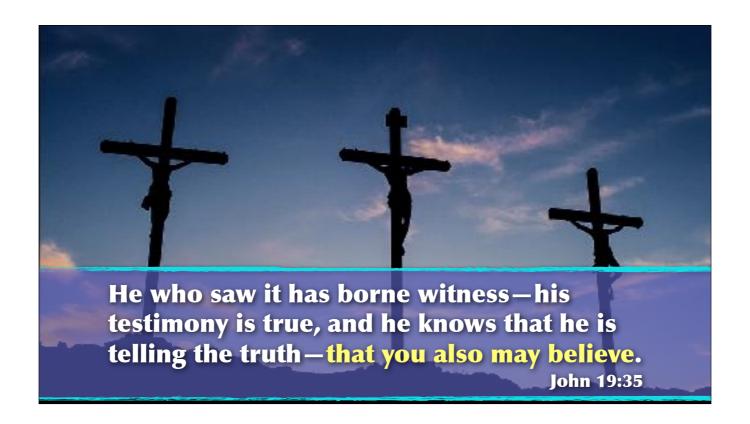
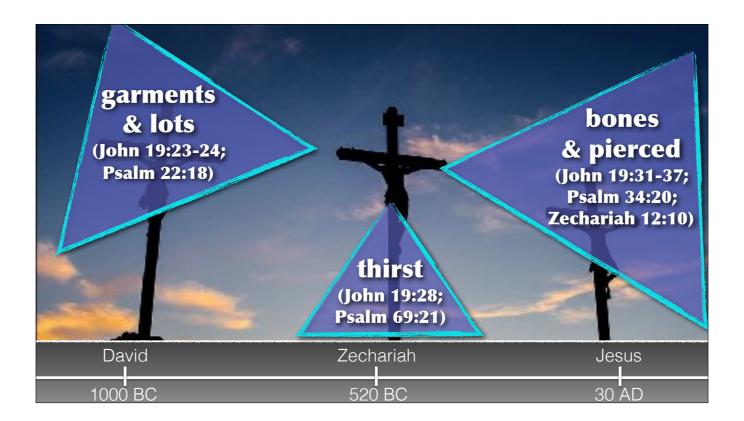


- It Is Finished
- · John 14:6: Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.
- · Jesus is the life... how could He die?
- · Why would he allow this to happen?
- · What does this mean to me?



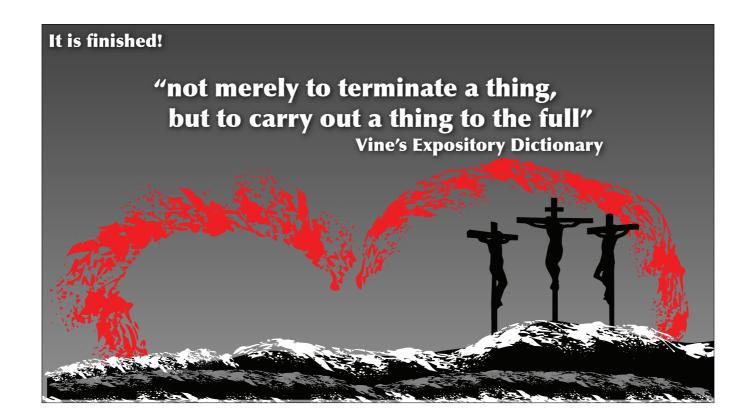
you may believe!



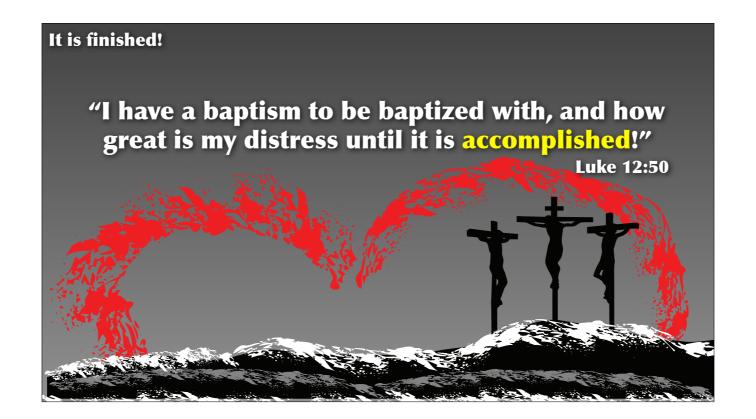
- Hundreds of years before Jesus' death, God had told us that this tragedy was going to happen.
- John affirms he witnessed these things so we would know they truly happened: believe based on facts
- Knowing that this happened, what does it mean to me?



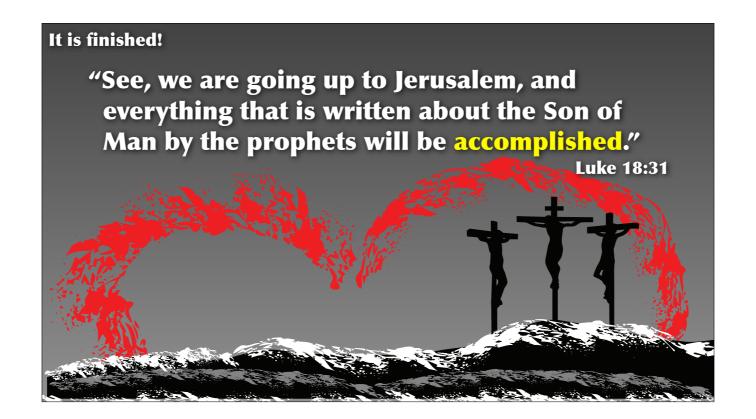
- It is finished
- 28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), "I thirst." 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, "It is finished," and he bowed his head and gave up his spirit.



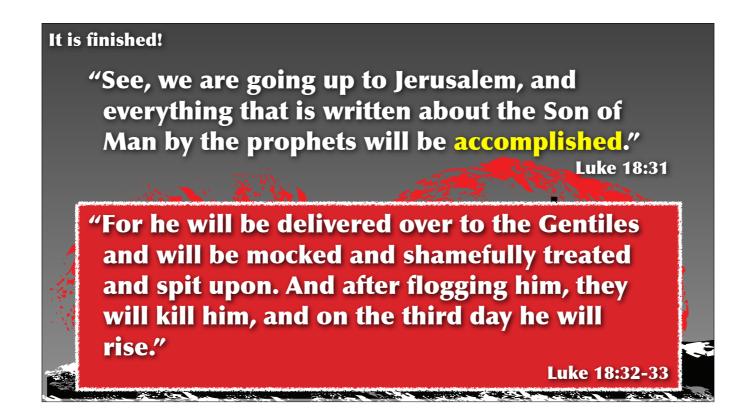
- Thayer: to bring to a close, to finish, to end
- Vine's: not merely to terminate a thing, but to carry out a thing to the full.
- TDNT: 'Completed' is the point in Jn. 19:30.



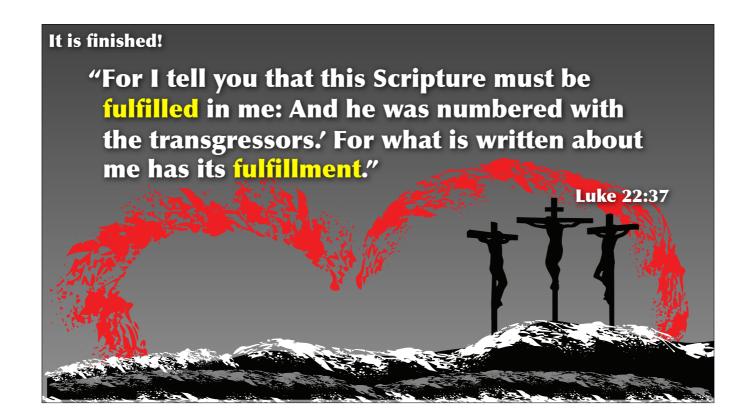
Luke 12:49-53: "I came to cast fire on the earth, and would that it were already kindled! 50 I have a baptism to be baptized with, and how great is my distress until it is **accomplished**! 51 Do you think that I have come to give peace on earth? No, I tell you, but rather division. 52 For from now on in one house there will be five divided, three against two and two against three. 53 They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."



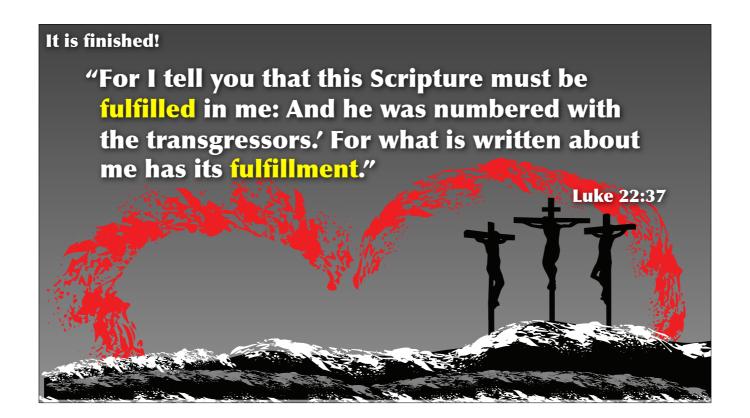
Luke 18:31-34: And taking the twelve, he said to them, "See, we are going up to Jerusalem, and everything that is written about the Son of Man by the prophets will be accomplished.



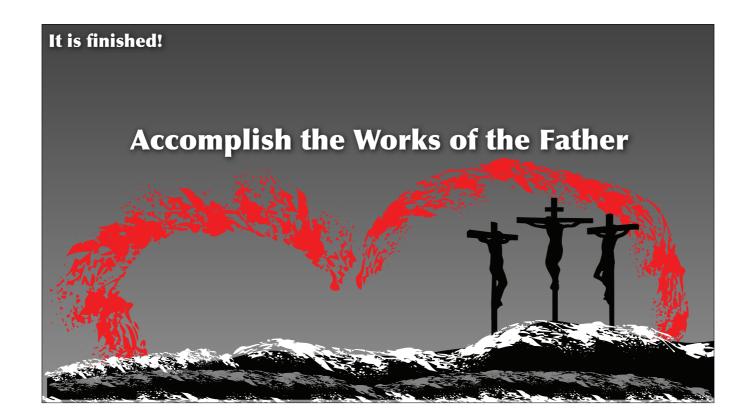
32 For he will be delivered over to the Gentiles and will be mocked and shamefully treated and spit upon. 33 And after flogging him, they will kill him, and on the third day he will rise." 34 But they understood none of these things. This saying was hidden from them, and they did not grasp what was said.



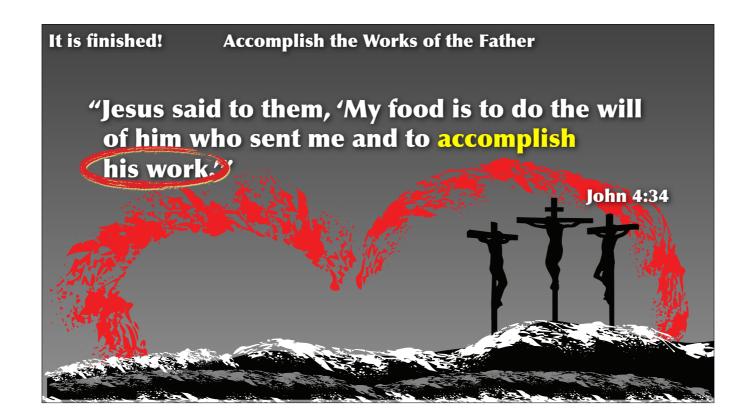
Luke 22:35-38: And he said to them, "When I sent you out with no moneybag or knapsack or sandals, did you lack anything?" They said, "Nothing." 36 He said to them, "But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one.



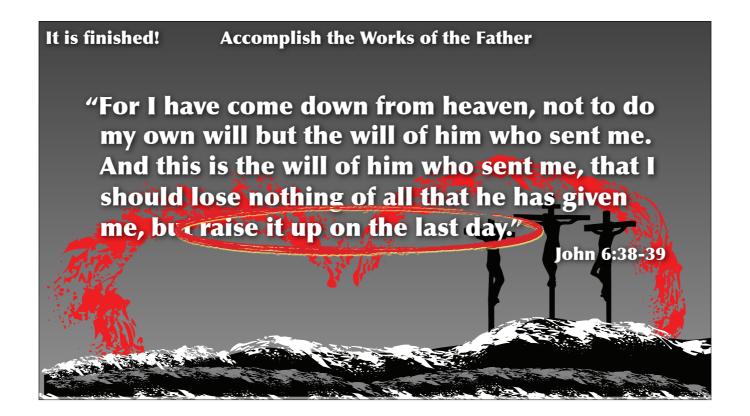
Luke 22:37-38: For I tell you that this Scripture must be **fulfilled** in me: And he was numbered with the transgressors.' For what is written about me has its **fulfillment**." 38 And they said, "Look, Lord, here are two swords." And he said to them, "It is enough."



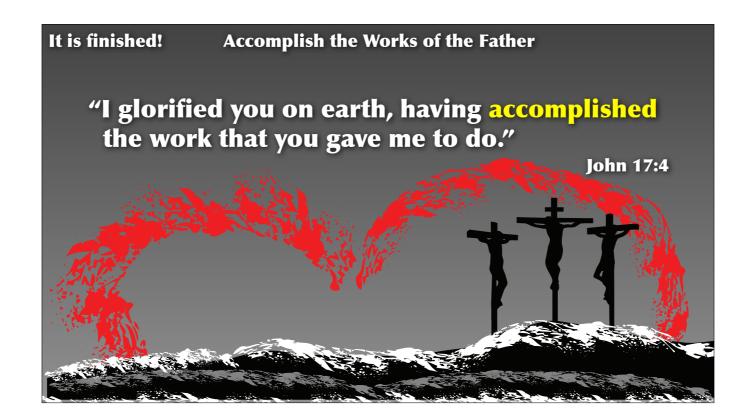
Accomplishing the Works of the Father



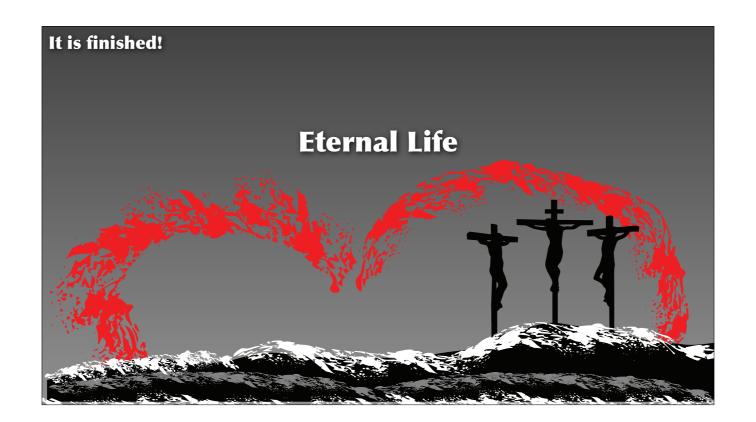
• John 4:34: Jesus said to them, "My food is to do the will of him who sent me and to accomplish his work.



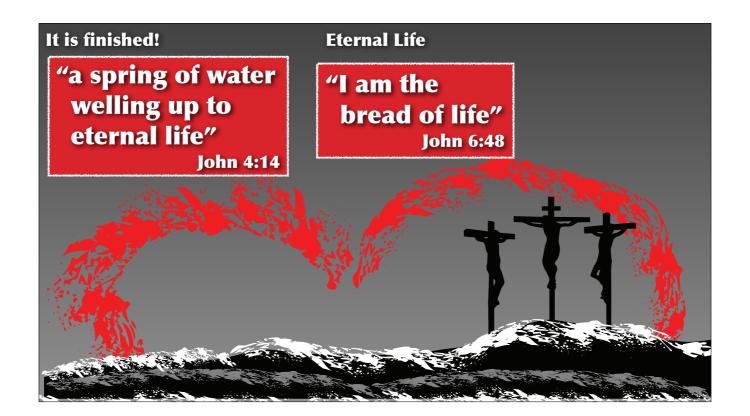
• John 6:38-39: For I have come down from heaven, not to do my own will but the will of him who sent me. 39 And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day.



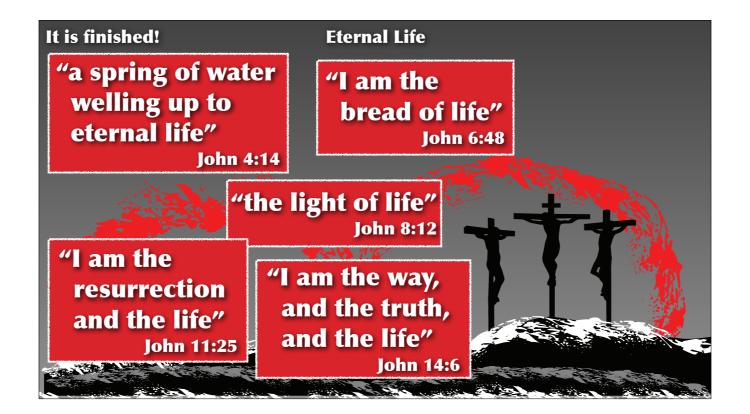
John 17:4: I glorified you on earth, having accomplished the work that you gave me to do.



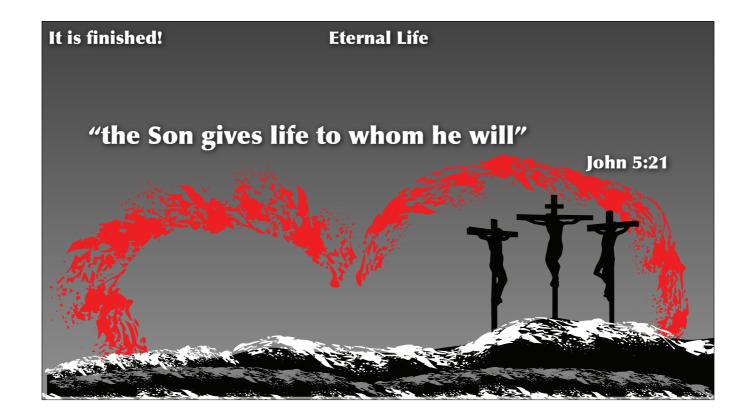
- John 1:4: In him was life,[a] and the life was the light of men.
- John 3:15-16: that whoever believes in him may have eternal life. 16 "For God so loved the world,[b] that he gave his only Son, that whoever believes in him should not perish but have eternal life.
- John 4:14: but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to
  eternal life."
- John 5:21-40: For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. 22 For the Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him. 24 Truly, truly, I say to you, whoever hears my word and believes him who sent me has eternal life. He does not come into judgment, but has passed from death to life.
  - 25 "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. 26 For as the Father has life in himself, so he has granted the Son also to have life in himself. 27 And he has given him authority to execute judgment, because he is the Son of Man. 28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.
  - 30 "I can do nothing on my own. As I hear, I judge, and my judgment is just, because I seek not my own will but the will of him who sent me. 31 If I alone bear witness about myself, my testimony is not true. 32 There is another who bears witness about me, and I know that the testimony that he bears about me is true. 33 You sent to John, and he has borne witness to the truth. 34 Not that the testimony that I receive is from man, but I say these things so that you may be saved. 35 He was a burning and shining lamp, and you were willing to rejoice for a while in his light. 36 But the testimony that I have is greater than that of John. For the works that the Father has given me to accomplish, the very works that I am doing, bear witness about me that the Father has sent me. 37 And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, 38 and you do not have his word abiding in you, for you do not believe the one whom he has sent. 39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, 40 yet you refuse to come to me that you may have life.



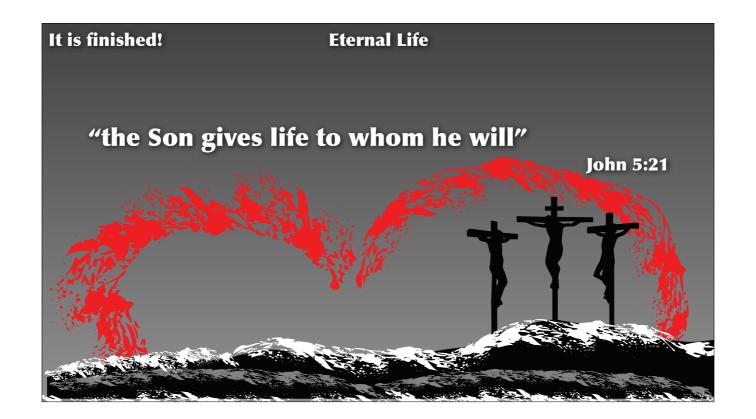
- John 4:14: but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life."
- John 6:48: I am the bread of life.
  - John 6:51: I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh."



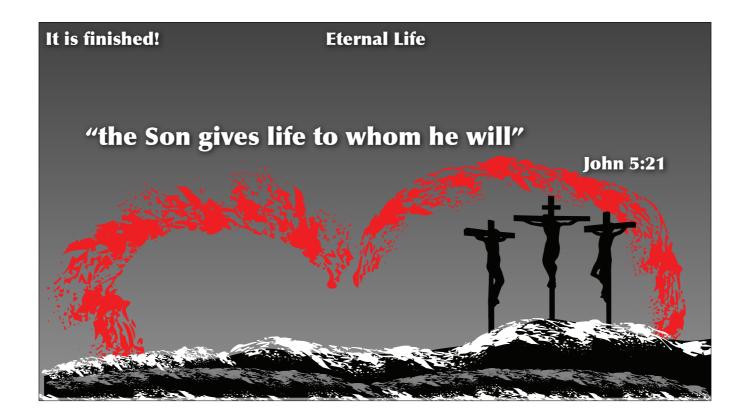
- John 8:12: Again Jesus spoke to them, saying, "I am the light of the world. Whoever follows me will not walk in darkness, but will have the light of life."
- John 11:25: Jesus said to her, "I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live,
- John 14:6: Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me.



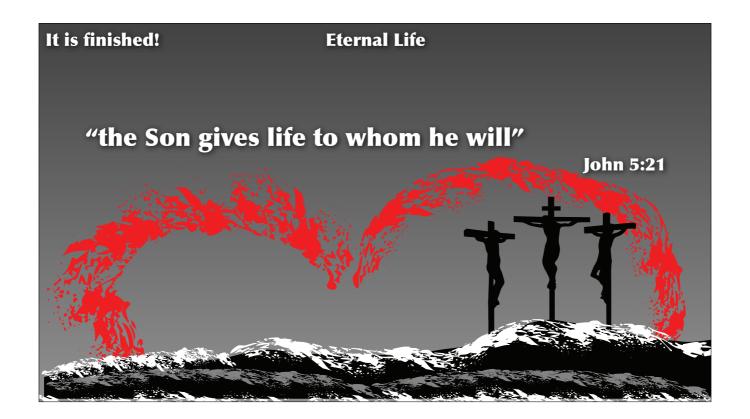
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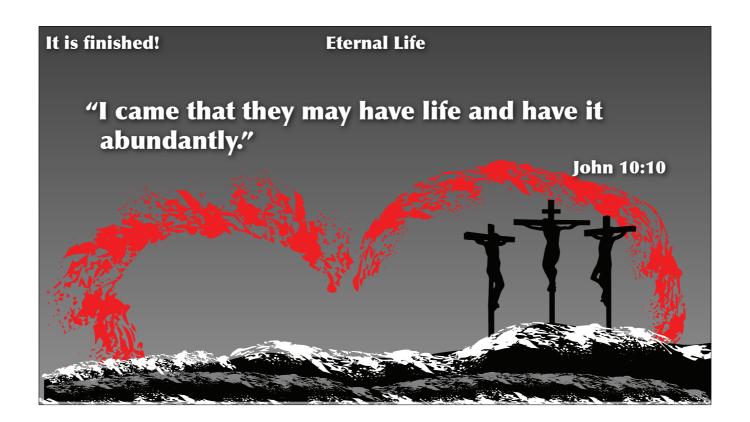
• 25 "Truly, truly, I say to you, an hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. 26 For as the Father has life in himself, so he has granted the Son also to have life in himself. 27 And he has given him authority to execute judgment, because he is the Son of Man. 28 Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice



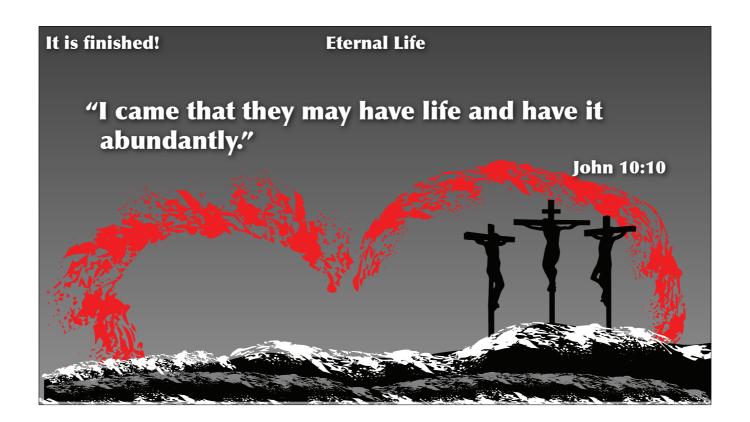
• 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.



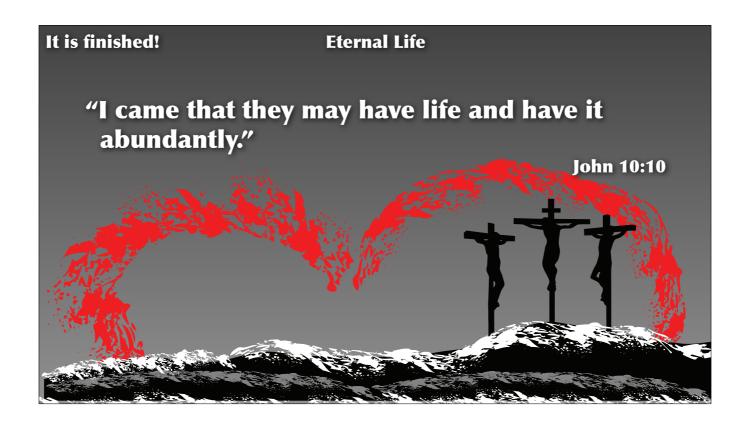
• 37 And the Father who sent me has himself borne witness about me. His voice you have never heard, his form you have never seen, 38 and you do not have his word abiding in you, for you do not believe the one whom he has sent. 39 You search the Scriptures because you think that in them you have eternal life; and it is they that bear witness about me, 40 yet you refuse to come to me that you may have life.



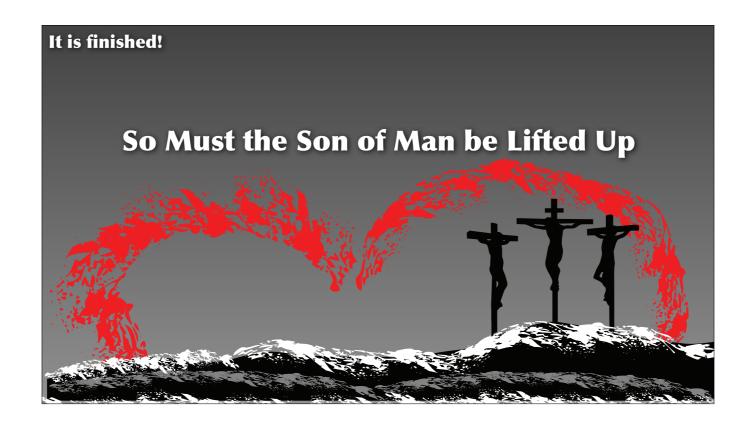
- John 10:10-28: The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.
- 11 I am the good shepherd. The good shepherd lays down his life for the sheep.
- 15 just as the Father knows me and I know the Father; and I lay down my life for the sheep.



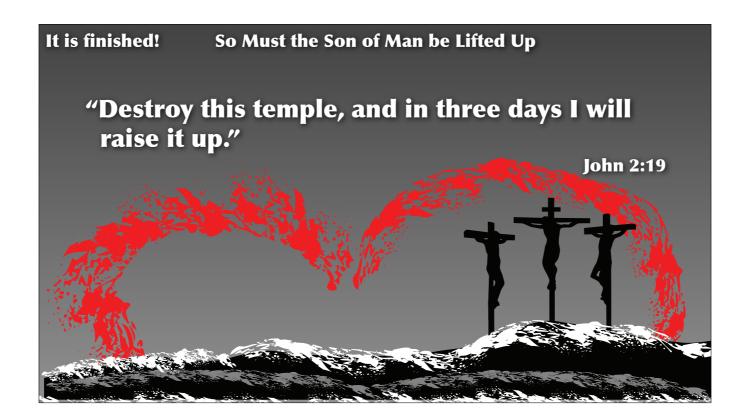
• 17 For this reason the Father loves me, because I lay down my life that I may take it up again. 18 No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father."



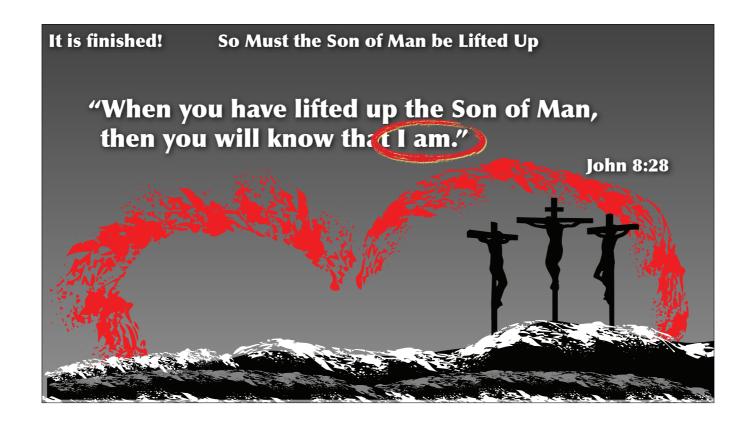
• 27 My sheep hear my voice, and I know them, and they follow me. 28 I give them eternal life, and they will never perish, and no one will snatch them out of my hand.



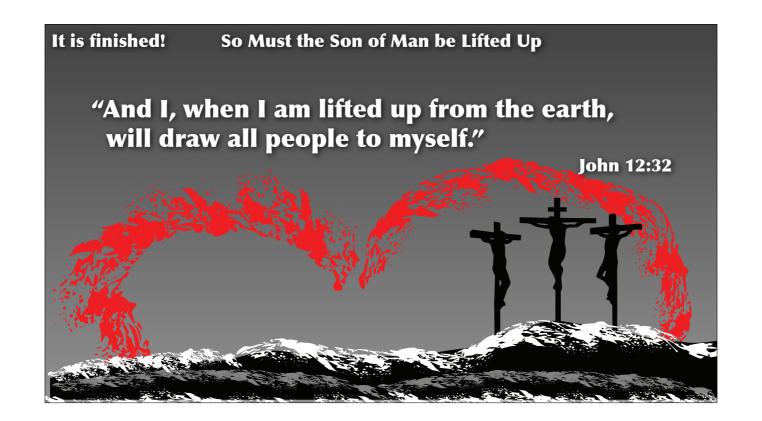
• John 3:14-15 (ESV) 14 And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life.



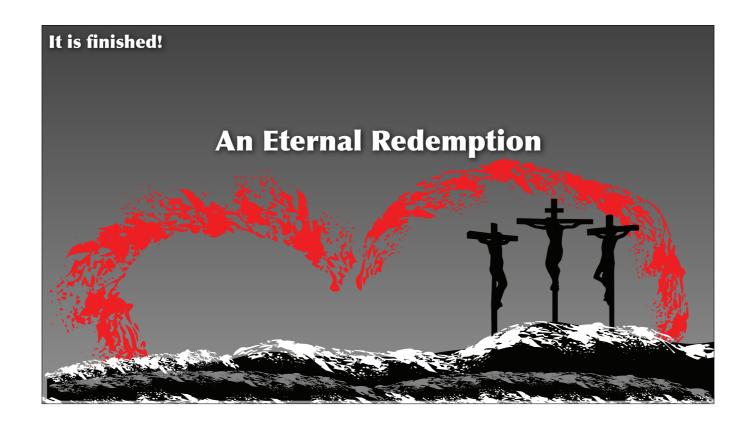
- John 2:19: Jesus answered them, "Destroy this temple, and in three days I will raise it up."
- Cleansing of temple ... "do not make my Father's house a house of trade"
- Jews: What sign do you show us for doing these things?
  - Not the building, as Jews thought
  - 21: he was speaking about the temple of his body



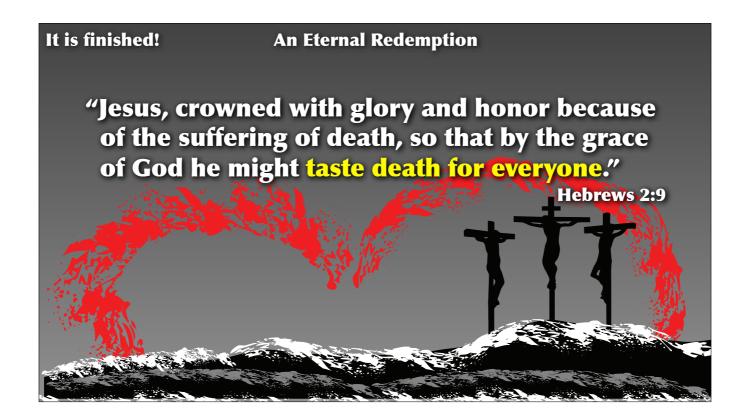
John 8:28-30 (ESV) 28 So Jesus said to them, "When you have lifted up the Son of Man, then you will know that I am he, and that I do nothing on my own authority, but speak just as the Father taught me. 29 And he who sent me is with me. He has not left me alone, for I always do the things that are pleasing to him." 30 As he was saying these things, many believed in him.



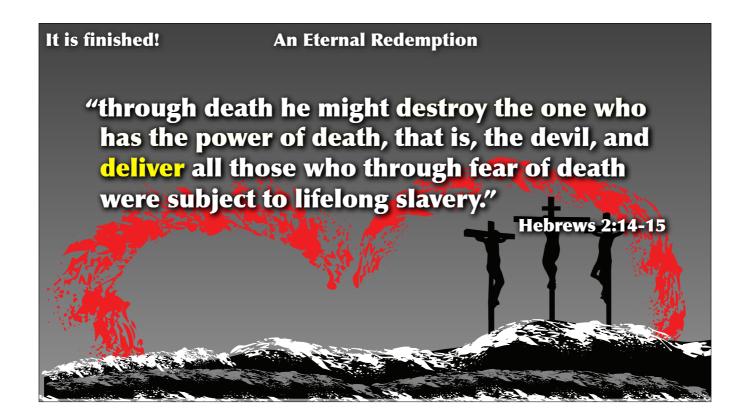
John 12:27-36 (ESV) 27 "Now is my soul troubled. And what shall I say? 'Father, save me from this hour'? But for this purpose I have come to this hour. 28 Father, glorify your name." Then a voice came from heaven: "I have glorified it, and I will glorify it again." 29 The crowd that stood there and heard it said that it had thundered. Others said, "An angel has spoken to him." 30 Jesus answered, "This voice has come for your sake, not mine. 31 Now is the judgment of this world; now will the ruler of this world be cast out. 32 And I, when I am lifted up from the earth, will draw all people to myself." 33 He said this to show by what kind of death he was going to die. 34 So the crowd answered him, "We have heard from the Law that the Christ remains forever. How can you say that the Son of Man must be lifted up? Who is this Son of Man?" 35 So Jesus said to them, "The light is among you for a little while longer. Walk while you have the light, lest darkness overtake you. The one who walks in the darkness does not know where he is going. 36 While you have the light, believe in the light, that you may become sons of light."



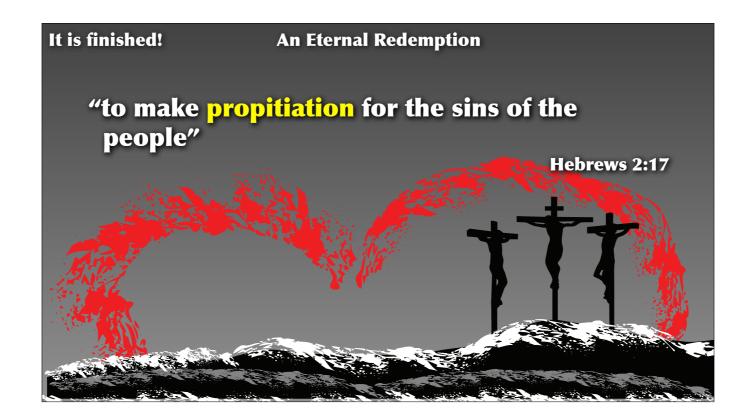
- Hebrew letter ... makes the purpose of Jesus' death clear
- Hebrews 2:9



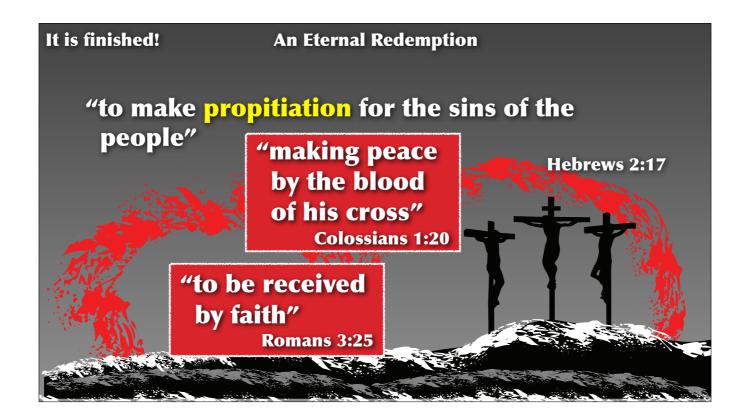
Hebrews 2:9: But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.



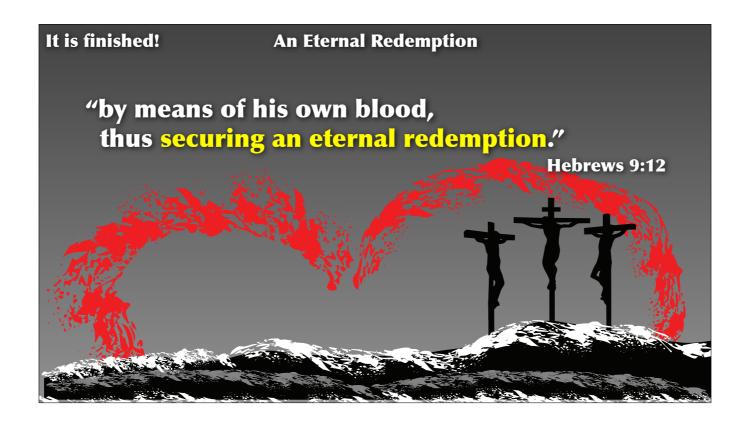
Hebrews 2:14-15: Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, 15 and deliver all those who through fear of death were subject to lifelong slavery.



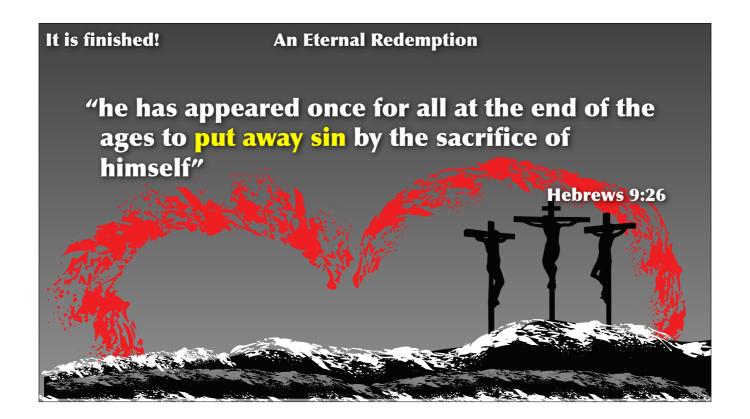
- Hebrews 2:17: Therefore he had to be made like his brothers in every respect, so that he might become a merciful and faithful high priest in the service of God, to make propitiation for the sins of the people.
- Propitiation: mercy, grace; atonement; covering over



- Colossians 1:20: and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.
- Romans 3:25: whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins.



 Hebrews 9:12: he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption.



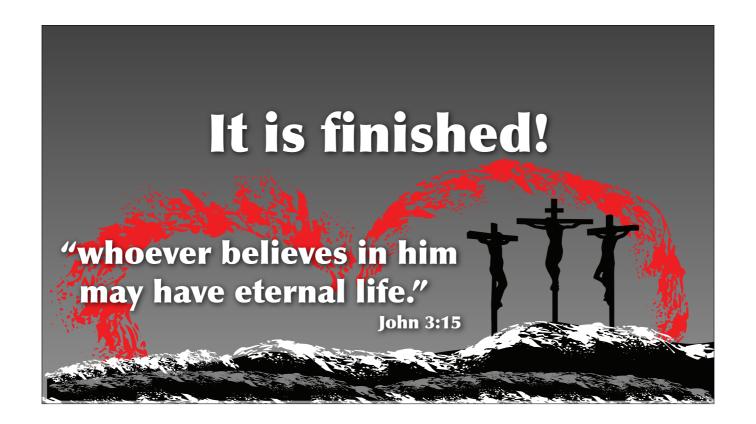
Hebrews 9:26-28: for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. 27 And just as it is appointed for man to die once, and after that comes judgment, 28 so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.



- Jesus is not thinking only of himself and is glad that his pain now ceases.
- Fulfillment of prophecies, of course, but much more.
- Jesus has accomplished the will of the Father: reconciliation, atonement, salvation for all man



- He is not a victim, but a servant doing God's bidding. This is not a cry of desolation (" At last it is over!") but an announcement of triumph (" It is accomplished").
  - Burge, Gary M. (2009-08-22). John (The NIV Application Commentary) (p. 503). Zondervan. Kindle Edition.



John 3:14-17: And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, 15 that whoever believes in him may have eternal life. 16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.

## We implore you on behalf of Christ, be reconciled to God.

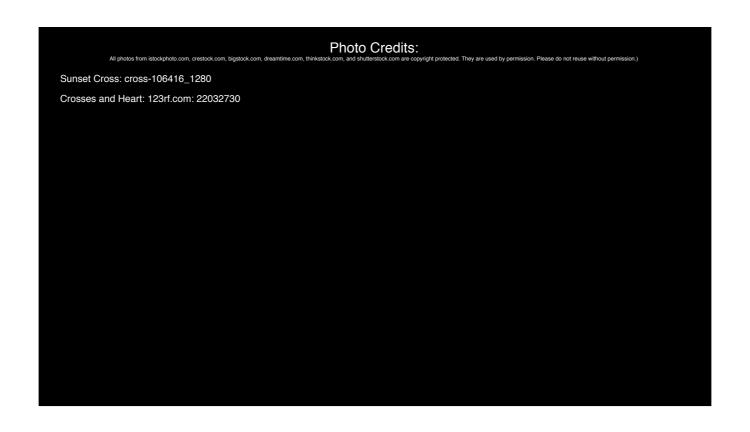
2 Corinthians 5:20

## Let all that you do be done in love.

1 Corinthians 16:14



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## **Stories of the Christ**

#30

Compiled and Presented by: Dave Stewart 18 December 2016 www.1corinthians1614.com

## It Is Finished! - part 2 John 19:16-37

Synopsis: John's account of the death of Jesus Christ is examined using John's affirmation that it is true, pointing to the fulfillment of prophecy, and most importantly that the work of redemption is finished as Jesus cried out in triumph.

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"Let all that you do be done with love."