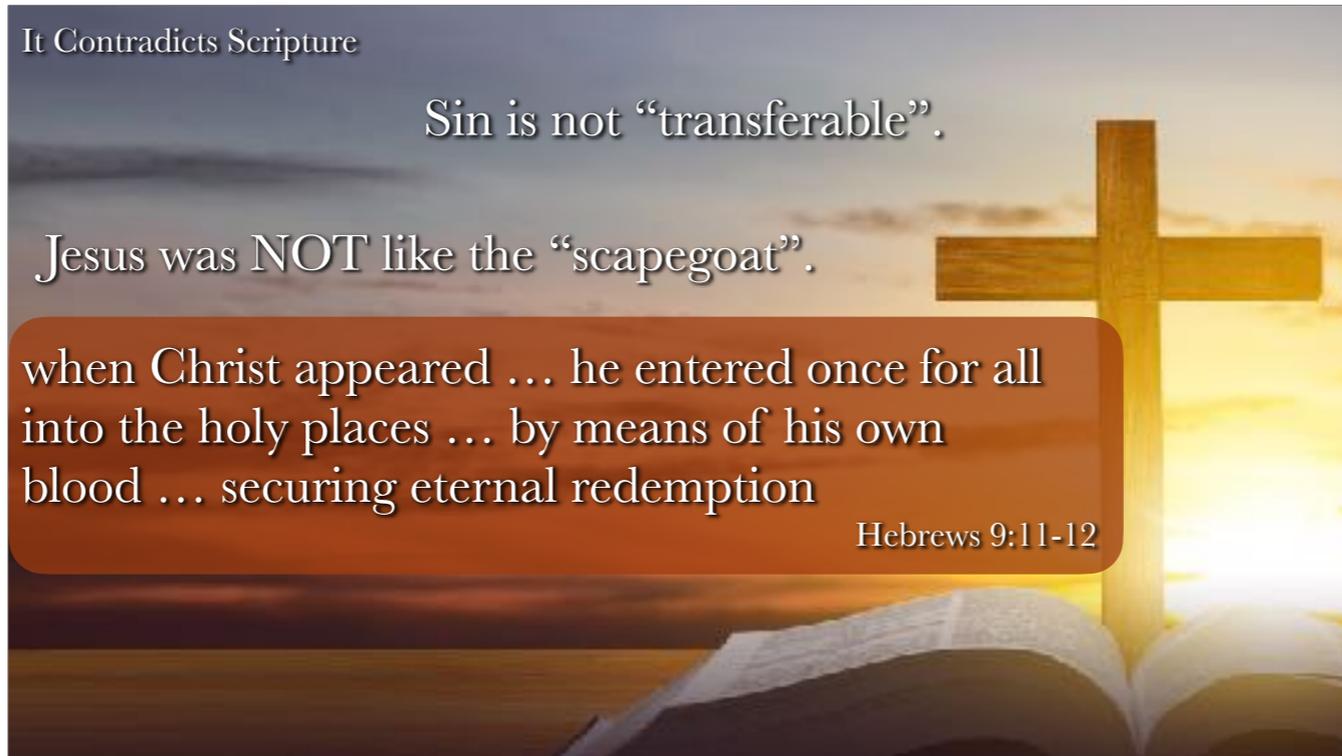
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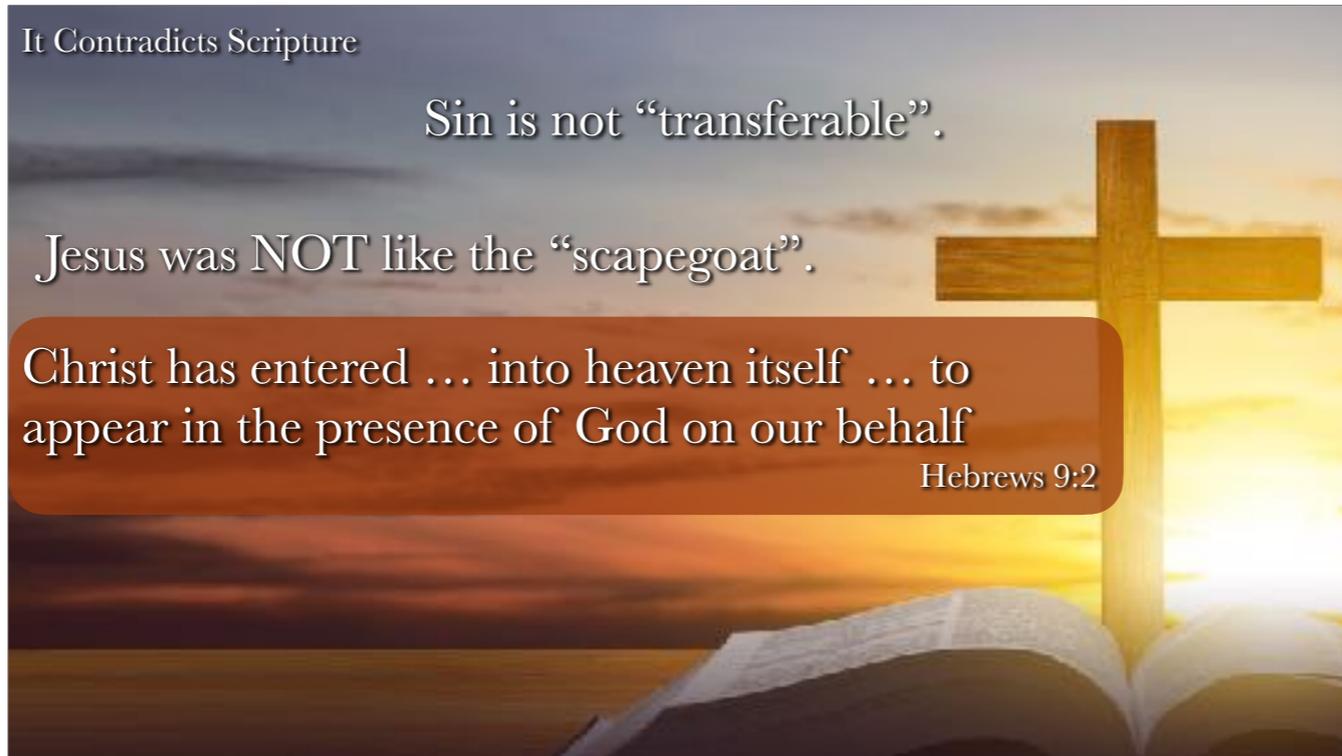
Leviticus 16:21

- v. 22
  - Second goat: Aaron lays hands on it, confesses all iniquities, transgressions, sins of Israel, sends away to wilderness: goat bears all iniquities.
- Were the sins of the people literally transferred to the goat by Aaron laying on his hands?
  - If so, then the sins went into the wilderness.
    - There was no sacrifice of this goat.



- Hebrews 9: Jesus is like the FIRST goat.
  - v. 11-14: blood offered in holy places
    - Hebrews 9:11-14 (ESV) 11 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) 12 he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. 13 For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, 14 how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.
  - v. 23-26: holy places = heaven; sacrifice himself.
    - Hebrews 9:23-26 (ESV)
    - 23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these. 24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. 25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, 26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.
- The scapegoat happened AFTER atonement in the tabernacle.
  - Lev. 16:20: “and when he has made an end of atoning”
  - It was not sacrificed, there was no blood!

- Hebrews 9:22: “without shedding of blood there is no remission”
- The idea that our sins were transferred to Jesus is FALSE!



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    - But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

It Contradicts Scripture

Sin is not “transferable”.

Jesus was NOT like the “scapegoat”.

without the shedding of blood  
there is no forgiveness of sins.

Hebrews 9:22



- The scapegoat happened AFTER atonement in the tabernacle.
  - Lev. 16:20: “and when he has made an end of atoning”
  - It was not sacrificed, there was no blood!
  - Hebrews 9:22: “without shedding of blood there is no remission”
- The idea that our sins were transferred to Jesus is FALSE!



- Jesus bore our sins on the cross providing a way for us to be saved from our sins.
- This is a great salvation
  - Next week look at what it really means
- Will you be saved today?

We implore you  
on behalf of Christ,  
be reconciled to God.

2 Corinthians 5:20

Call to Action

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## He Bore the Sin of Many - part 1

1 Peter 2:24

Synopsis: We know that Jesus bore our sins. But the false idea of his death being vicarious or a substitution is not what the Bible teaches. Passages used to support this idea are discussed making it clear that sin is not transferable; Jesus was not made sin, nor forsaken by His father; He was without sin and bearing our sins is about removal of sins, not transferring.

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**“Let all that you do be done with love.”**