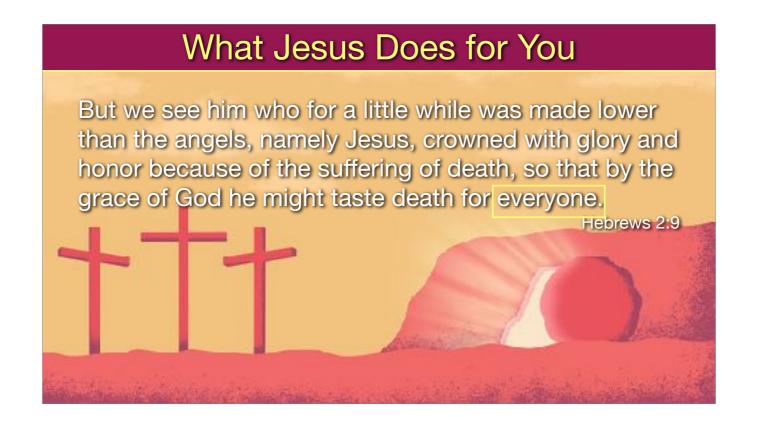
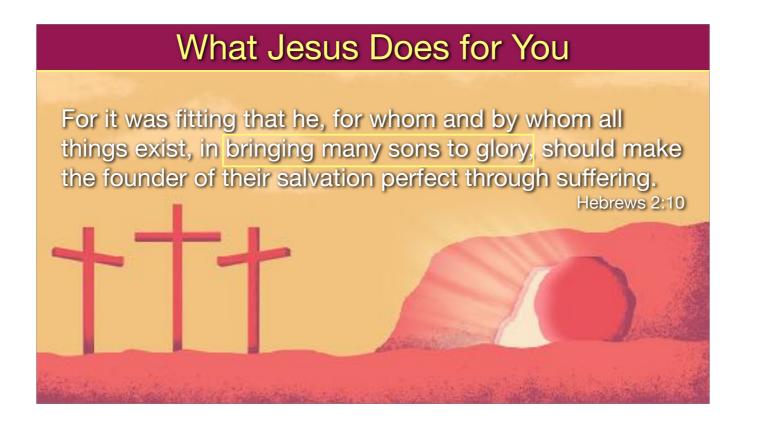


- Hebrews 2:9-18 (ESV) 9 But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.
- 10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

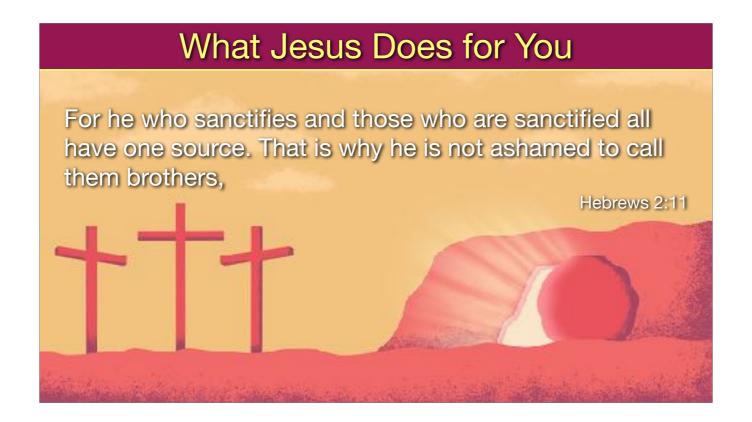
 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers, 12 saying,
- · "I will tell of your name to my brothers;
- · in the midst of the congregation I will sing your praise."
- 13 And again,
- "I will put my trust in him."
- And again,
- · "Behold, I and the children God has given me."
- 14 Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery. 16 For surely it is not angels that he helps, but he helps the offspring of Abraham. 17 Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people. 18 For because he himself has suffered when tempted, he is able to help those who are being tempted.



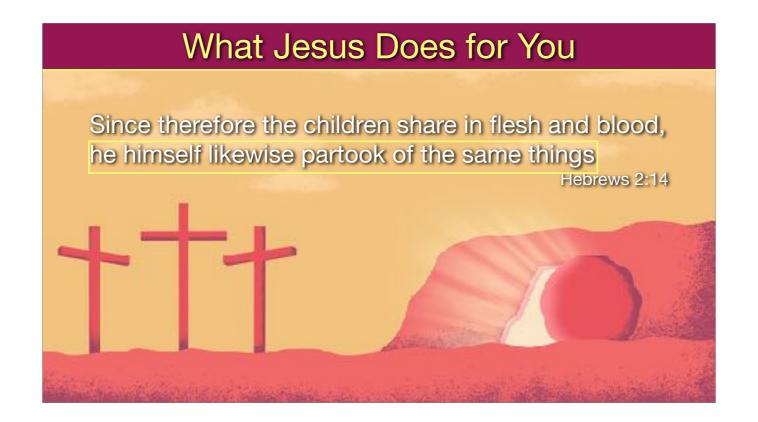
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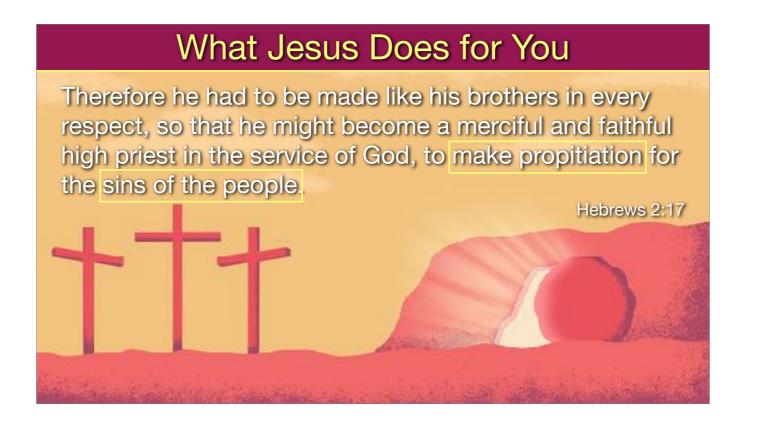
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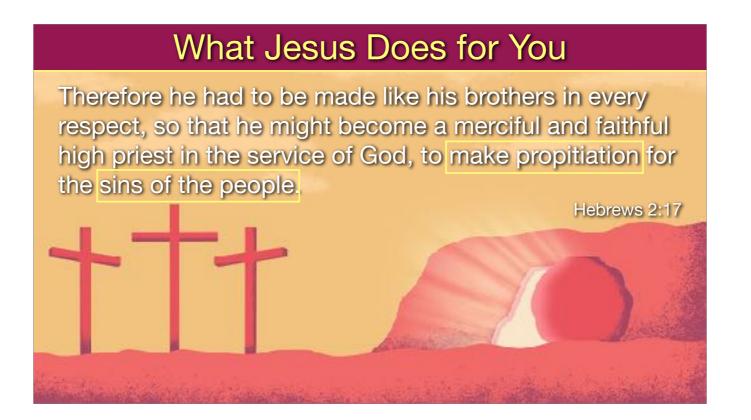
- · 11 For he who sanctifies and those who are sanctified all have one source. That is why he is not ashamed to call them brothers
 - $\boldsymbol{\cdot}$ NET: For indeed he who makes holy and those being made holy all have the same origin
 - · ASV; KJV: "are all of one"
- · Romans 3:26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.



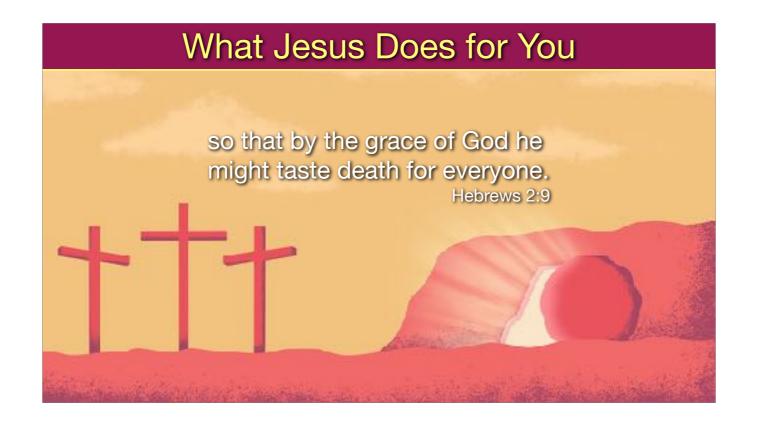
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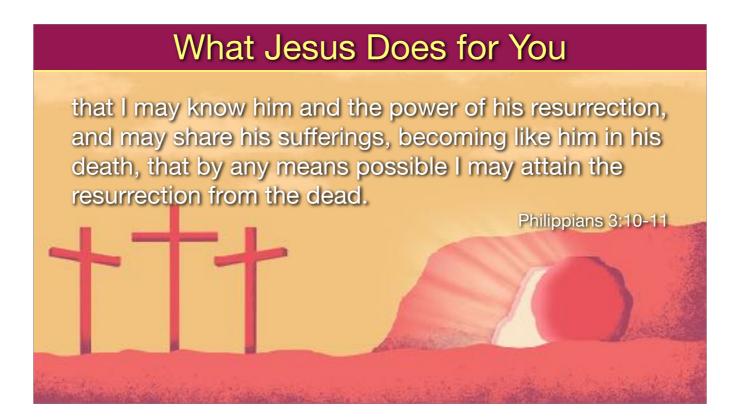
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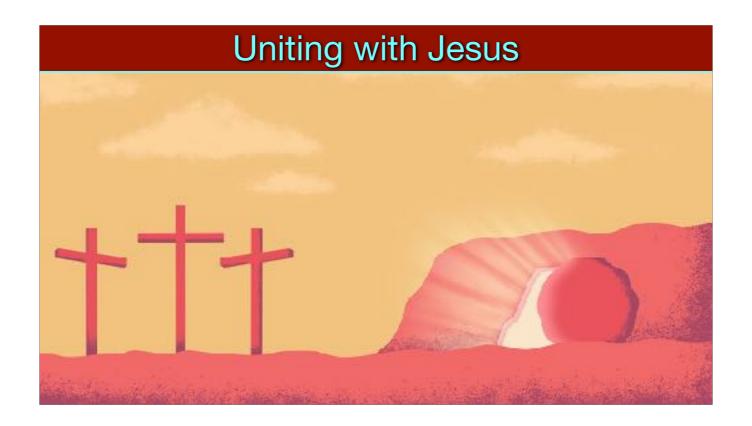
- · Romans 3:22-25
- · 22 the righteousness of God through faith in Jesus Christ for all who believe.
- $\boldsymbol{\cdot}$ For there is no distinction: 23 for all have sinned and fall short of the glory of God,
- · 24 and are justified by his grace as a gift,
 - through the **redemption** that is in Christ Jesus,
 - · 25 whom God put forward as a **propitiation** by his blood,
 - · to be received by faith.
- · This was to show God's righteousness,
 - · because in his divine forbearance he had passed over former sins.



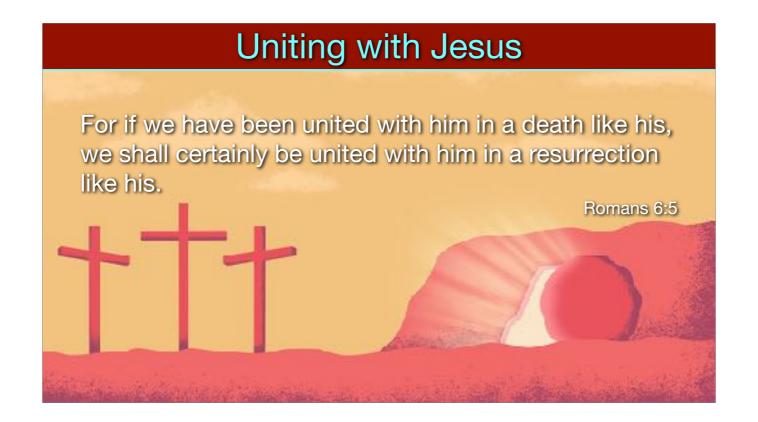
- · Taste of Death
 - · Hebrews 2:9 so that by the grace of God he might taste death for everyone.
- · Philippians 3:10-11
 - · 10 that I may know him
 - $\boldsymbol{\cdot}$ and the power of his resurrection,
 - · and may share his sufferings, becoming like him in his death,
 - 11 that by any means possible I may attain the resurrection from the dead.



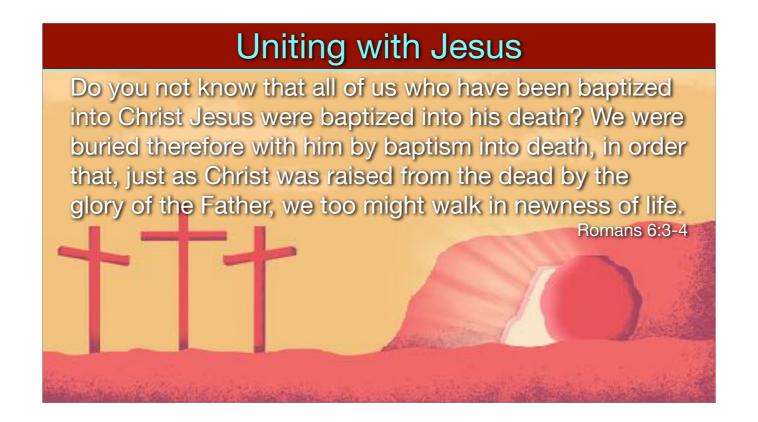
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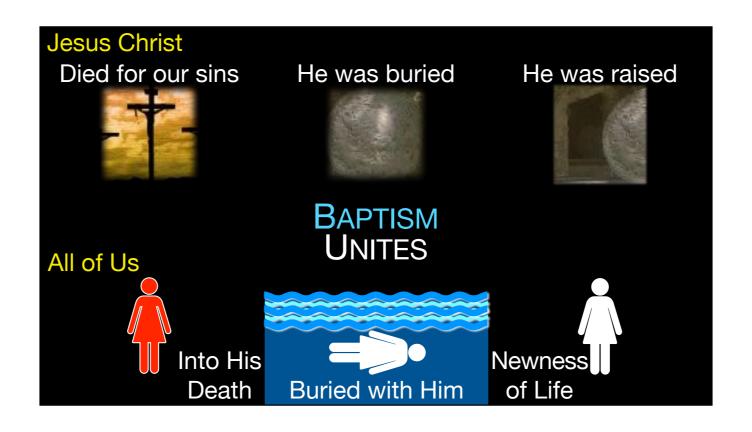
- Romans 6:3-11 (ESV) 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.
- 5 For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. 6 We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died to sin, once for all, but the life he lives he lives to God. 11 So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

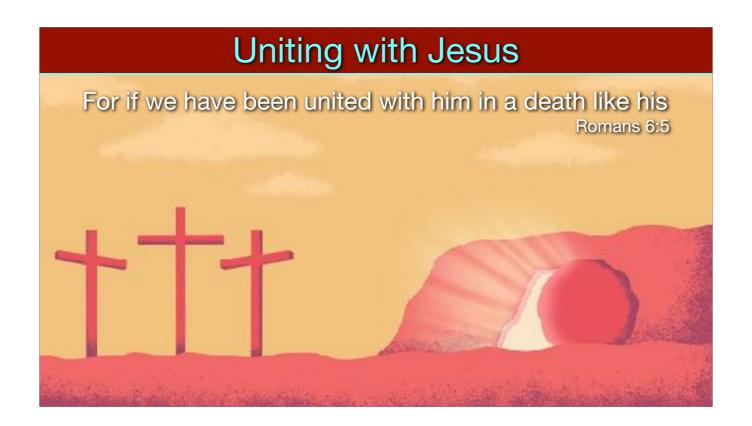


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· Romans 6:5 For if we have been united with him in a death like his

Uniting with Jesus

For if we have been united with him in a death like his
Romans 6:5

We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin.

For one who has died has been set free from sin.

Romans 6:6-7

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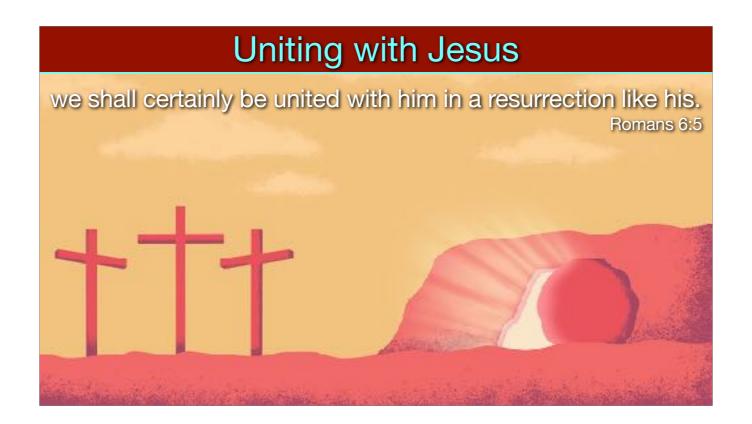
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Romans 6:6-7

So you also must consider yourselves dead to sin

- · Romans 6:10 For the death he died he died to sin, once for all
- · Romans 6:11 So you also must consider yourselves dead to sin



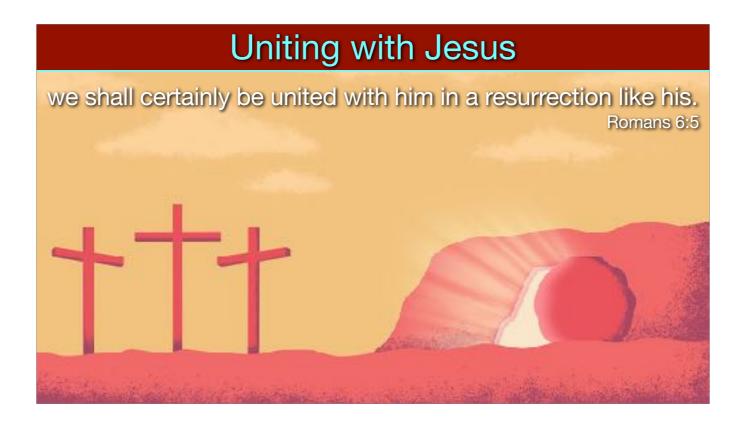
· Romans 6:5 we shall certainly be united with him in a resurrection like his.

Uniting with Jesus we shall certainly be united with him in a resurrection like his. Romans 6:5 we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. Romans 6:8-9

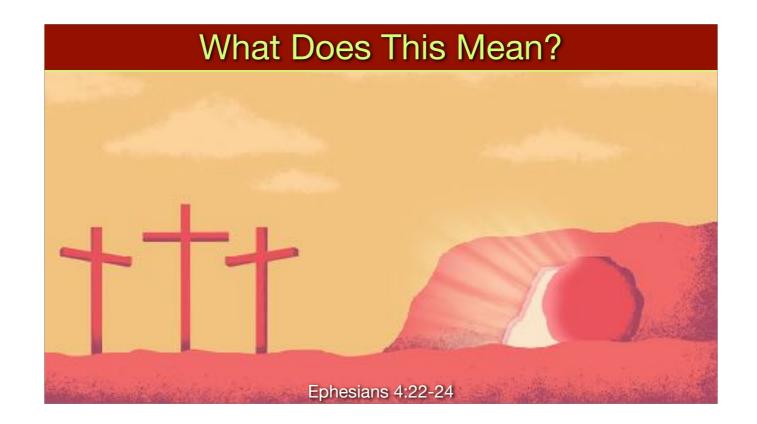
- 8 Now if we have died with Christ, we believe that we will also live with him. 9 We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him.
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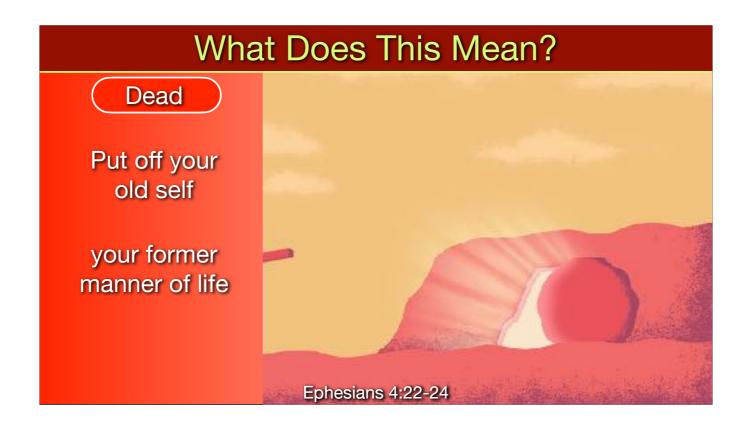


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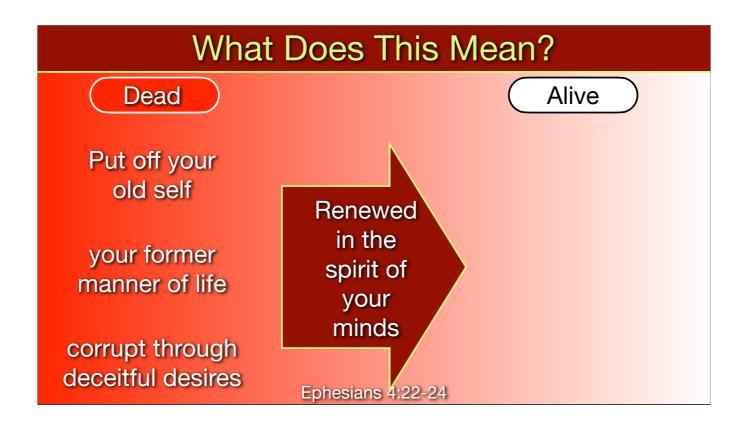


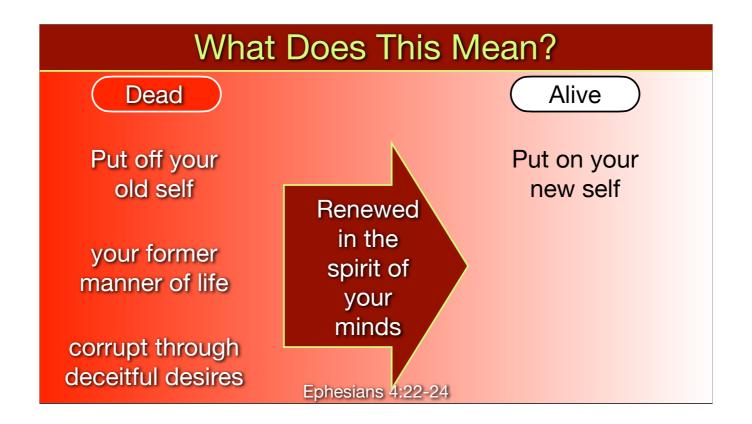


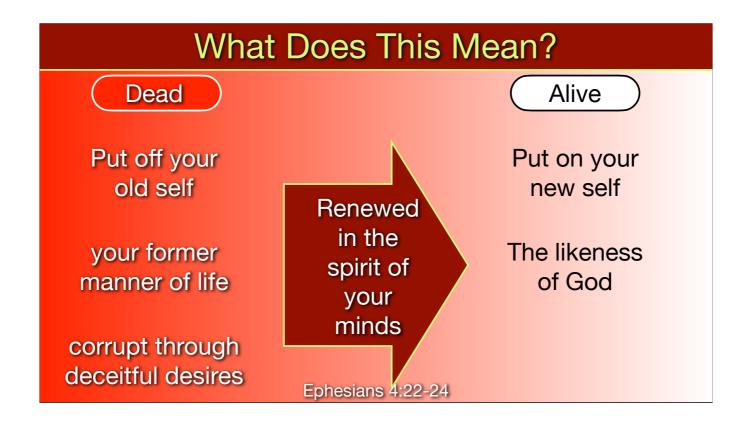


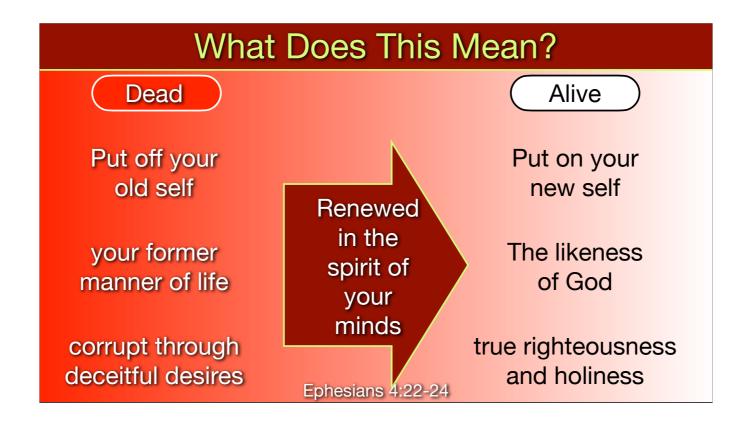




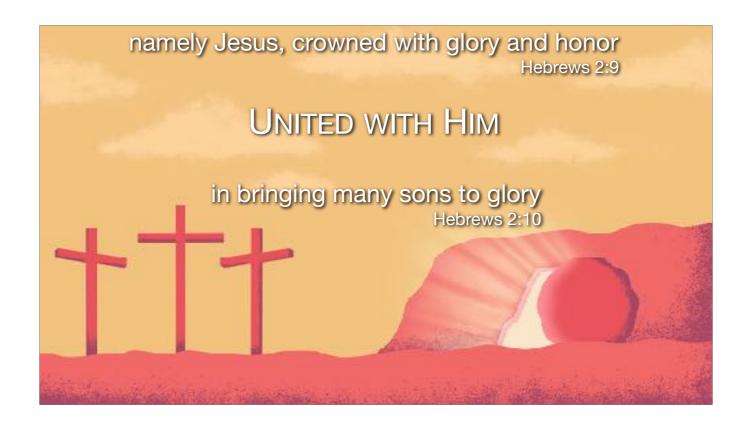








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- · United with Him
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We implore you on behalf of Christ, be reconciled to God.

2 Corinthians 5:20

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Bringing Many Sons to Glory

#12

Compiled and Presented by:
Dave Stewart
2023 October 8
www.1corinthians1614.com

United With Him

Romans 6:5

<u>Synopsis:</u> A reminder that in baptism we are uniting together with Jesus in his death and his resurrection so that we can share in his glory.

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"Let all that you do be done with love."