

Enlightened ...

Enlightened ...

endured a hard struggle with sufferings

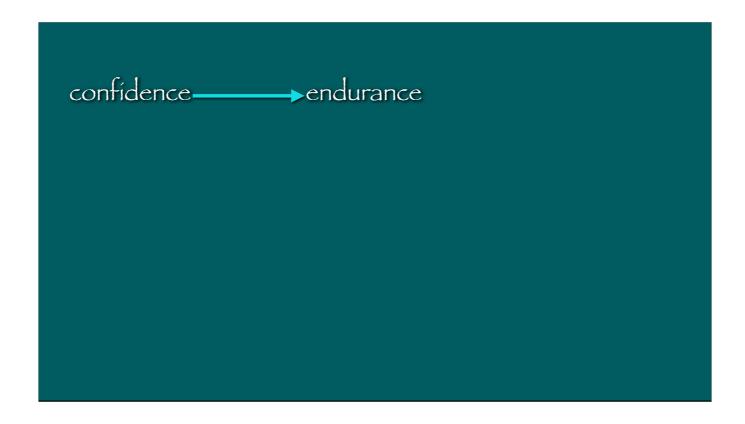
Enlightened ...
endured a hard struggle with sufferings
you knew that you yourselves had

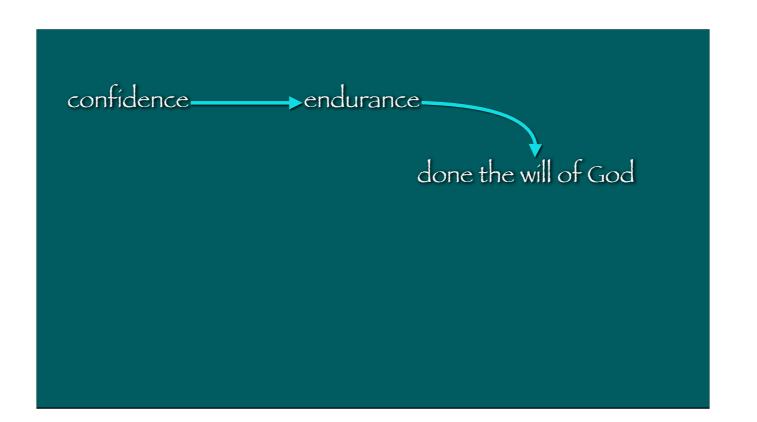
Enlightened ...

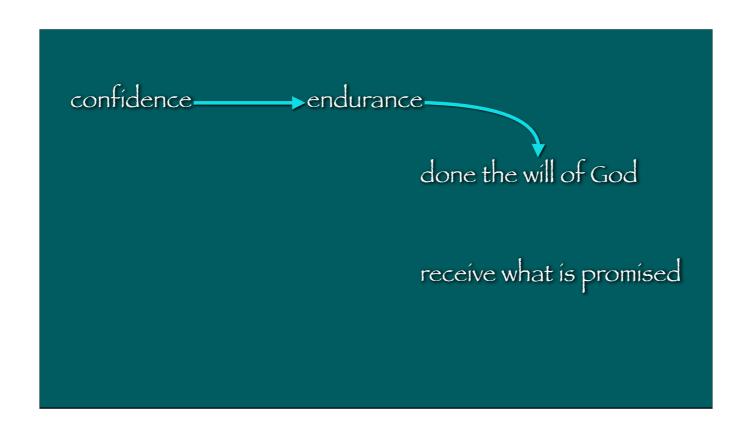
endured a hard struggle with sufferings

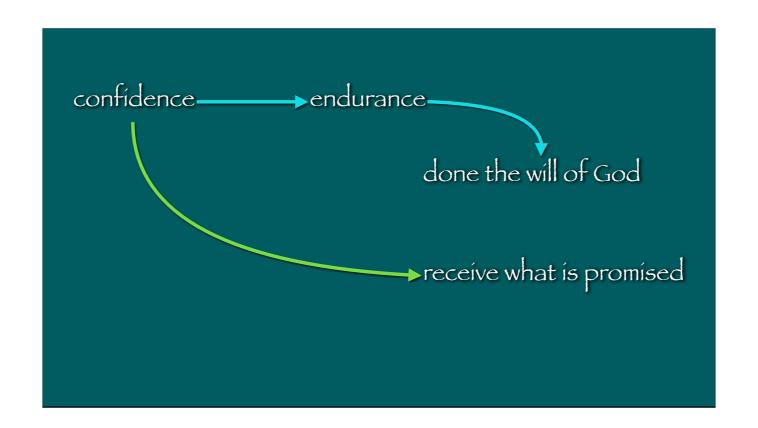
you knew that you yourselves had
a better, abiding possession

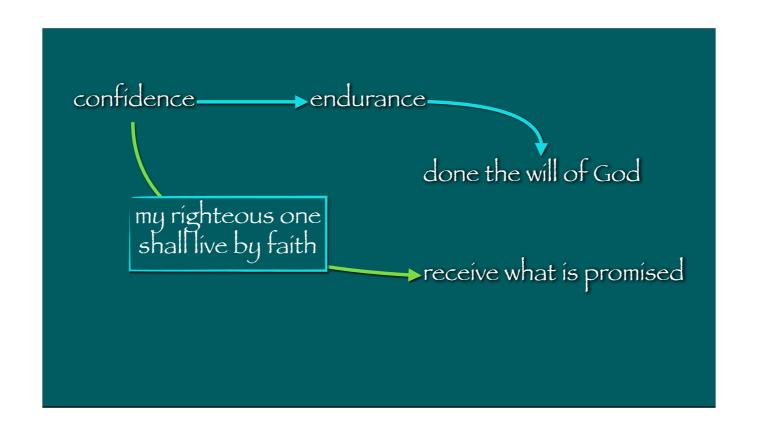


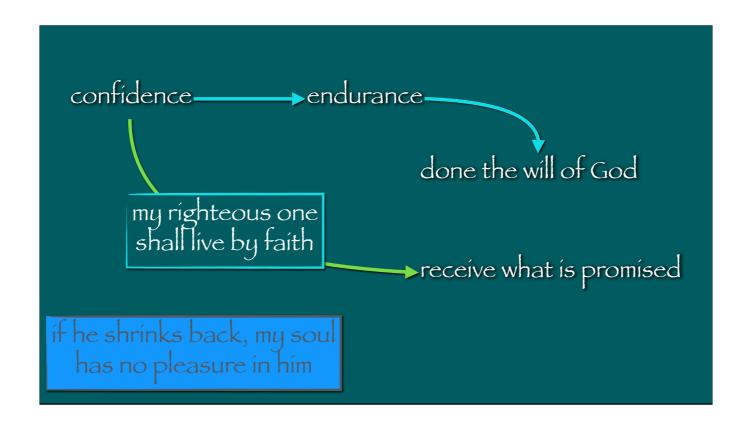


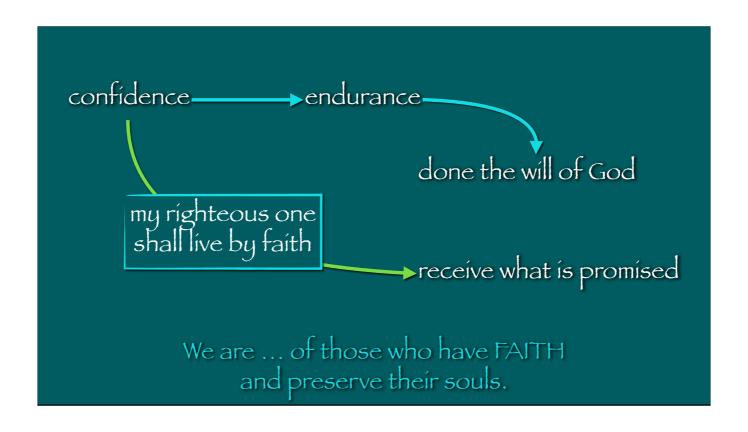














· Hebrews 11:1-2 (ESV) 1 Now faith is the assurance of things hoped for, the conviction of things not seen. 2 For by it the people of old received their commendation.

Now faith is

✓ the assurance of things hoped for

Hebrews 11:1-2

- · assurance (ESV, ASV, NASB
  - substance (KJV, NKJV
  - · reality (HCSB
  - · being sure (NET, NIV
  - · confidence (YLT

# Now faith is

- the assurance of things hoped for
- the conviction of things not seen

Hebrews 11:1-2

- · Conviction (ESV,
  - · "a conviction" (ASV, YLT
  - · evidence (KJV, NKJV
  - · proof (HCSB
  - · convinced (NET
  - · certain (NIV

- Now faith is

  the assurance of things hoped for
  - the conviction of things not seen

Hebrews 11:1-2

- · This is not the common definition of faith in the world
  - · Generally something like "faith is believe in something without proof"
    - · Or if you have proof, then it's not faith
- · But when God defines faith it is about assurance and conviction
  - · not lack of knowledge
  - · rather based on knowledge (10:34 knew you had a better, abiding possession)
  - · And confidence (10:35)

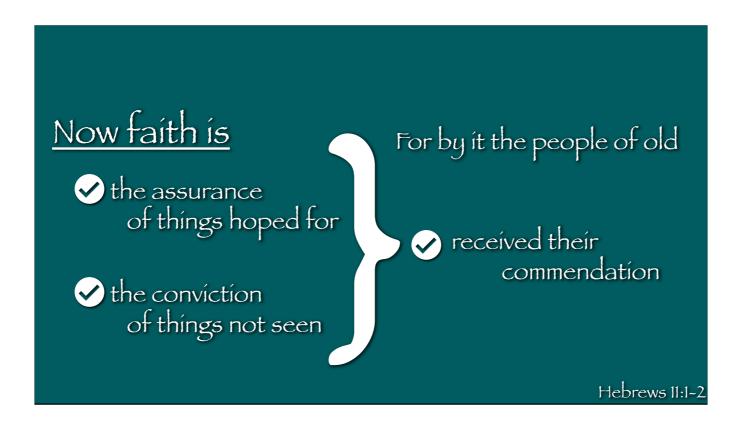
## Now faith is

For by it the people of old

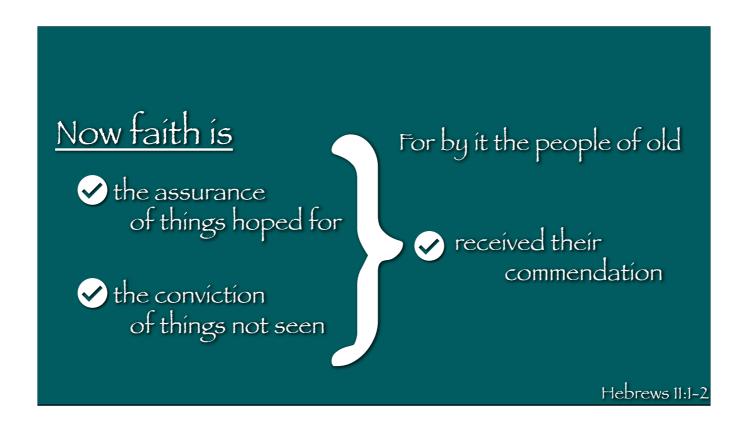
- the assurance of things hoped for
- the conviction of things not seen

Hebrews 11:1-2

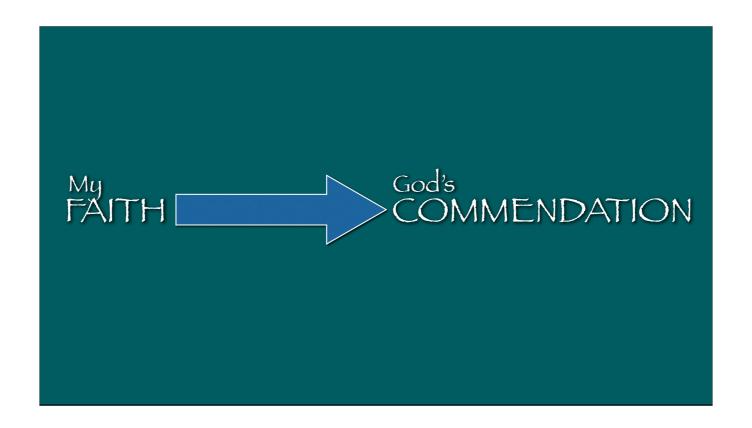
• 2 For by it the people of old .... received their commendation.



- · commendation (ESV, NET, NIV
  - · witness borne to them (ASV;
  - · obtained a good report (KJV;
  - · gained approval (NASB;
  - · a good testimony (NKJV;
  - · won God's approval (HCSB;
  - · testified (YLT;
- · (CWSB Dictionary)
  - · Emphatically, to testify strongly, bear honorable testimony; and pass.,
  - · to be well-testified about, to have good witness
  - · Generally, to speak well of, applaud



- · 10:34: A better, abiding possession
- · 10:35: a great reward
- · 10:38: God finds pleasure in me
- · 10:39: Preserve our souls



- · My faith leads to God's commendation
- $\boldsymbol{\cdot}$  As we read through these examples
  - · We are told of their faith!
  - · We see them doing God will (and we often emphasize this obedience)
  - · Note also God's commendation!



- · 4 By faith Abel
- · offered to God a more acceptable sacrifice than Cain,
- $\boldsymbol{\cdot}$  through which he was commended as righteous,
- · God commending him by accepting his gifts.
- $\cdot \;\;$  And through his faith, though he died, he still speaks.

Abel Enoch

- · 5 By faith Enoch
- $\boldsymbol{\cdot}$  was taken up so that he should not see death,
- · and he was not found,
- · because God had taken him.
- · Now before he was taken he was commended as having pleased God.
- · 6 And without faith it is impossible to please him,
- · for whoever would draw near to God must believe that he exists
- · and that he rewards those who seek him.

Abel Enoch Noah

- · 7 By faith Noah,
- $\boldsymbol{\cdot}$  being warned by God concerning events as yet unseen,
- · in reverent fear constructed an ark for the saving of his household.
- · By this he condemned the world and became an heir of the righteousness that comes by faith.

Abel Enoch Noah Abraham

- · 8 By faith Abraham
- $\boldsymbol{\cdot}$  obeyed when he was called to go out to a place that he was to receive as an inheritance.
- $\boldsymbol{\cdot}$  And he went out, not knowing where he was going.
- 9 By faith he went to live in the land of promise,
- $\boldsymbol{\cdot}$  as in a foreign land,
- · living in tents with Isaac and Jacob,
- $\boldsymbol{\cdot}$  heirs with him of the same promise.
- 10 For he was looking forward to the city that has foundations, whose designer and builder is God.

Abel Enoch Noah Abraham

- · 17 By faith Abraham,
- · when he was tested,
- · offered up Isaac,
- · and he who had received the promises was in the act of offering up his only son,
- 18 of whom it was said, "Through Isaac shall your offspring be named."
- 19 He considered that
- $\cdot$  God was able even to raise him from the dead,
- from which, figuratively speaking, he did receive him back.

Abel Enoch Noah Abraham Sarah

- · 11 By faith Sarah
- · herself received power to conceive,
- $\cdot$  even when she was past the age,
- · since she considered him faithful who had promised.

Abel
Enoch
Noah
Abraham
Sarah
Isaac

- · 20 By faith Isaac
- · invoked future blessings on Jacob and Esau.

Abel
Enoch
Noah
Abraham
Sarah
Isaac
Jacob

- · 21 By faith Jacob,
- · when dying,
- · blessed each of the sons of Joseph,
- · bowing in worship over the head of his staff.

Abel
Enoch
Noah
Abraham
Sarah
Isaac
Jacob
Joseph

- · 22 By faith Joseph,
- · at the end of his life,
- $\boldsymbol{\cdot}$  made mention of the exodus of the Israelites and gave directions concerning his bones.

Abel
Enoch
Noah
Abraham
Sarah
Isaac
Jacob
Joseph
Moses

- · 23 By faith Moses,
- · when he was born,
- $\cdot$  was hidden for three months by his parents,
- · because they saw that the child was beautiful,
- and they were not afraid of the king's edict.

Abel
Enoch
Noah
Abraham
Sarah
Isaac
Jacob
Joseph
Moses

- · 24 By faith Moses,
- $\boldsymbol{\cdot}$  when he was grown up,
- · refused to be called the son of Pharaoh's daughter,
- · 25 choosing rather to be mistreated with the people of God
- · than to enjoy the fleeting pleasures of sin.
- · 26 He considered the reproach of Christ greater wealth than the treasures of Egypt,
- for he was looking to the reward.

Abel
Enoch
Noah
Abraham
Sarah
Isaac
Jacob
Joseph
Moses

- · 27 By faith he left Egypt,
- · not being afraid of the anger of the king,
- $\boldsymbol{\cdot}$  for he endured as seeing him who is invisible.
- · 28 By faith
- $\cdot$  he kept the Passover and sprinkled the blood,
- $\cdot$  so that the Destroyer of the firstborn might not touch them.

Abel The People
Enoch
Noah
Abraham
Sarah
Isaac
Jacob
Joseph
Moses

- · 29 By faith the people
- $\boldsymbol{\cdot}$  crossed the Red Sea as on dry land,
- · but the Egyptians,
- · when they attempted to do the same, were drowned.

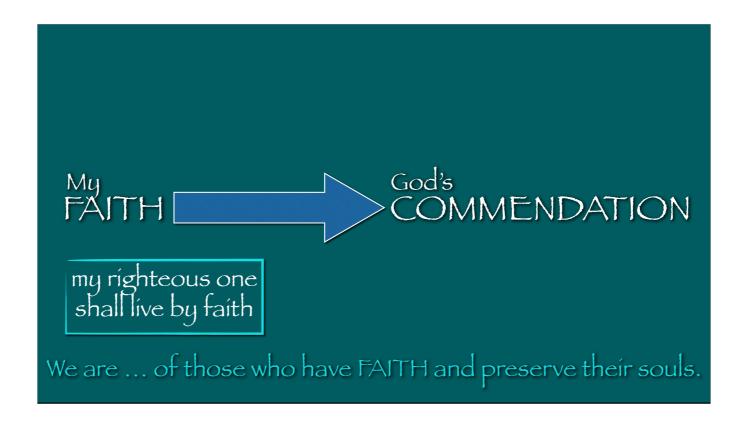
Abel The People
Enoch Rahab

Noah
Abraham
Sarah
Isaac
Jacob
Joseph
Moses

- · 31 By faith Rahab the prostitute
- · did not perish with those who were disobedient,
- $\boldsymbol{\cdot}$  because she had given a friendly welcome to the spies.

Abel	The People
Enoch	Rahab
Noah	Gídeon
Abraham	Barak
Sarah	Samson
Isaac	Jephthah
	David
Jacob	Samuel
Joseph	The Prophets
Moses	Women

- · 32 And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets 33 who through faith
- · conquered kingdoms,
- · enforced justice,
- · obtained promises,
- · stopped the mouths of lions,
- · 34 quenched the power of fire,
- · escaped the edge of the sword,
- $\cdot$  were made strong out of weakness,
- $\boldsymbol{\cdot}$  became mighty in war,
- · put foreign armies to flight.
- · 35 Women received back their dead by resurrection.
- · Some were tortured, refusing to accept release, so that they might rise again to a better life.
- · 36 Others suffered mocking and flogging, and even chains and imprisonment.
- · 37 They were stoned, they were sawn in two, they were killed with the sword.
- · They went about in skins of sheep and goats, destitute, afflicted, mistreated
- $\cdot\,\,$  38 of whom the world was not worthy—
- $\boldsymbol{\cdot}$  wandering about in deserts and mountains, and in dens and caves of the earth.



- 10:38: my righteous one shall live by faith
- 10:39: we are of those who have faith and preserve their souls
- 10:36: we have need of endurance! confidence!

# We implore you on behalf of Christ, be reconciled to God.

2 Corinthians 5:20

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### **Firstborn Among Many Brothers**

#12

Compiled and Presented by: Dave Stewart Date www.1corinthians1614.com

## Commendation

Hebrews 11:2

Synopsis: God commends those who have faith in him.

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"Let all that you do be done with love."