



- The Abundant Life: The Life to Come

I came that they may have life  
and have it abundantly.

John 10:10

- John 10:10: The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

John 5:28-29

- John 5:28-29: Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice 29 and come out, those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

And this is eternal life,  
that they know you the only true God,  
and Jesus Christ whom you have sent.

John 17:3

- John 17:3: And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.

Jehovah



for all have sinned and fall short of the glory of God

Romans 3:23

- Romans 3:23: for all have sinned and fall short of the glory of God,

Jehovah



For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 6:23

- Romans 6:23: For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

# Death "separation"

Jehovah **My sin separates me from God**



dead

- Death = separation
- Sin separates from God

Jehovah

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.

2 Corinthians 5:14-15

- 2 Corinthians 5:14-15: For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; 15 and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised.
- What about those who refuse to obey the gospel?

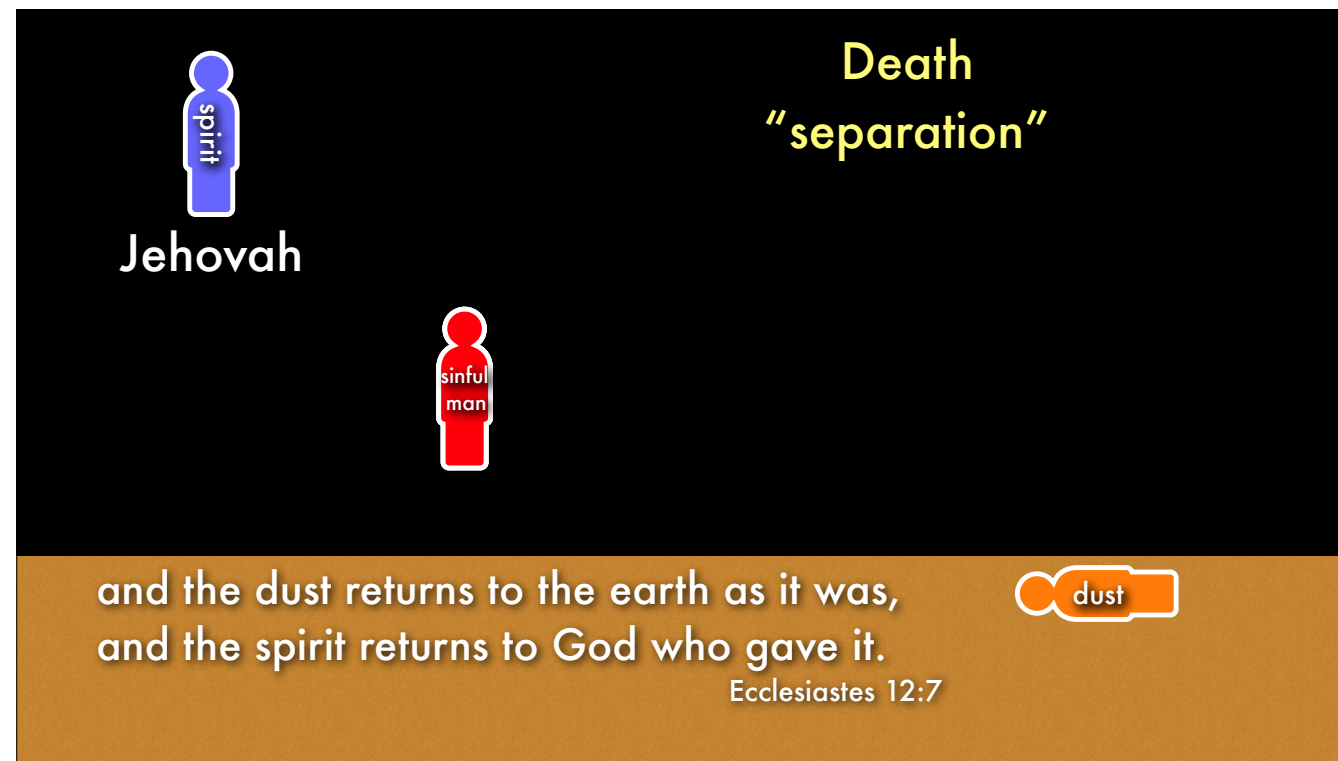


Jehovah



And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. John 3:19-20

- John 3:16-21: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”



- Ecclesiastes 12:7: and the dust returns to the earth as it was, and the spirit returns to God who gave it.
- Genesis 3:19: till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.

 **under  
punishment**  
Jehovah

then the Lord knows how to rescue the godly  
from trials, and to keep the unrighteous under  
punishment until the day of judgment,

 dust

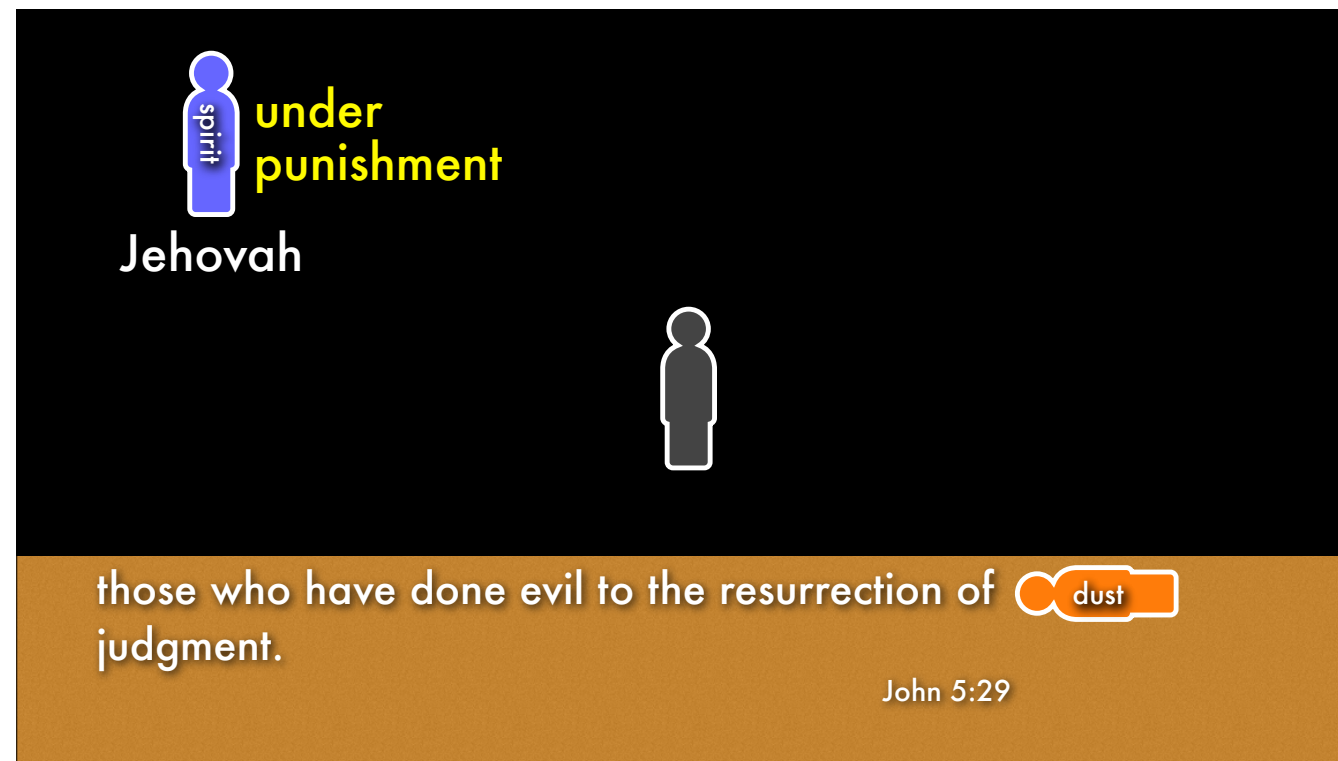
2 Peter 2:9

- 2 Peter 2:9: then the Lord knows how to rescue the godly from trials, and to keep the unrighteous under punishment until the day of judgment,

Do not marvel at this, for an hour is coming when all who are in the tombs will hear his voice and come out, those who have done good to the resurrection of life, and **those who have done evil to the resurrection of judgment.**

John 5:28-29

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resurrection of life

glorious • powerful • imperishable

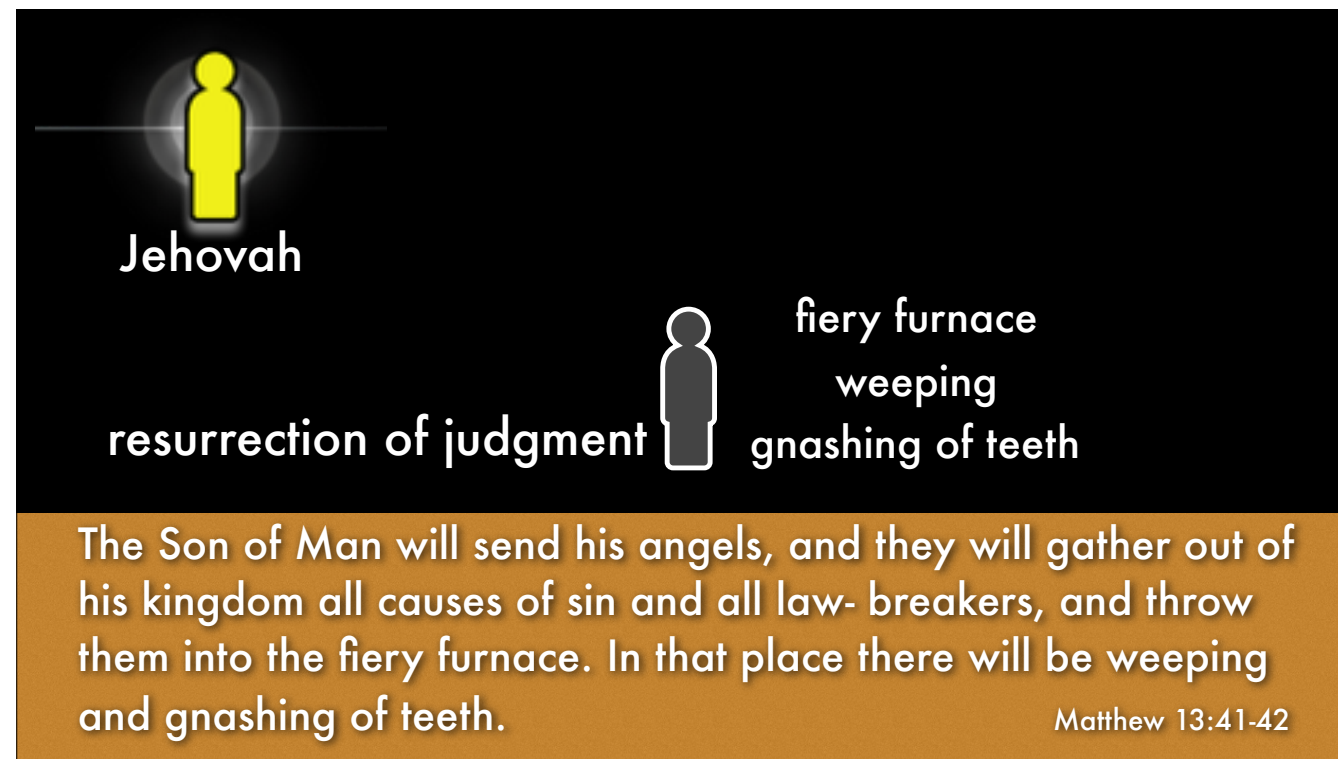
Jehovah

resurrection of judgment

those who have done good to the resurrection of life, and those who have done evil to the resurrection of judgment.

John 5:29

- God describes the body of the those resurrected to life as: glorious, powerful, imperishable, immortal (1 Cor. 15).
- No description is given of the resurrected bodies of the ungodly and evil.
  - Save to say it's not glorious and powerful like the body of the righteous.



Jehovah

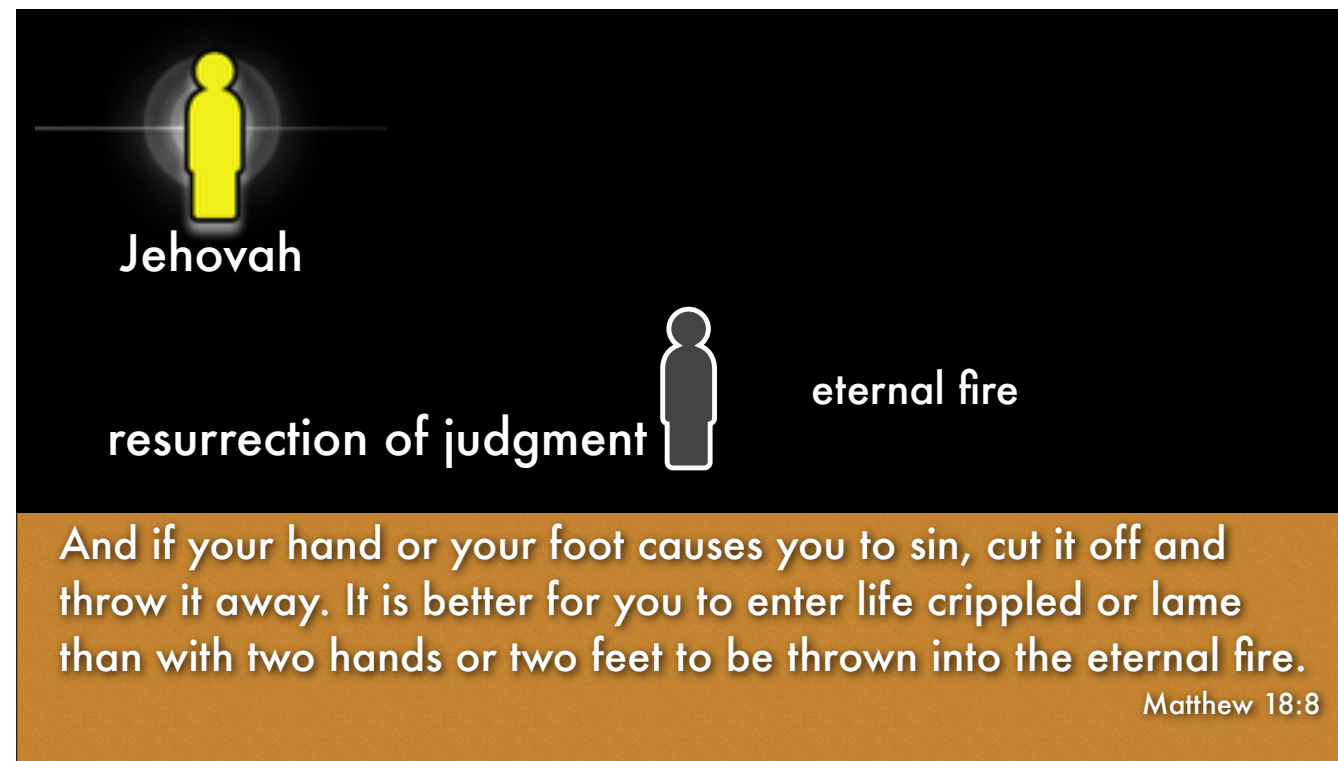
resurrection of judgment

fiery furnace  
weeping  
gnashing of teeth

The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law- breakers, and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

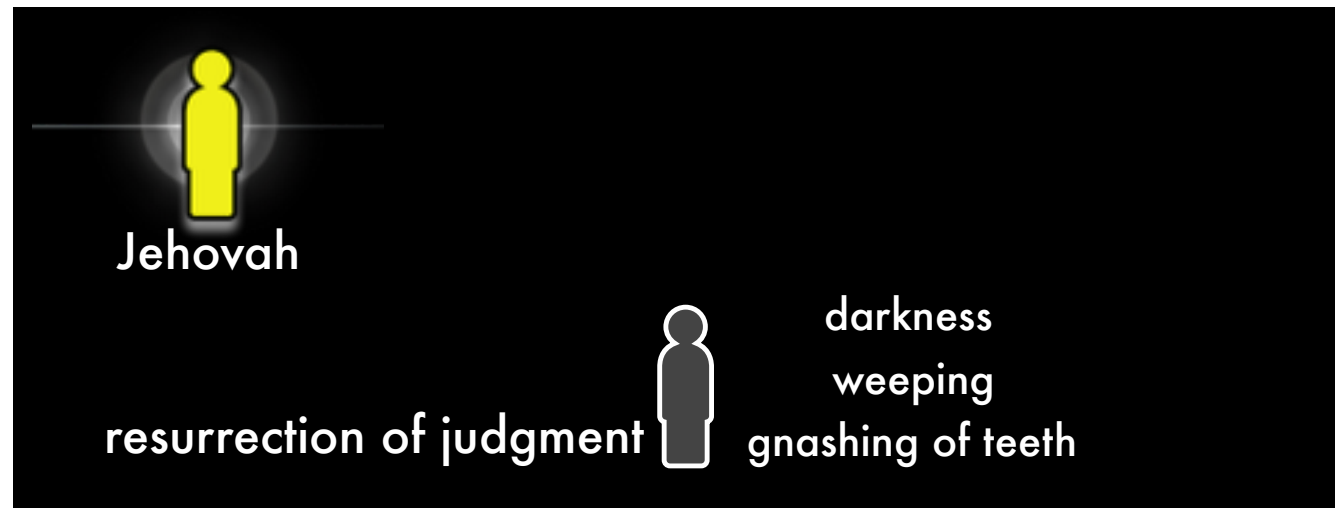
Matthew 13:41-42

- Parable of Tares: Matthew 13:37-43 (as explained by Jesus)
  - Matthew 13:37-43: He answered, “The one who sows the good seed is the Son of Man. 38 The field is the world, and the good seed is the sons of the kingdom. The weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil. The harvest is the end of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the end of the age. 41 The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law- breakers, 42 and throw them into the **fiery furnace**. In that place there will be **weeping** and **gnashing of teeth**. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.



- Matthew 18:8: And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the **eternal fire**.





Jehovah

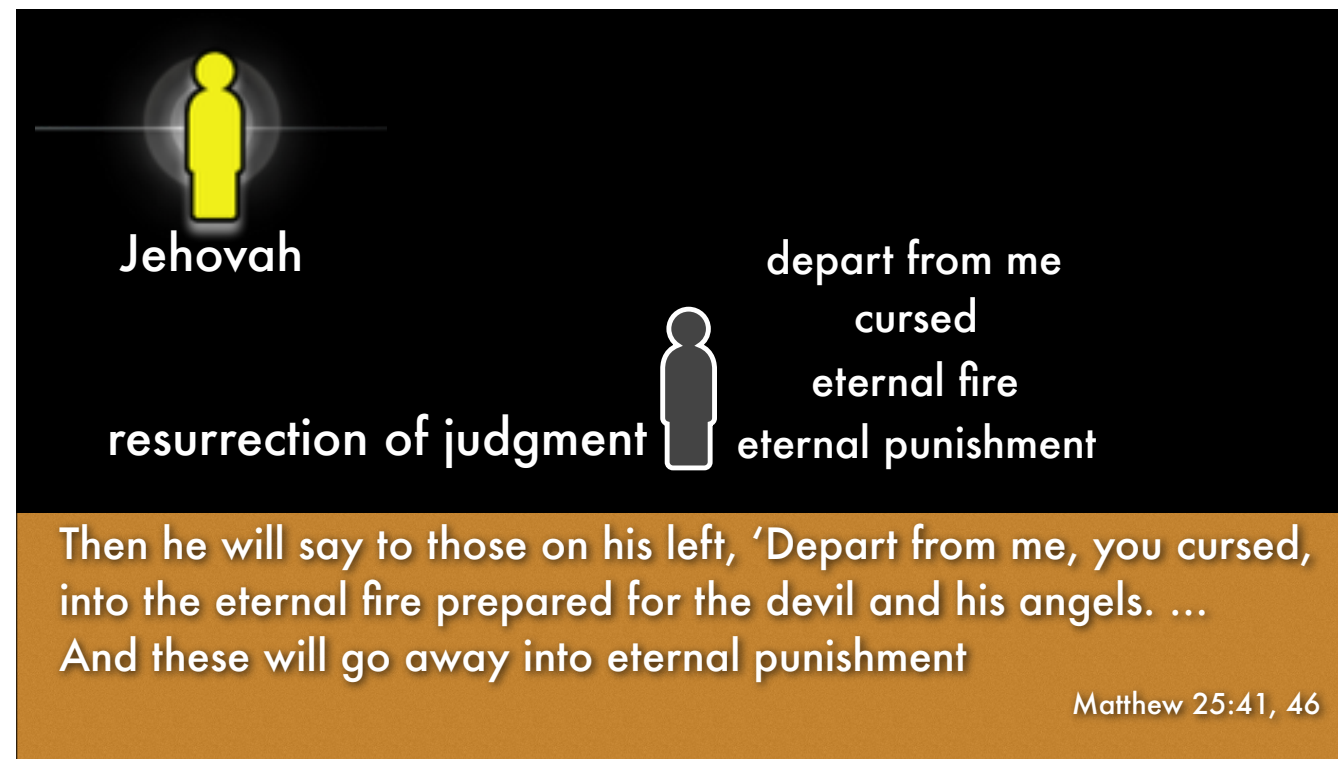
resurrection of judgment

darkness  
weeping  
gnashing of teeth


And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth..

Matthew 25:30

- Parable of Talents:
- Matthew 25:30: And cast the worthless servant into the outer **darkness**. In that place there will be **weeping** and **gnashing of teeth**.




- Separation of Sheep and Goats: Matthew 25:31-46
- Matthew 25:41-46: "Then he will say to those on his left, '**Depart from me**, you **cursed**, into the **eternal fire** prepared for the devil and his angels. 42 For I was hungry and you gave me no food, I was thirsty and you gave me no drink, 43 I was a stranger and you did not welcome me, naked and you did not clothe me, sick and in prison and you did not visit me. ' 44 Then they also will answer, saying, 'Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you? ' 45 Then he will answer them, saying, 'Truly, I say to you, as you did not do it to one of the least of these, you did not do it to me. ' 46 And these will go away into **eternal punishment**, but the righteous into eternal life."



Jehovah

resurrection of judgment

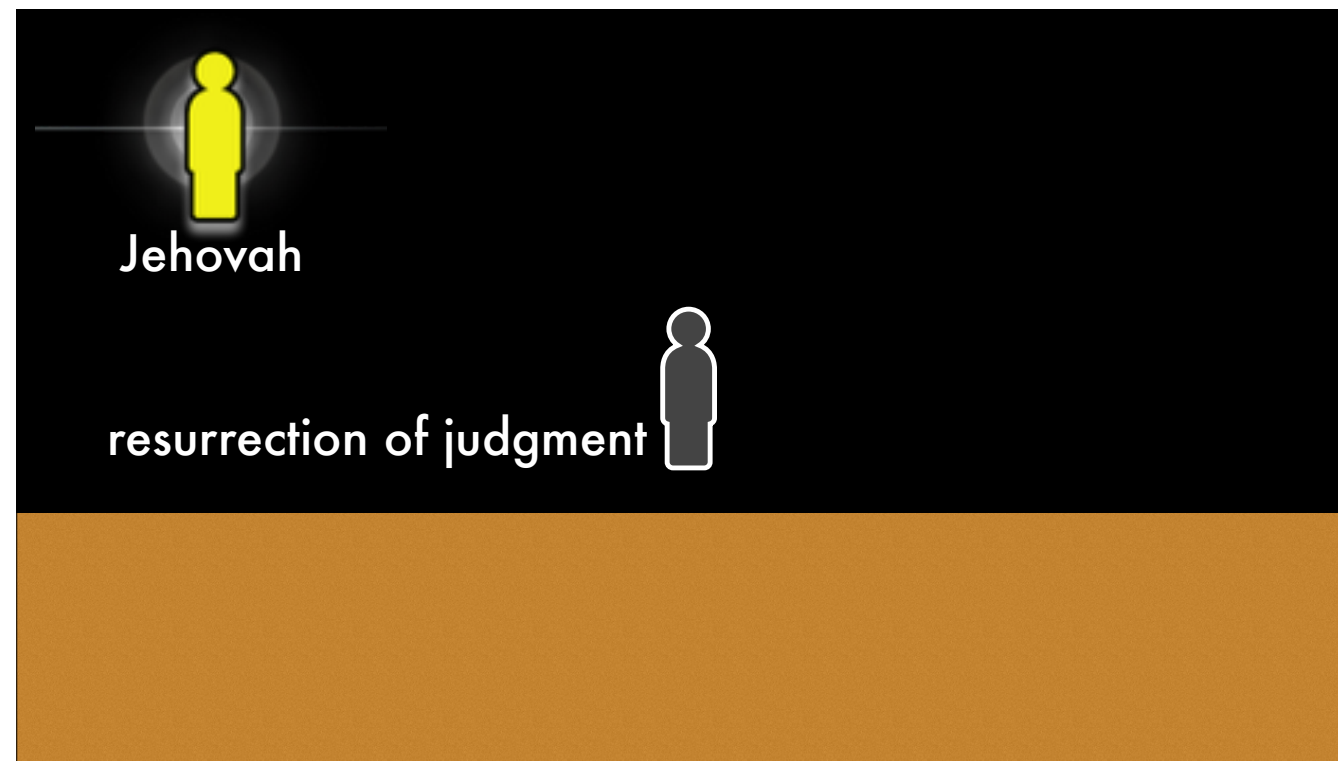


unquenchable fire  
worm  
fire not quenched

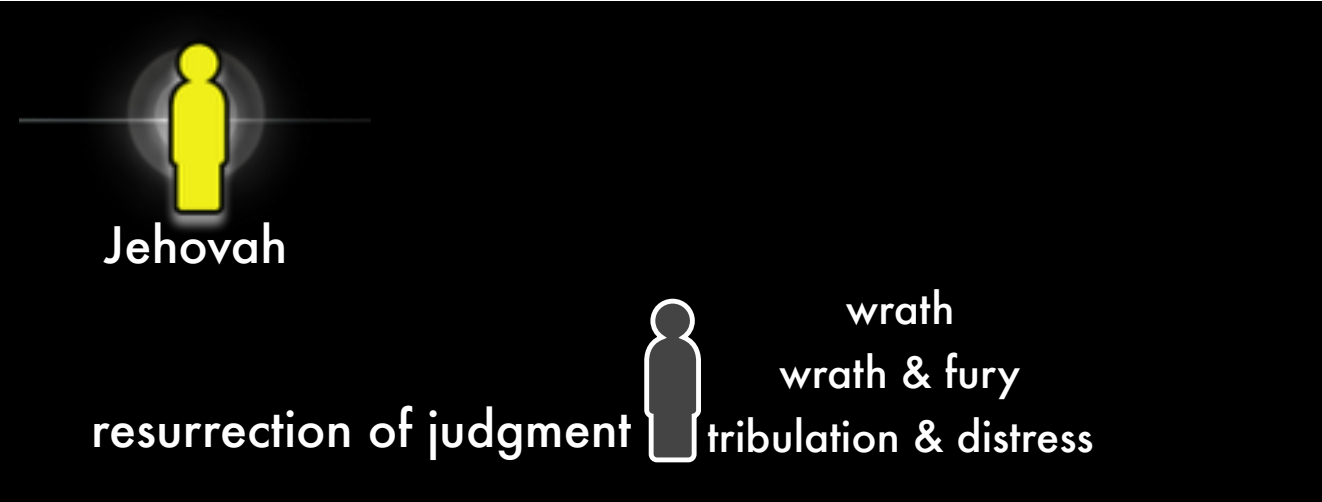
It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. ... It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die and the fire is not quenched.

Mark 9: 43, 47

- Mark 9:42-50: "Whoever causes one of these little ones who believe in me to sin, it would be better for him if a great millstone were hung around his neck and he were thrown into the sea. 43 And if your hand causes you to sin, cut it off. It is better for you to enter life crippled than with two hands to go to hell, to the unquenchable fire. 45 And if your foot causes you to sin, cut it off. It is better for you to enter life lame than with two feet to be thrown into hell. 47 And if your eye causes you to sin, tear it out. It is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, 48 'where their worm does not die and the fire is not quenched. ' 49 For everyone will be salted with fire. 50 Salt is good, but if the salt has lost its saltiness, how will you make it salty again? Have salt in yourselves, and be at peace with one another."



- Everything so far is from Jesus directly
- Hell
  - fire: furnace, unquenchable, eternal
  - darkness
  - weeping
  - gnashing of teeth
  - worm
  - punishment



Jehovah


resurrection of judgment

wrath  
wrath & fury  
tribulation & distress

But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. ... there will be wrath and fury. There will be tribulation and distress

Romans 2:5, 8-9


- Romans 2:5-11: But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed. 6 He will render to each one according to his works: 7 to those who by patience in well- doing seek for glory and honor and immortality, he will give eternal life; 8 but for those who are self- seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. 9 There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, 10 but glory and honor and peace for everyone who does good, the Jew first and also the Greek. 11 For God shows no partiality.



Jehovah

affliction  
flaming fire  
vengeance  
punishment

resurrection of judgment



eternal destruction  
away from the presence  
of the Lord

since indeed God considers it just to repay with affliction those who afflict you ... in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

2 Thessalonians 1:6, 8-9

- 2 Thessalonians 1:6-10: since indeed God considers it just to repay with affliction those who afflict you, 7 and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels 8 in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. 9 They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might, 10 when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.



Jehovah


resurrection of judgment

fury of fire  
consume  
punishment  
vengeance

a fury of fire that will consume the adversaries ... How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God ... For we know him who said, "Vengeance is mine; I will repay."


Hebrews 10:27, 29, 30

- Hebrews 10:26-31: For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, 27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries. 28 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. 29 How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? 30 For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people." 31 It is a fearful thing to fall into the hands of the living God.
-

 **resurrection of life**

**glorious • powerful • imperishable**

Jehovah

**resurrection of judgment** 

fire: eternal, unquenchable  
weeping and gnashing of teeth  
worm  
wrath, punishment, vengeance  
tribulation and distress  
away from the presence of the Lord

those who have done good to the resurrection of life, and those  
who have done evil to the resurrection of judgment.

John 5:29

- Life
- Judgment





- What does this mean to me?



- Fear
  - Hebrews 10:27 but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.
  - Hebrews 10:31 It is a fearful thing to fall into the hands of the living God.
  - Luke 12:5: But I will warn you whom to fear:fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!



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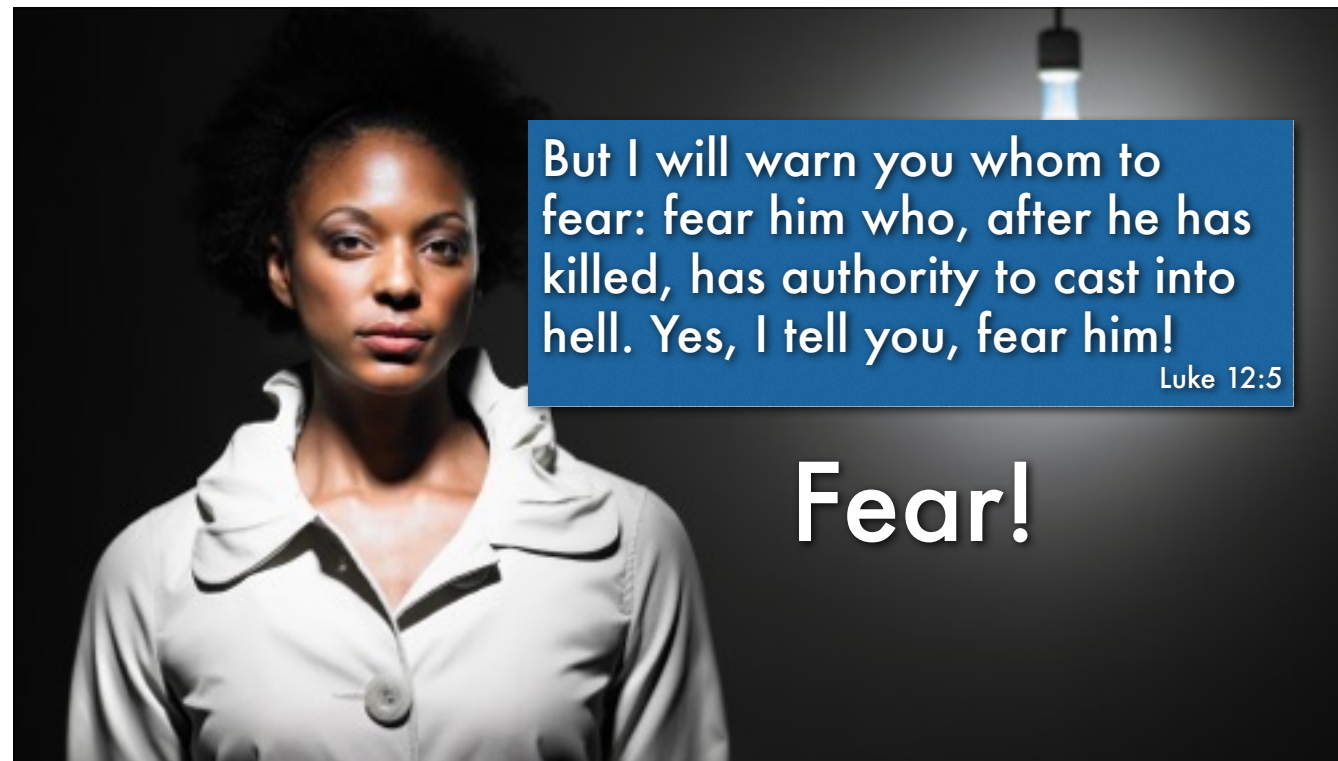


The Father judges no one,  
but has given all judgment  
to the Son, that all may  
honor the Son

John 5:22-23

**Fear!**

- John 5:21-23: For as the Father raises the dead and gives them life, so also the Son gives life to whom he will. 22 The Father judges no one, but has given all judgment to the Son, 23 that all may honor the Son, just as they honor the Father. Whoever does not honor the Son does not honor the Father who sent him.



- Luke 12:5: But I will warn you whom to fear:fear him who, after he has killed, has authority to cast into hell. Yes, I tell you, fear him!



- God loves you.



Fear not; you are of  
more value than  
many sparrows.

Luke 12:7

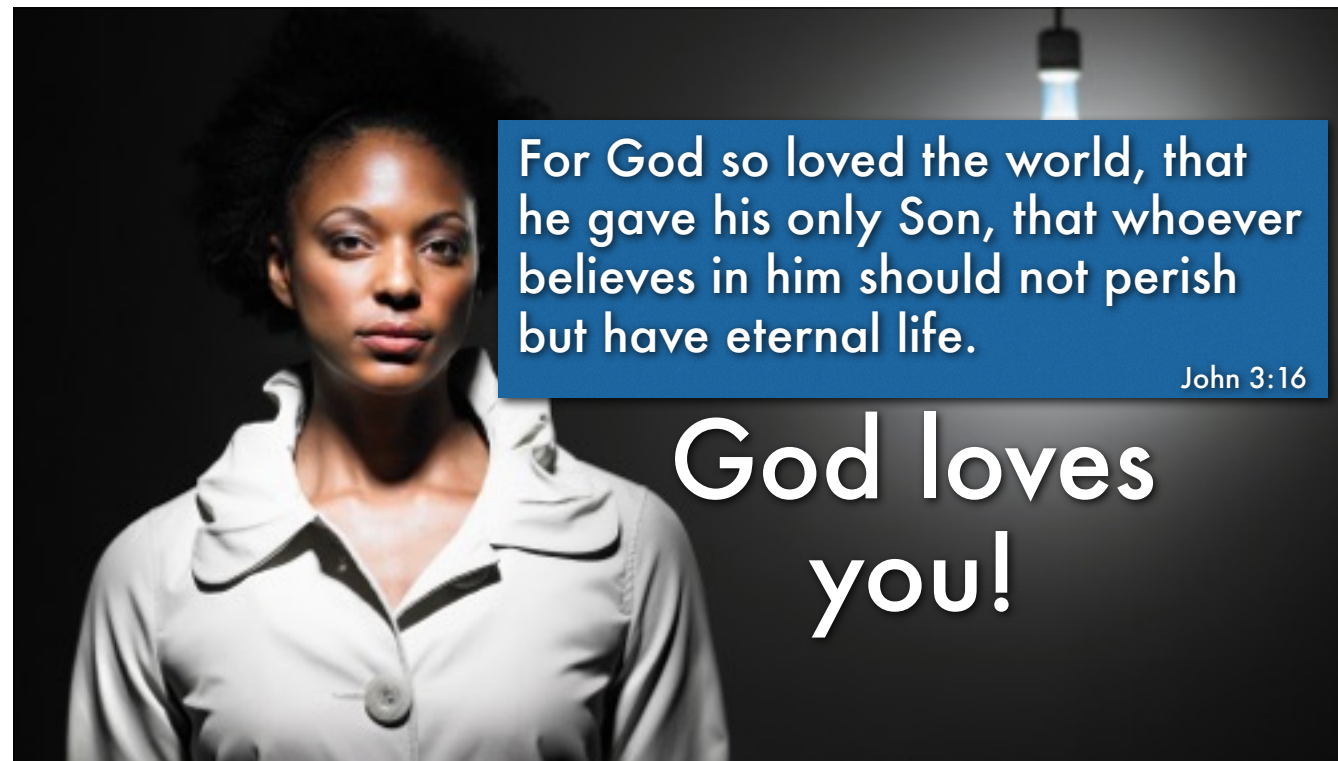
God loves  
you!

- Luke 12:6-7: Are not five sparrows sold for two pennies? And not one of them is forgotten before God. 7 Why, even the hairs of your head are all numbered. Fear not; you are of more value than many sparrows.





- 2 Peter 3:9: The Lord is not slow to fulfill his promise as some count slowness, but is patient toward you, not wishing that any should perish, but that all should reach repentance.

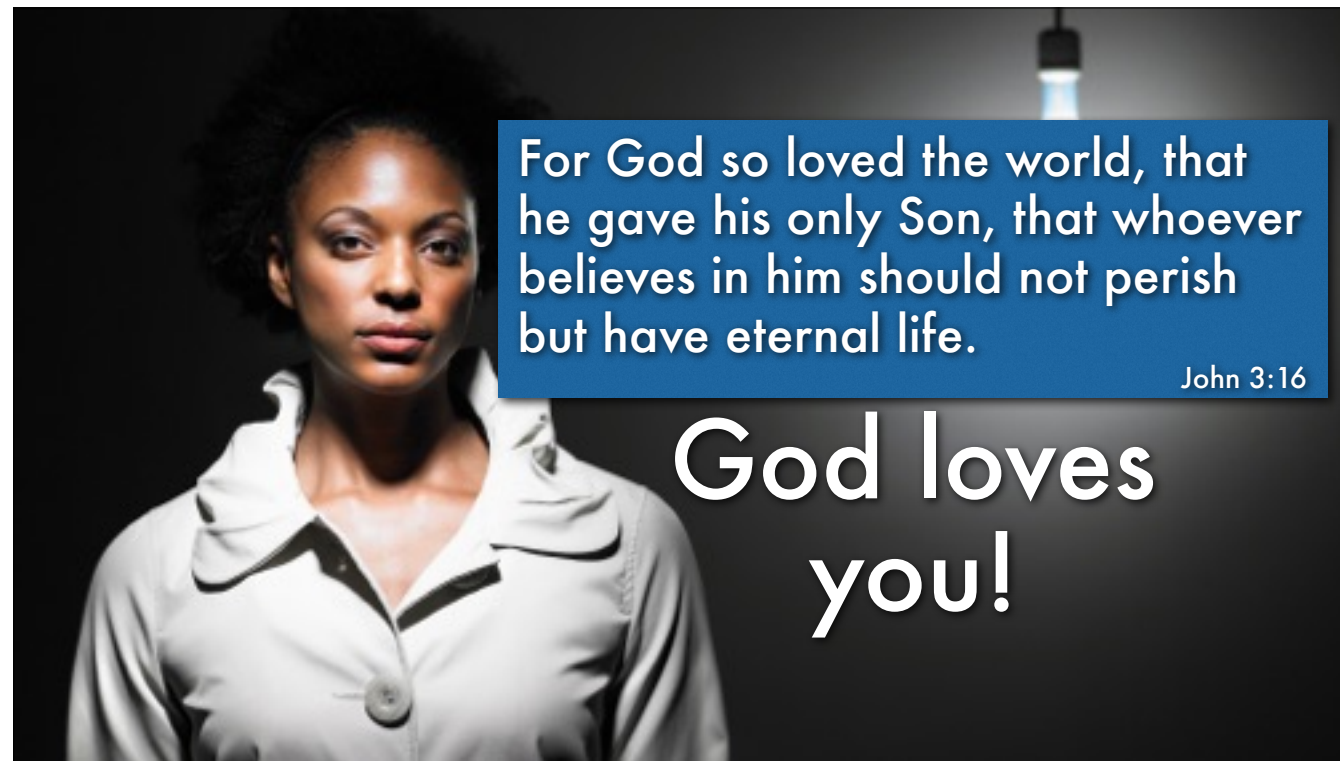


For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

John 3:16

God loves  
you!

- John 3:16-21: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”



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John 3:16

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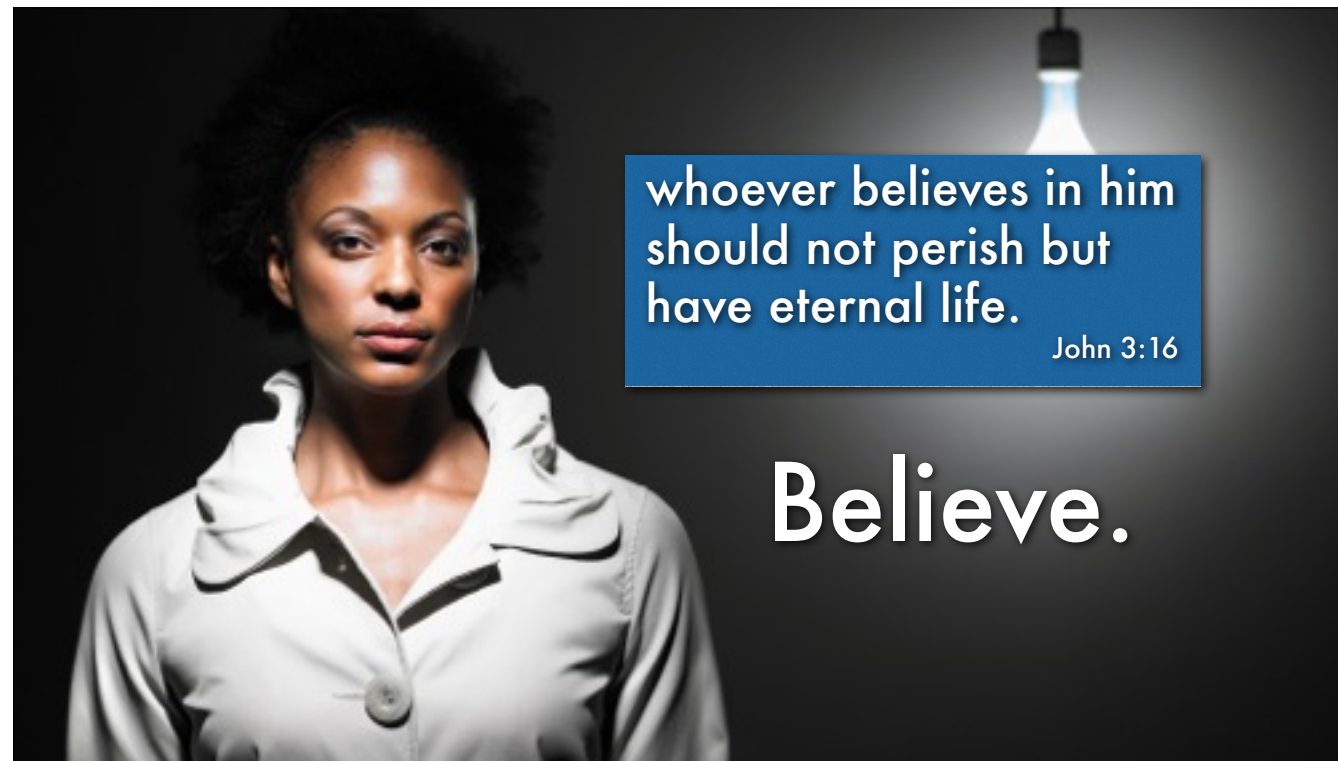
- This is what the atonement is all about!
- Jesus' willing sacrifice of himself so that I can be forgiven and have eternal life.



- Love casts out fear:
  - 1 John 4:17-18: By this is love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. 18 There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.



- Believe.
  - John 3:16-21: “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. 17 For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him. 18 Whoever believes in him is not condemned, but whoever does not believe is condemned already, because he has not believed in the name of the only Son of God. 19 And this is the judgment: the light has come into the world, and people loved the darkness rather than the light because their works were evil. 20 For everyone who does wicked things hates the light and does not come to the light, lest his works should be exposed. 21 But whoever does what is true comes to the light, so that it may be clearly seen that his works have been carried out in God.”



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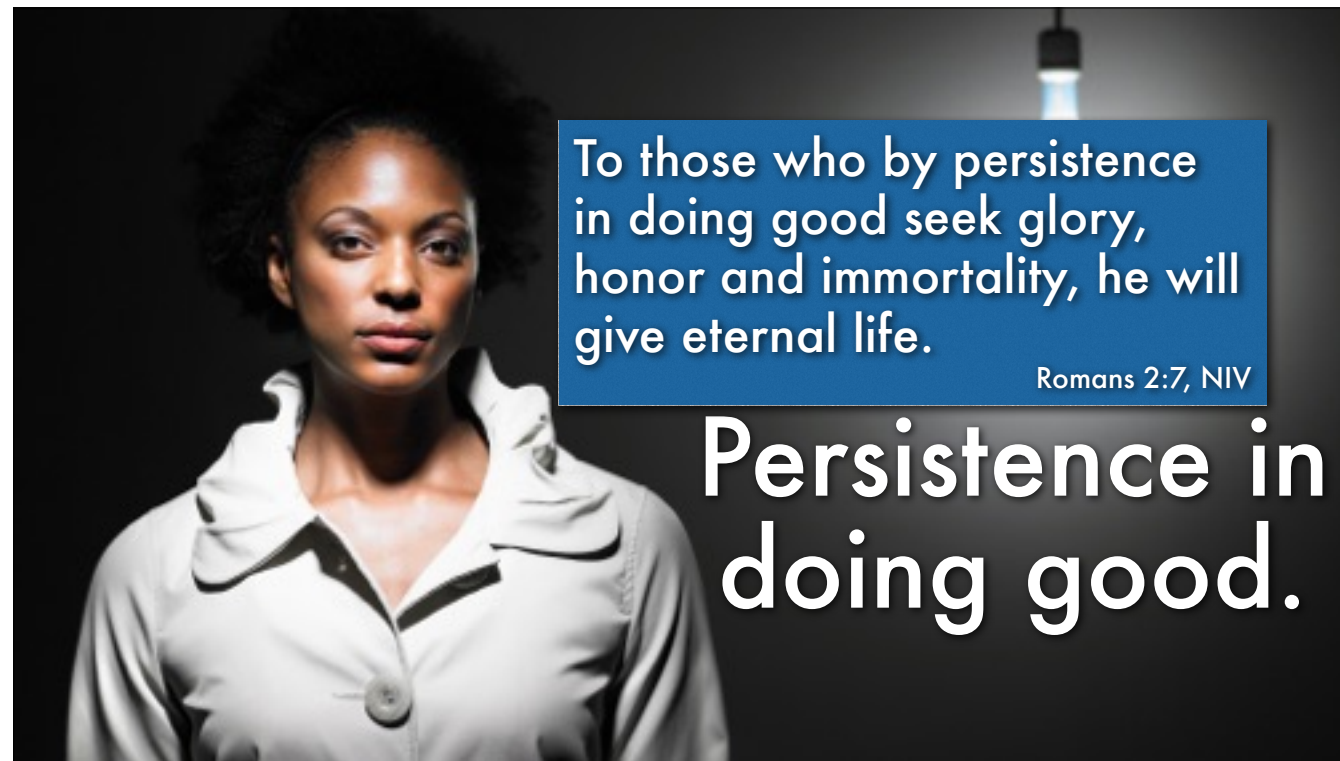


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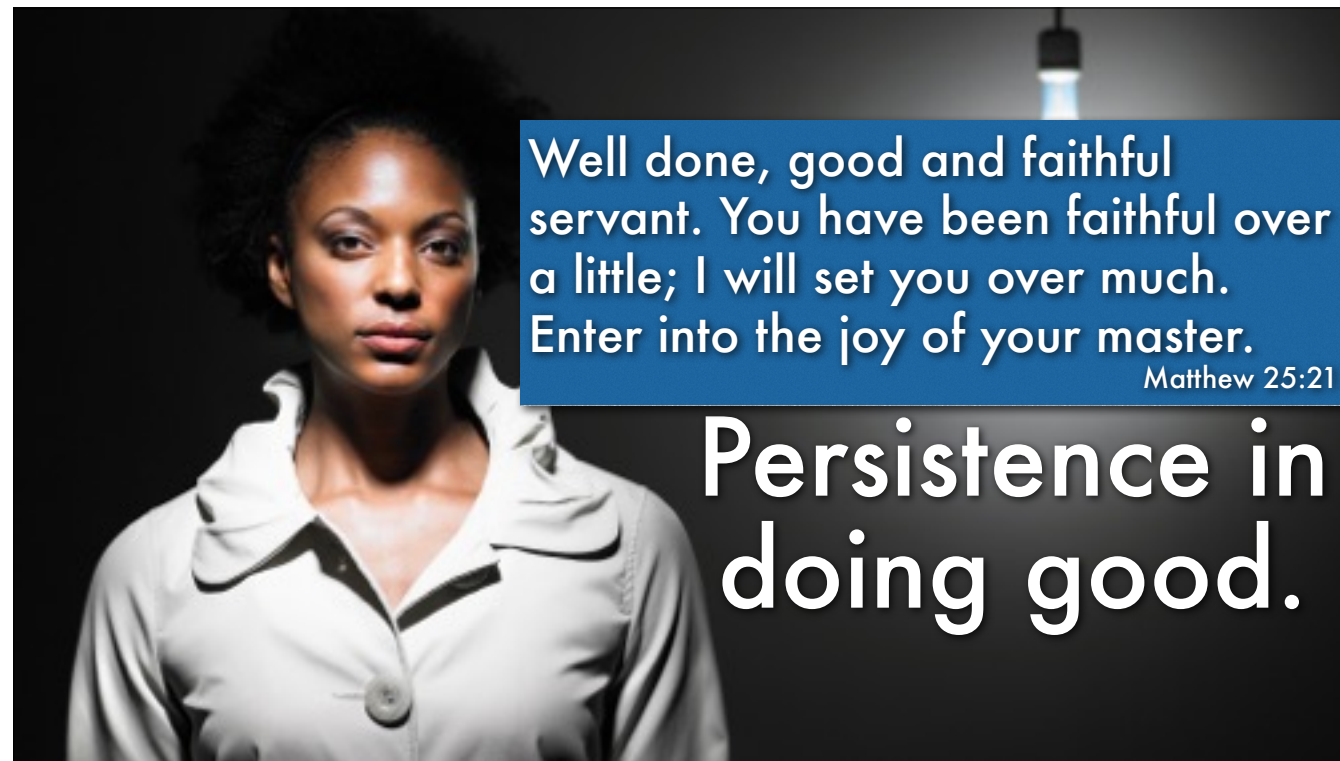


- Romans 2:6-7: He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;
- NIV To those who by **persistence in doing good** seek glory, honor and immortality, he will give eternal life.





- Romans 2:6-7: He will render to each one according to his works: to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life;
- NIV To those who by **persistence in doing good** seek glory, honor and immortality, he will give eternal life.



Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.

Matthew 25:21

Persistence in  
doing good.

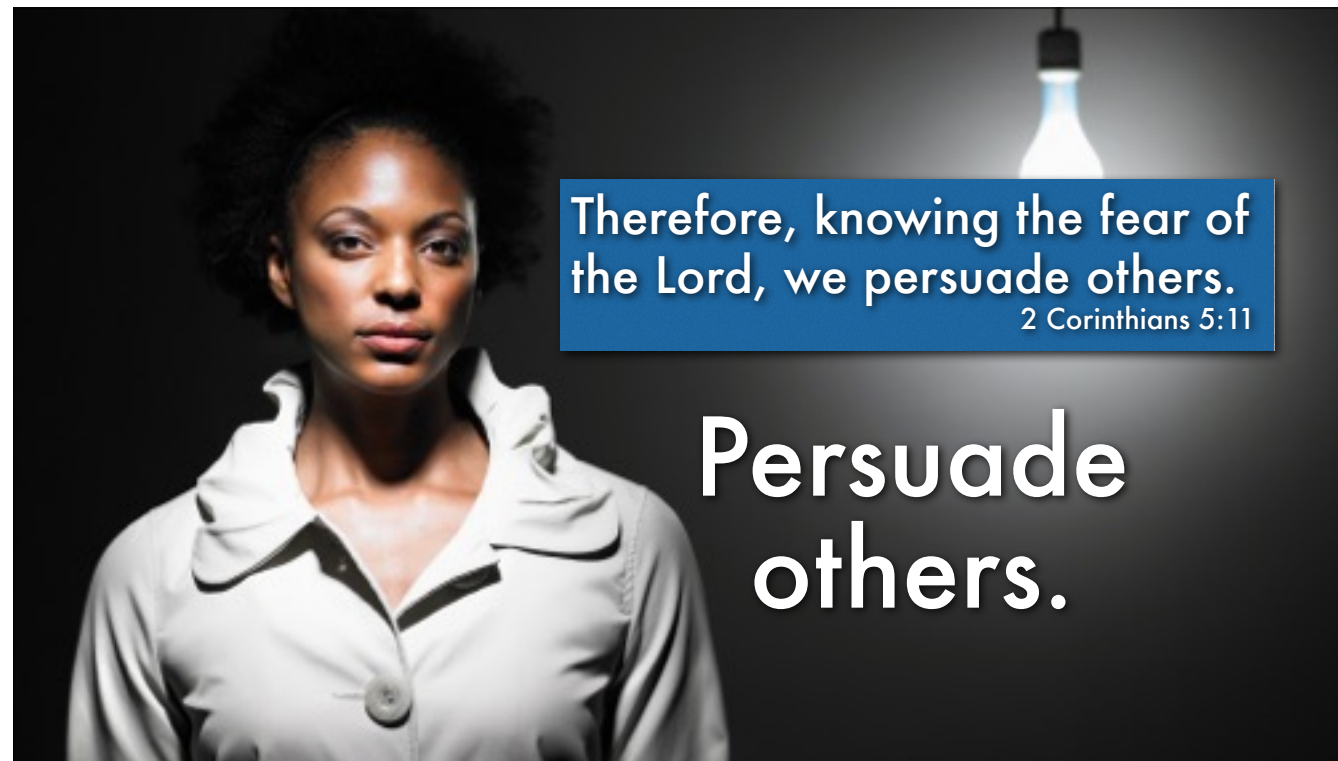
- Matthew 25:20-21: And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more. ' 21 His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.



- Matthew 25:35-40: For I was hungry and you gave me food, I was thirsty and you gave me drink, I was a stranger and you welcomed me, 36 I was naked and you clothed me, I was sick and you visited me, I was in prison and you came to me. ' 37 Then the righteous will answer him, saying, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? 38 And when did we see you a stranger and welcome you, or naked and clothe you? 39 And when did we see you sick or in prison and visit you? ' 40 And the King will answer them, 'Truly, I say to you, as you did it to one of the least of these my brothers, you did it to me.'



- Persuade Others



- 2 Corinthians 5:10-11: For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil. 11 Therefore, knowing the fear of the Lord, we persuade others. But what we are is known to God, and I hope it is known also to your conscience.

I came that they may have life  
and have it abundantly.

John 10:10

- John 10:10: The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.

**We implore you on  
behalf of Christ,  
be reconciled to God.**

**2 Corinthians 5:20**



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## The Abundant Life: The Life to Come - part 4

John 10:10

Synopsis: What happens in the resurrection for those who have done evil? Many passages give us vivid images of what hell will be like, but why is it important for us to know?

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**"Let all that you do be done with love."**