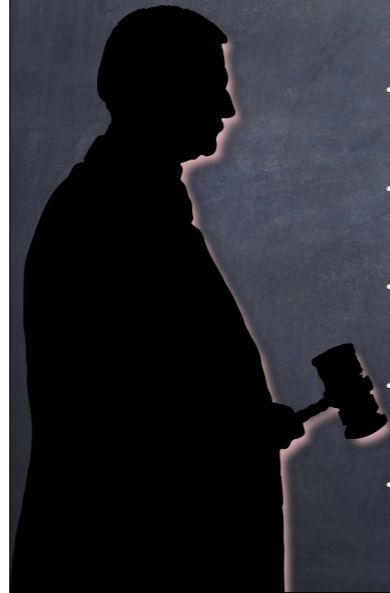


- The Righteous Judgment of God

Our God Knows How to Judge



- Unbelieving Israelites (Jude 5)
- Rebellious Angels (Jude 6)
- Immoral Cities (Jude 7)
- Ungodly (Jude 15)
- Wicked, Corrupt, Violent Earth (2 Peter 3:6)

- God judges ... and punishes those who turn against Him.
 - His own chosen people
 - Angels
 - Cities of People
 - Everyone (flood)
- Always for a reason!

And just as it is appointed for man to die once,
and after that comes judgment

Hebrews 9:27, NT p. 386

- Hebrews 9:27 (ESV) And just as it is appointed for man to die once, and after that comes judgment,

And just as it is appointed for man to die once,
and after that comes judgment

Hebrews 9:27, NT p. 386



sins



die

- Hebrews 9:27 (ESV) And just as it is appointed for man to die once, and after that comes judgment,

And just as it is appointed for man to die once,
and after that comes judgment

Hebrews 9:27, NT p. 386



sins



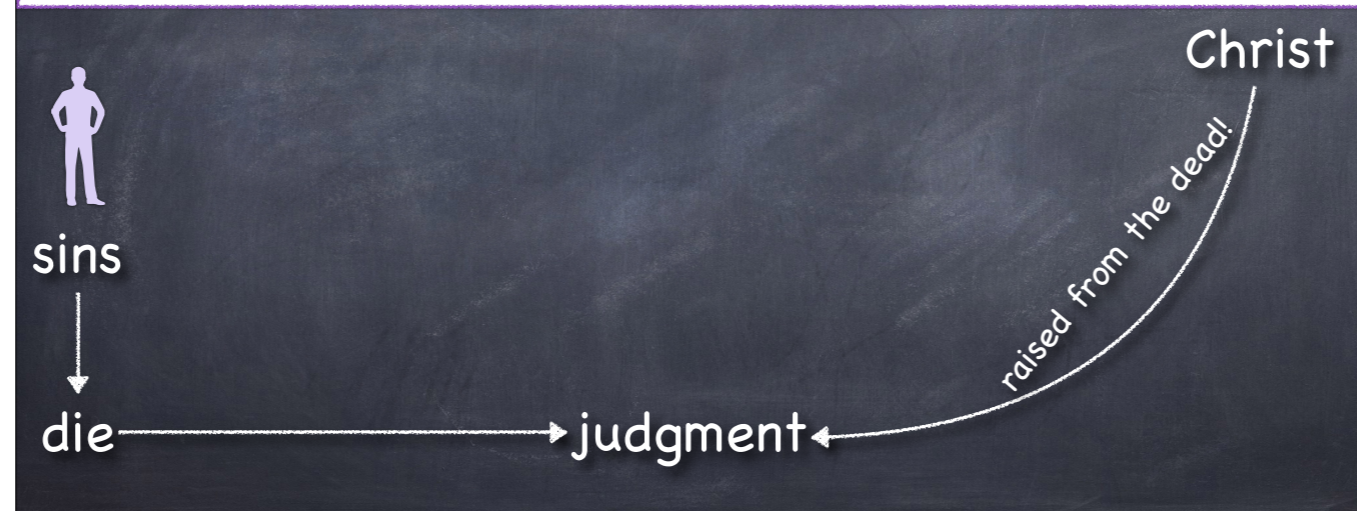
die

→ judgment

- Hebrews 9:27 (ESV) And just as it is appointed for man to die once, and after that comes judgment,

He will judge the world in righteousness by a man whom He has appointed; and of this He has given assurance to all by raising Him from the dead.

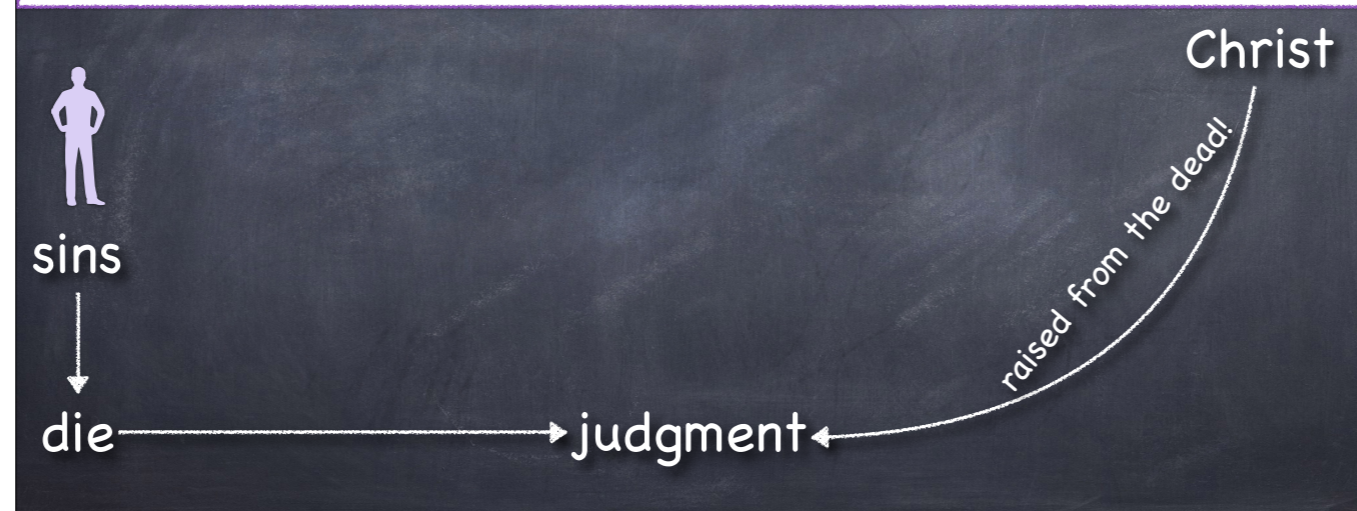
Acts 17:31, NT p. 236



- Acts 17:30-31 (ESV) 30 The times of ignorance God overlooked, but now he commands all people everywhere to repent, 31 because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

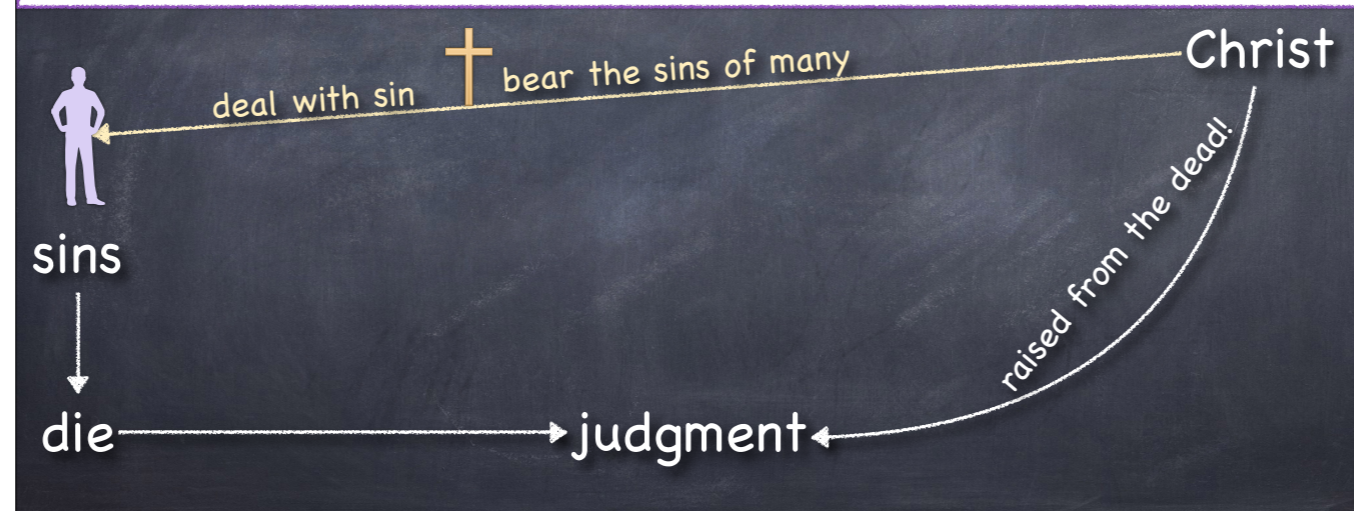
Hebrews 9:28, NT p. 386



- Hebrews 9:28 (ESV) 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

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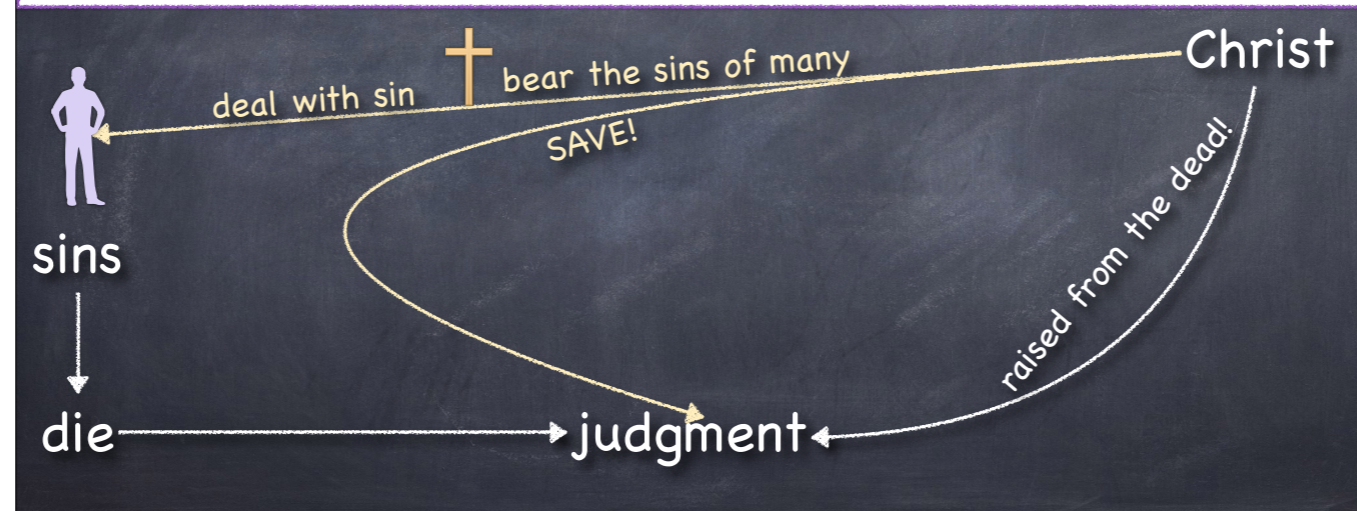
Hebrews 9:28, NT p. 386



- Hebrews 9:28 (ESV) 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.
- John 9:39 (ESV) 39 Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

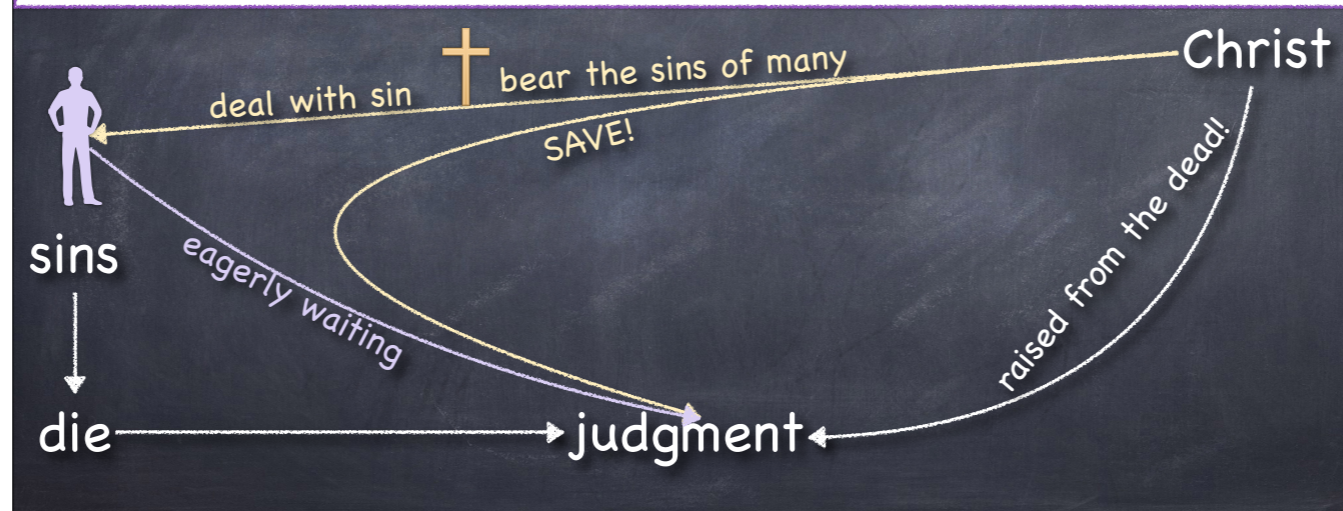
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Hebrews 9:28, NT p. 386



- Hebrews 9:28 (ESV) 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

Romans 1:16-17, NT p. 259

- Romans 1:16-17 (ESV) 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. 17 For in it the righteousness of God is revealed from faith for faith, as it is written, "The righteous shall live by faith."

For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

Romans 1:18, NT p. 259

- Romans 1:18 (ESV) 18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who by their unrighteousness suppress the truth.

For although they knew God,
they did not honor him as God or give thanks to him,
but they became futile in their thinking,
and their foolish hearts were darkened.

Romans 1:21, NT p. 259

- Romans 1:21 (ESV): For although they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their foolish hearts were darkened.

For although they knew God,
they did not honor him as God or give thanks to him,
but they became futile in their thinking,
and their foolish hearts were darkened.

Romans 1:21, NT p. 259

without excuse

Romans 1:20; 2:1, NT p. 259, 260

- Romans 1:20 (ESV) For his invisible attributes, namely, his eternal power and divine nature, have been clearly perceived, ever since the creation of the world, in the things that have been made. So they are without excuse.

For although they knew God,
they did not honor him as God or give thanks to him,
but they became futile in their thinking,
and their foolish hearts were darkened.

Romans 1:21, NT p. 259

without excuse

Romans 1:20; 2:1, NT p. 259, 260

God gave them up

Romans 1:24, 26, 28, NT p. 259

- Romans 1:24 (ESV) Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

For although they knew God,
they did not honor him as God or give thanks to him,
but they became futile in their thinking,
and their foolish hearts were darkened.

Romans 1:21, NT p. 259

without excuse

Romans 1:20; 2:1, NT p. 259, 260

God gave them up

Romans 1:24, 26, 28, NT p. 259

Judgment
of God

- Romans 1:24 (ESV) Therefore God gave them up in the lusts of their hearts to impurity, to the dishonoring of their bodies among themselves,

Judgment of God

- Romans 2:2 (ESV) We know that the judgment of God rightly falls on those who practice such things.

Judgment of God

We know that the judgment of God rightly falls on those who practice such things.

Romans 2:2, NT p. 260

- Romans 2:2 (ESV) We know that the judgment of God rightly falls on those who practice such things.
- Rightly...
-

Judgment of God

righteous

when God's righteous judgment will be revealed.

Romans 2:5, NT p. 260

- Romans 2:5 (ESV) But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when **God's righteous judgment** will be revealed.

Judgment of God

righteous

kindness, forbearance, patience

Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

Romans 2:4, NT p. 260

- Romans 2:4 (ESV) Or do you presume on the riches of his kindness and forbearance and patience, not knowing that God's kindness is meant to lead you to repentance?

Judgment of God

righteous

kindness, forbearance, patience

no partiality

For God shows no partiality.

Romans 2:11, NT p. 260

- Romans 2:11 (ESV) For God shows no partiality.

Judgment of God

righteous

kindness, forbearance, patience

no partiality

according to my gospel

on that day when, according to my gospel, God judges
the secrets of men by Christ Jesus.

Romans 2:16, NT p. 260

- Romans 2:16 (ESV) on that day when, according to my gospel, God judges the secrets of men by Christ Jesus.

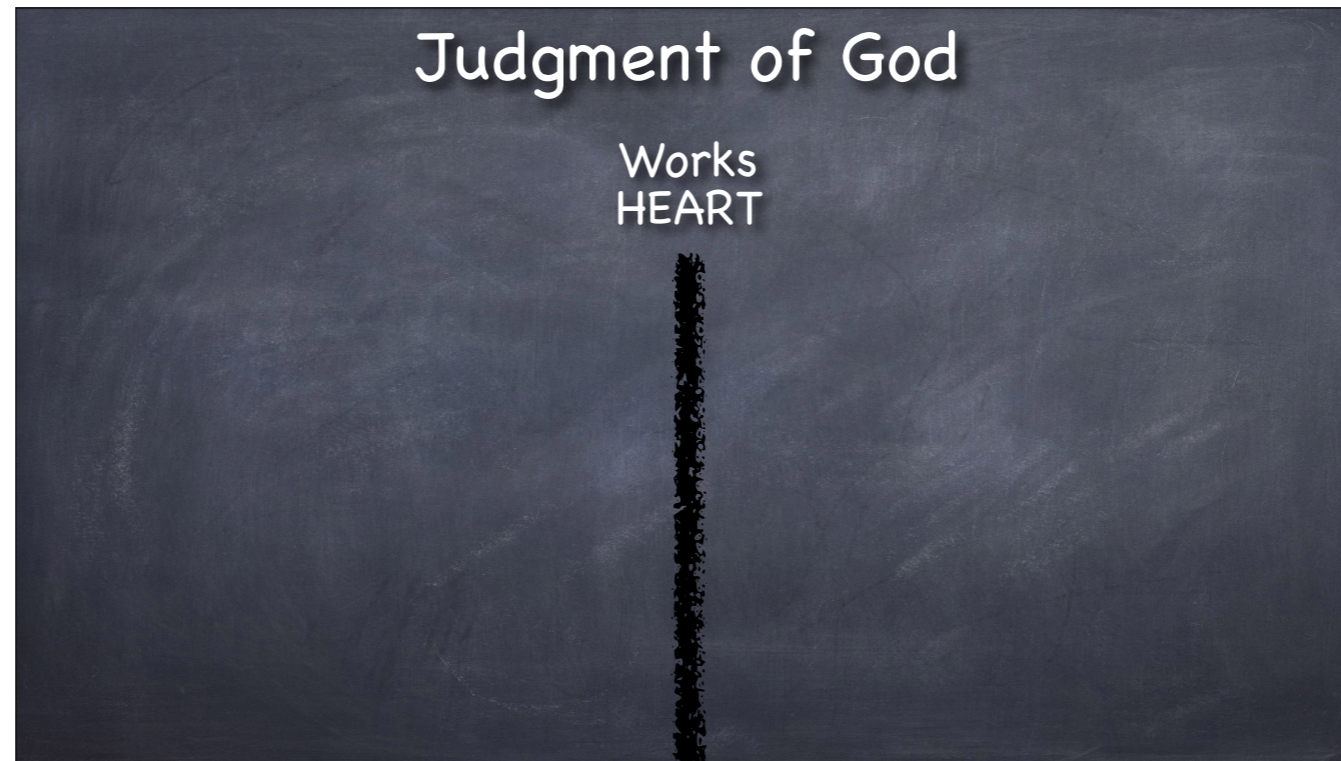
Judgment of God

- Romans 2:1-11

Judgment of God

Works

- Romans 2:6 (ESV): He will render to each one according to his **works**:
- 2 Corinthians 5:10 (ESV) For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.



- Romans 2:5 (ESV): But because of **your hard and impenitent heart** you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.
- 1 Corinthians 4:5 (ESV) Therefore do not pronounce judgment before the time, before the Lord comes, who will bring to light the things now hidden in darkness and **will disclose the purposes of the heart**. Then each one will receive his commendation from God.

Judgment of God

Works
HEART

- self-seeking
- do not obey the truth
- obey unrighteousness

- Romans 2:8 (ESV) 8 but for those who are self-seeking and do not obey the truth, but obey unrighteousness

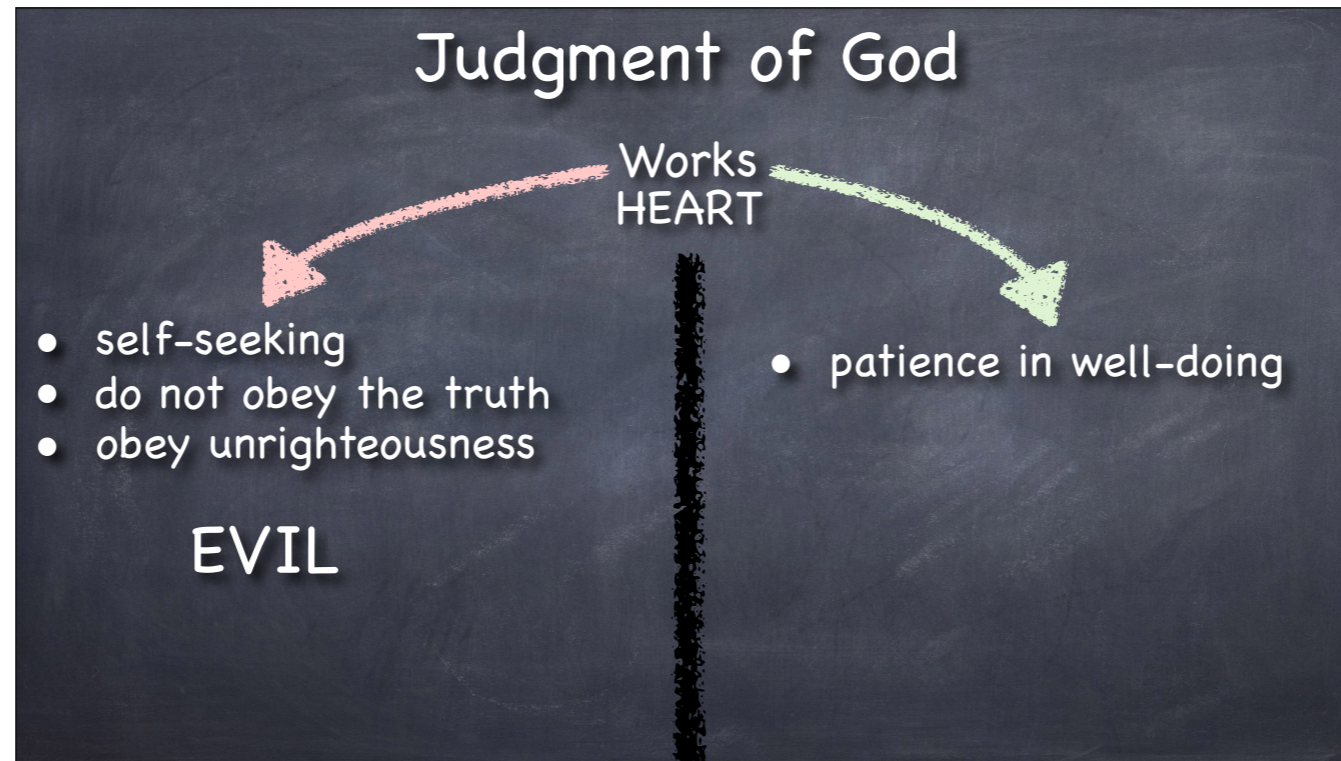
Judgment of God

Works
HEART

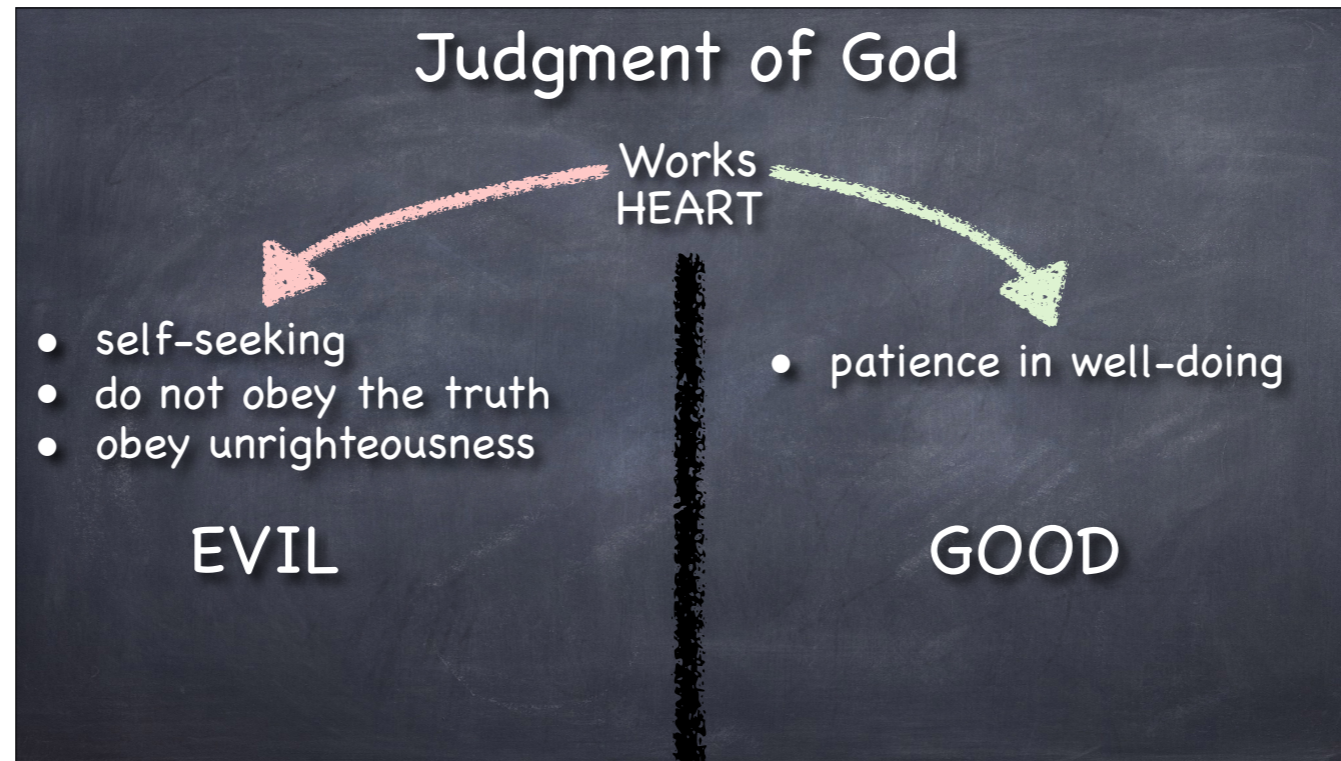
- self-seeking
- do not obey the truth
- obey unrighteousness

- patience in well-doing

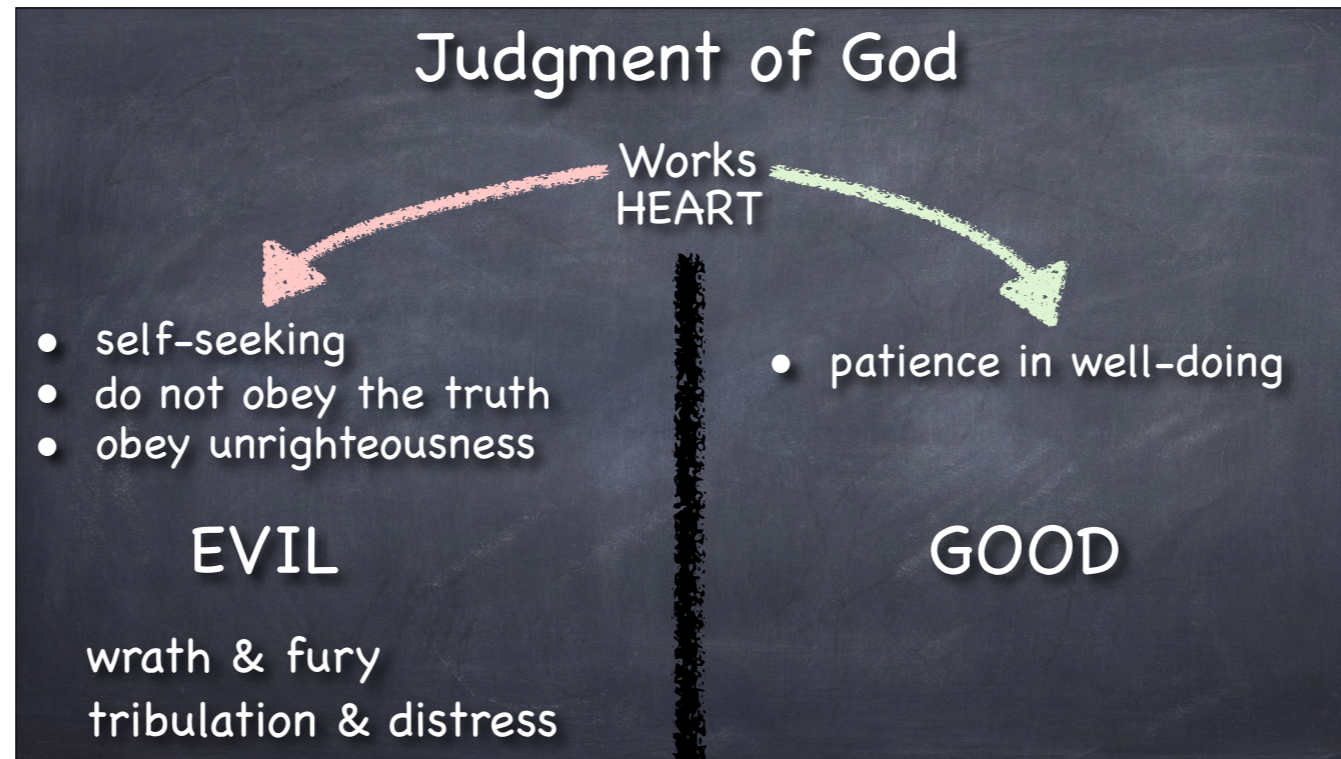
- 7 to those who by patience in well-doing



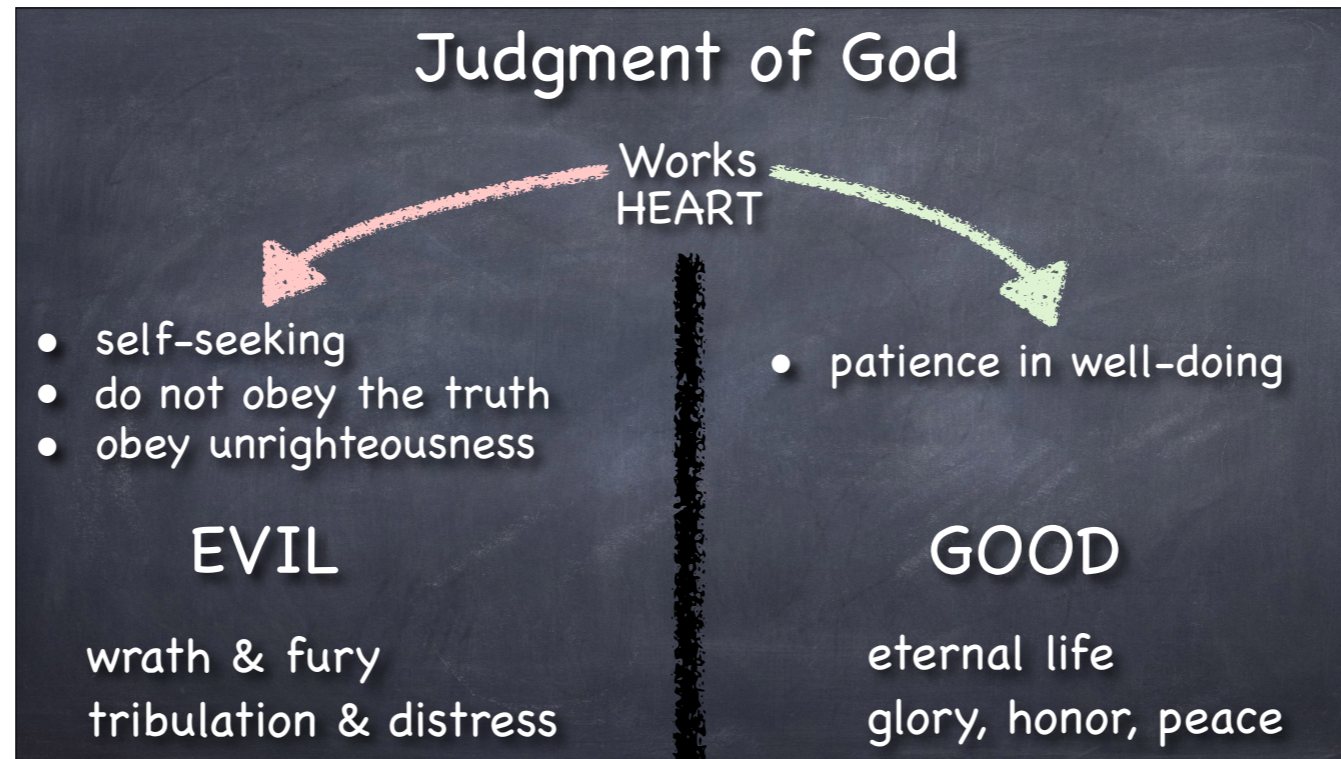
- Romans 2:9: for every human being who does evil, the Jew first and also the Greek,



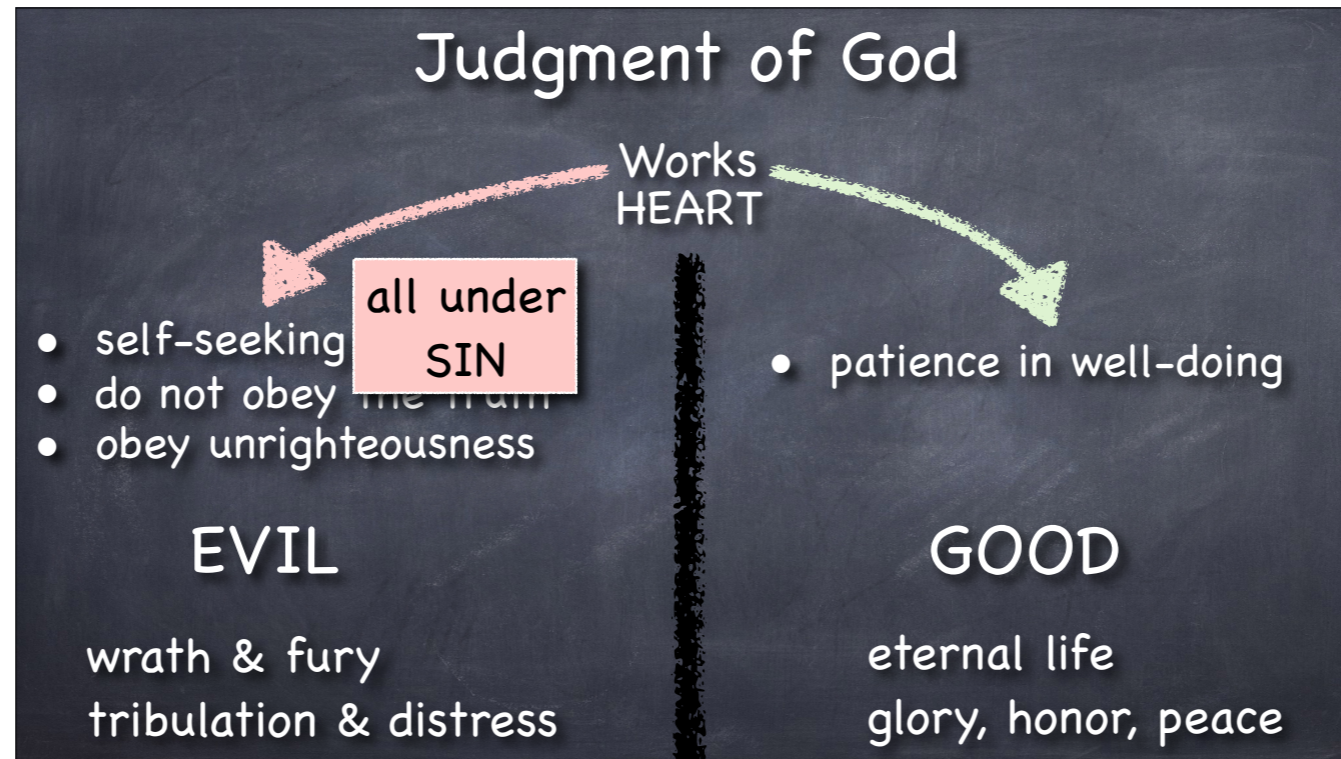
- Romans 2:10 (ESV) for everyone who does good, the Jew first and also the Greek.



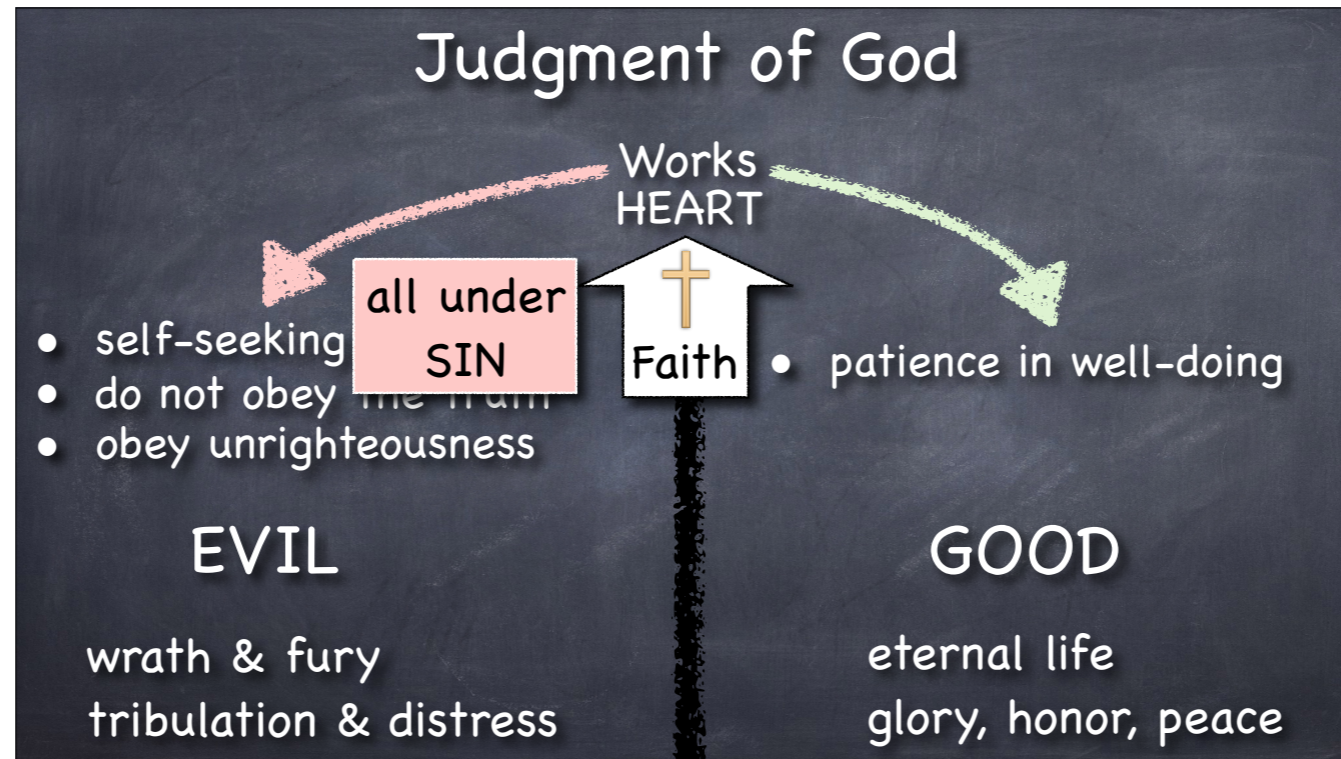
- Romans 2:8-9 (ESV) there will be wrath and fury. 9 There will be tribulation and distress



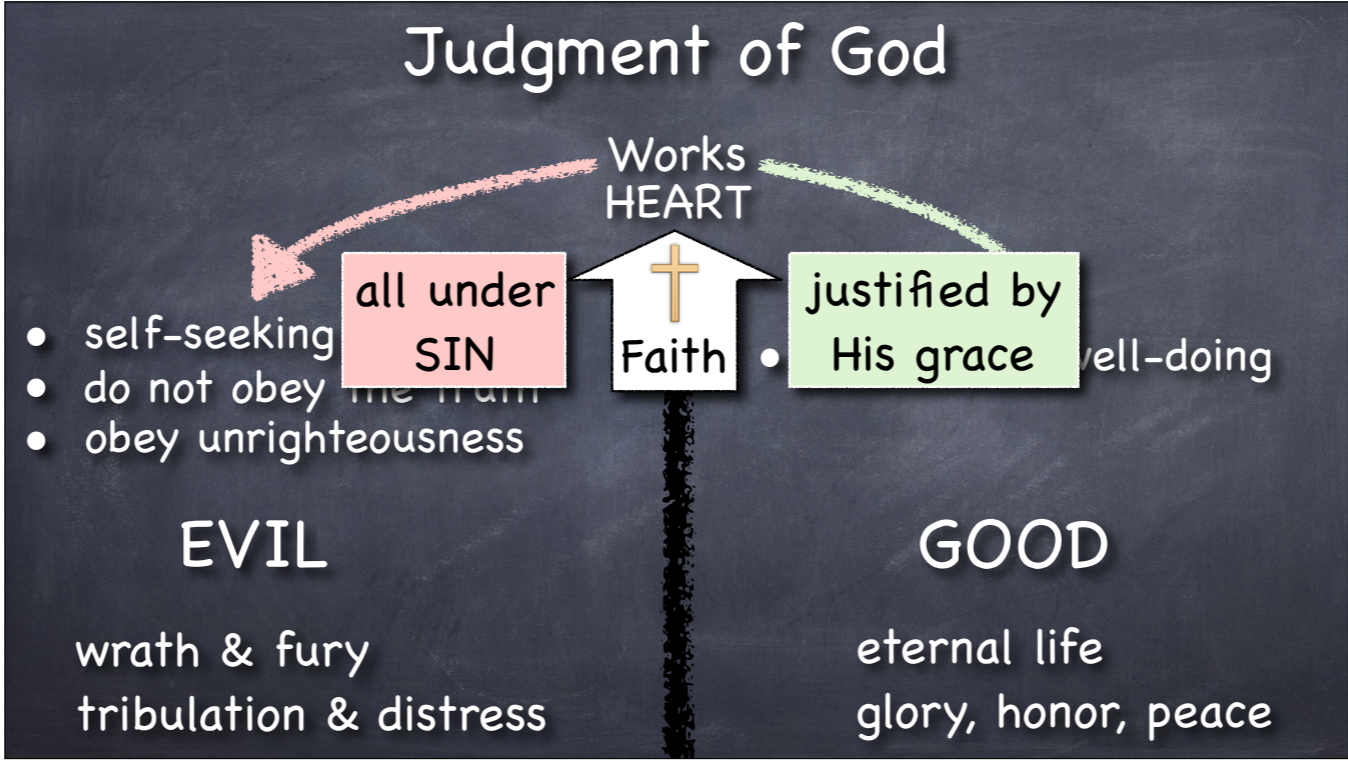
- 7: seek for glory and honor and immortality, he will give eternal life
- Romans 2:10: but glory and honor and peace for everyone who does good, the Jew first and also the Greek.



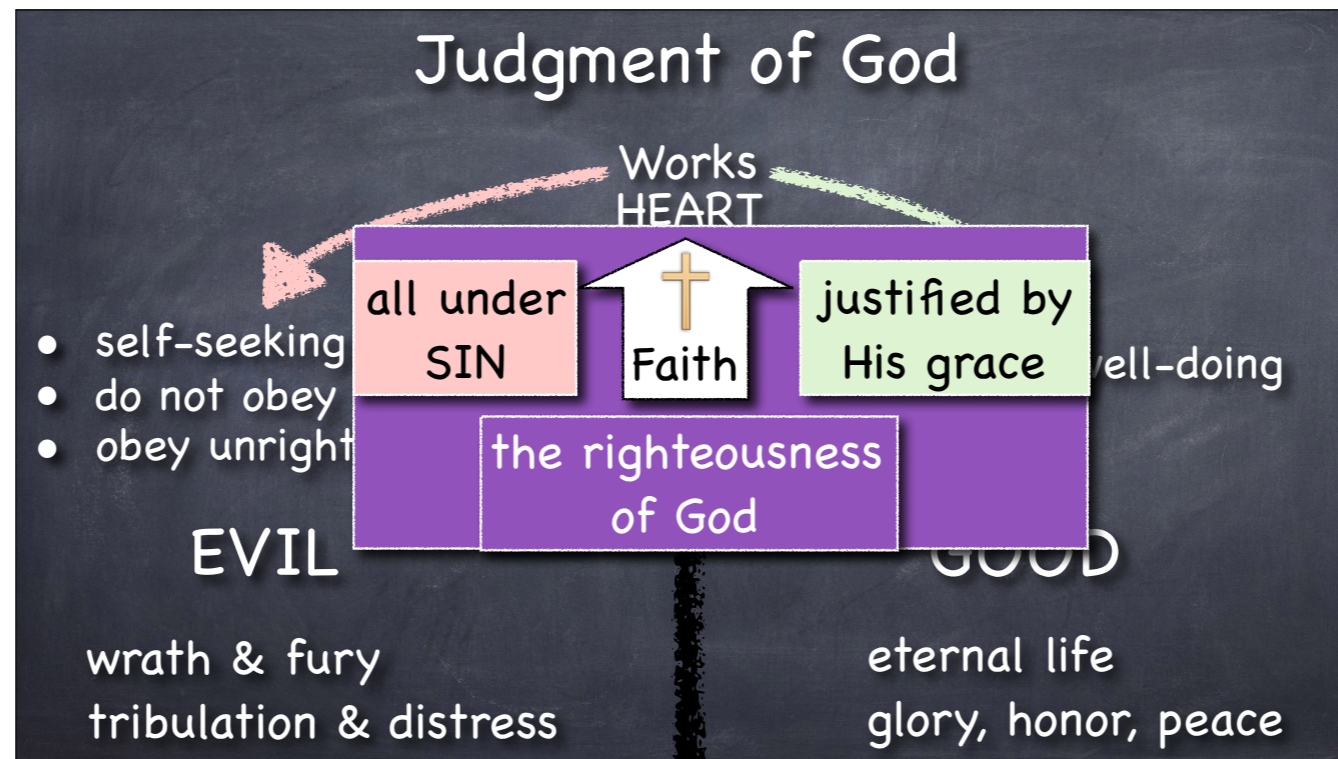
- Romans 3:9 (ESV): What then? Are we Jews any better off? No, not at all. For we have already charged that all, both Jews and Greeks, are under sin,
- Romans 3:22: For there is no distinction: 23 for all have sinned and fall short of the glory of God,



- 22 the righteousness of God through faith in Jesus Christ for all who believe.
- 24: through the redemption that is in Christ Jesus, 25 whom God put forward as a propitiation by his blood, to be received by faith.
- 26: so that he might be just and the justifier of the one who has faith in Jesus.



- 24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus



- Romans 3:21-26 (ESV) 21 But now the righteousness of God has been manifested apart from the law,
 - although the Law and the Prophets bear witness to it—
- 22 the righteousness of God through faith in Jesus Christ for all who believe.
- This was to show God's righteousness, because in his divine forbearance he had passed over former sins.
- 26 It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

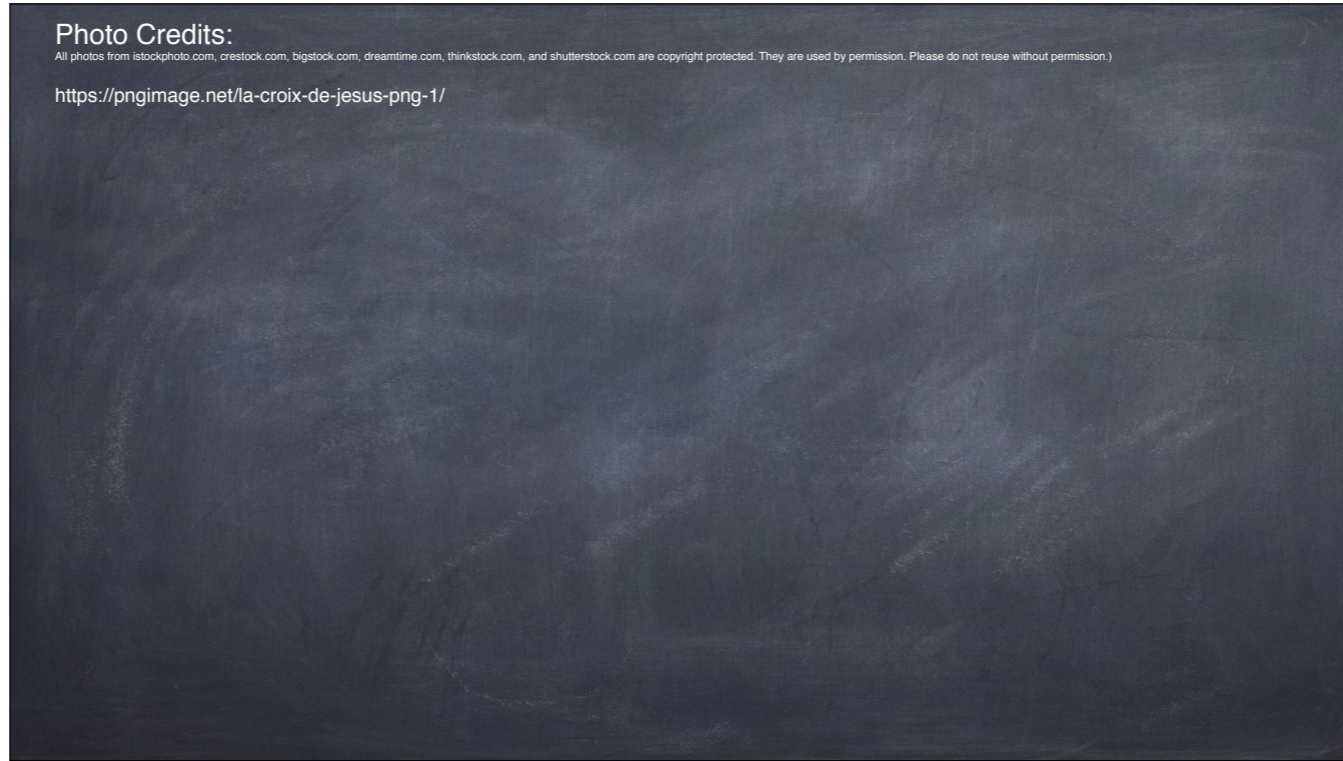
**We implore you on
behalf of Christ,
be reconciled to God.**

2 Corinthians 5:20

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The Righteous Judgement of God

Romans 2-3

Synopsis: Paul helps us to understand not only that there is a judgment based on the gospel and our works and hearts, but that through faith in Jesus we can be justified and face that judgment knowing that we are right before our Father.

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"Let all that you do be done with love."