

Hebrews 9:22



The amount of sacrifices under the Old Covenant is startling.

Most of us uncomfortable with sacrifice.

Reaction to death of animal in movie: Old Yeller, Where the Red Fern Grows, Bambi. Esp. as child, makes us sad!



We aren't accustomed to sacrifice, as Israel was. Not common.

Not comfortable with blood, lots of blood.

Understanding sacrifice is hard for me.

**Indeed, under the law almost  
everything is purified with blood,  
and without the shedding of blood  
there is no forgiveness of sins.**

**Hebrews 9:22**

Hebrews 9:22: Indeed, under the law almost everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

**Indeed, under the law almost  
everything is purified with blood,  
and **without the shedding of blood**  
there is no forgiveness of sins.**

**Hebrews 9:22**

Without the shedding of blood...

Why does blood HAVE to be shed?



**Indeed, under the law almost  
everything is purified with blood,  
and without the shedding of blood  
there is no forgiveness of sins.**

**Hebrews 9:22**

There is no forgiveness.

Why? What's the connection between blood and forgiveness?

**“all have sinned” ...**  
**“wages of sin is death”**  
**Romans 3:23; 6:23**

We all need to be concerned about this...

All have sinned ... wages of sin is death.

I need forgiveness. You need forgiveness.

Clearly stated, but why?

# **The Sacrifices of Israel**

To help understand, let's consider the sacrifices of Israel.

Exodus 19





Escape Egypt to Mt. Sinai.

Most of us think **mainly** of them receiving the law.

**You yourselves have seen what I  
did to the Egyptians, and how I  
bore you on eagles' wings and  
brought you to myself.**

**Exodus 19:4**

But Jehovah thinks otherwise (Ex. 19.4)

“and brought you to myself”

Not just law, but covenant relationship.

**For you are a people holy to  
Jehovah your God. Jehovah your  
God has chosen you to be a people  
for his treasured possession, out of  
all the peoples who are on the face  
of the earth.**

**Deuteronomy 7:6**

Deuteronomy 7:6-11 emphasizes that God had chosen them and

vs. 7: set his love on you

vs. 8: loves you

| SIN OFFERING |     |      |         |     |       |     |        |
|--------------|-----|------|---------|-----|-------|-----|--------|
| Lev.<br>4-5  | WHO | WHAT | OFFERER | HOW | BLOOD | WHY | RESULT |
|              |     |      |         |     |       |     |        |

Leviticus 4-5  
WHO has sinned.  
WHAT is to be sacrificed.  
OFFERER is to do.  
HOW it is to be performed.  
BLOOD: what is to be done with the blood.  
WHY this is done.  
RESULT of the sacrifice being offered.

| SIN OFFERING |        |      |             |      |       |       |      |     |        |
|--------------|--------|------|-------------|------|-------|-------|------|-----|--------|
| Lev.<br>4-5  | WHO    | WHAT | OFFERER     | HOW  | BLOOD |       |      | WHY | RESULT |
| 1-12         | anyone | bull | lay hand on | kill | veil  | altar | base |     |        |
|              |        |      |             |      |       |       |      |     |        |

1-12: Anyone sins unintentionally... bull without blemish: sin offering.  
Lay hand on head; priest kills.  
Blood on veil, horns of altar, and base of altar.

| SIN OFFERING |                       |      |                        |      |       |       |      |     |        |
|--------------|-----------------------|------|------------------------|------|-------|-------|------|-----|--------|
| Lev.<br>4-5  | WHO                   | WHAT |                        |      | BLOOD |       |      | WHY | RESULT |
| 1-12         | anyone                | bull | lay hand on            | kill | veil  | altar | base |     |        |
| 13-21        | whole<br>congregation | bull | elders lay<br>hands on | kill | veil  | altar | base |     |        |

13-21: Whole congregation sins unintentionally... bull without blemish: sin offering.  
Elders Lay hand on head; priest kills.  
Blood on veil, horns of altar, and base of altar.



| SIN OFFERING |                       |      |                        |      |       |       |      |           |          |
|--------------|-----------------------|------|------------------------|------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                   | WHAT |                        |      | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                | bull | lay hand on            | kill | veil  | altar | base |           |          |
| 13-21        | whole<br>congregation | bull | elders lay<br>hands on | kill | veil  | altar | base |           |          |
| 22-26        | leader                | goat | lay hand on            | kill |       | altar | base | atonement | forgiven |

22-26: Leader sins unintentionally... goat (male) without blemish: sin offering.  
Lay hand on head; priest kills.  
Blood on horns of altar, and base of altar.  
Atonement for the sin; HE SHALL BE FORGIVEN

| SIN OFFERING |                       |      |                        |      |       |       |      |           |          |
|--------------|-----------------------|------|------------------------|------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                   | WHAT |                        |      | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                | bull | lay hand on            | kill | veil  | altar | base |           |          |
| 13-21        | whole<br>congregation | bull | elders lay<br>hands on | kill | veil  | altar | base |           |          |
| 22-26        | leader                | goat | lay hand on            | kill |       | altar | base | atonement | forgiven |
| 27-31        | common<br>people      | goat | lay hand on            | kill |       | altar | base | atonement | forgiven |

27-31: Common people sins unintentionally... goat (female) without blemish: for sin committed  
Lay hand on head; priest kills.  
Blood on horns of altar, and base of altar.  
Atonement for the sin; HE SHALL BE FORGIVEN

| SIN OFFERING |                       |      |                        |      |       |       |      |           |          |
|--------------|-----------------------|------|------------------------|------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                   | WHAT |                        |      | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                | bull | lay hand on            | kill | veil  | altar | base |           |          |
| 13-21        | whole<br>congregation | bull | elders lay<br>hands on | kill | veil  | altar | base |           |          |
| 22-26        | leader                | goat | lay hand on            | kill |       | altar | base | atonement | forgiven |
| 27-31        | common<br>people      | goat | lay hand on            | kill |       | altar | base | atonement | forgiven |
| 32-35        | common<br>people      | lamb | lay hand on            | kill |       | altar | base | atonement | forgiven |

32-35: Common people sins unintentionally... female lamb without blemish: sin offering.  
 Lay hand on head; priest kills.  
 Blood on horns of altar, and base of altar.  
 Atonement for the sin; HE SHALL BE FORGIVEN

| SIN OFFERING |                    |              |                     |      |       |       |      |           |          |
|--------------|--------------------|--------------|---------------------|------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                | WHAT         |                     |      | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone             | bull         | lay hand on         | kill | veil  | altar | base |           |          |
| 13-21        | whole congregation | bull         | elders lay hands on | kill | veil  | altar | base |           |          |
| 22-26        | leader             | goat         | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 27-31        | common people      | goat         | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 32-35        | common people      | lamb         | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 1-6          | anyone             | lamb or goat |                     |      |       |       |      | atonement |          |

- 1-6
- Anyone sins —realizes guilt & confesses the sin
  - Bring compensation for sin (same as sin offering previously used)
  - lamb or goat (female) without blemish: sin offering.
  - Atonement for the sin

| SIN OFFERING |                           |                            |                     |      |       |       |      |           |          |
|--------------|---------------------------|----------------------------|---------------------|------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                       | WHAT                       |                     |      | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                    | bull                       | lay hand on         | kill | veil  | altar | base |           |          |
| 13-21        | whole congregation        | bull                       | elders lay hands on | kill | veil  | altar | base |           |          |
| 22-26        | leader                    | goat                       | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 27-31        | common people             | goat                       | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 32-35        | common people             | lamb                       | lay hand on         | kill |       | altar | base | atonement | forgiven |
| 1-6          | anyone                    | lamb or goat               |                     |      |       |       |      | atonement |          |
| 7-10         | anyone, can't afford lamb | 2 turtledoves or 2 pigeons |                     |      |       | altar | base | atonement | forgiven |

- 7-10
- Anyone can't afford lamb
  - Bring compensation for sin
  - 2 turtledoves or 2 pigeons: sin offering, burnt offering
  - Atonement for the sin; FORGIVEN

| SIN OFFERING |                            |                            |                     |               |       |       |      |           |          |
|--------------|----------------------------|----------------------------|---------------------|---------------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                        | WHAT                       |                     |               | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                     | bull                       | lay hand on         | kill          | veil  | altar | base |           |          |
| 13-21        | whole congregation         | bull                       | elders lay hands on | kill          | veil  | altar | base |           |          |
| 22-26        | leader                     | goat                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 27-31        | common people              | goat                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 32-35        | common people              | lamb                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 1-6          | anyone                     | lamb or goat               |                     |               |       |       |      | atonement |          |
| 7-10         | anyone, can't afford lamb  | 2 turtledoves or 2 pigeons |                     |               |       | altar | base | atonement | forgiven |
| 11-13        | anyone, can't afford birds | 1/10 ephah of flour        |                     | burn on altar |       |       |      | atonement | forgiven |

11-13

- Anyone can't afford birds
- Bring compensation for sin
- 1/10 Ephah of flour (9.2 cups): sin offering, grain offering
- Atonement for the sin; FORGIVEN



| SIN OFFERING |                            |                            |                     |               |       |       |      |           |          |
|--------------|----------------------------|----------------------------|---------------------|---------------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO                        | WHAT                       |                     |               | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone                     | bull                       | lay hand on         | kill          | veil  | altar | base |           |          |
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| 22-26        | leader                     | goat                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 27-31        | common people              | goat                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 32-35        | common people              | lamb                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 1-6          | anyone                     | lamb or goat               |                     |               |       |       |      | atonement |          |
| 7-10         | anyone, can't afford lamb  | 2 turtledoves or 2 pigeons |                     |               |       | altar | base | atonement | forgiven |
| 11-13        | anyone, can't afford birds | 1/10 ephah of flour        |                     | burn on altar |       |       |      | atonement | forgiven |

- What does this show?
- Jehovah provided a way for the sins of his people to be atoned and forgiven (and know they were).
- It required killing something unblemished (& innocent) [mostly]
- It required blood [mostly]

| SIN OFFERING |   |                            |                     |               |       |       |      |           |          |
|--------------|---|----------------------------|---------------------|---------------|-------|-------|------|-----------|----------|
| Lev.<br>4-5  | WHO   | WHAT                       |                     |               | BLOOD |       |      | WHY       | RESULT   |
| 1-12         | anyone  | bull                       | lay hand on         | kill          | veil  | altar | base |           |          |
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| 22-26        | leader  | goat                       | lay hand on         | kill          |       | altar | base | atonement | forgiven |
| 27-          | Indeed, under the law <b>almost</b> everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.<br>Hebrews 9:22 |                            |                     | kill          |       | altar | base | atonement | forgiven |
| 32-          |   |                            |                     | kill          |       | altar | base | atonement | forgiven |
| 1-           |   |                            |                     |               |       |       |      | atonement |          |
| 7-10         | anyone, can't afford lamb   | 2 turtles or 2 pigeons     |                     |               |       | altar | base | atonement | forgiven |
| 11-13        | anyone, can't afford birds  | 1/10 ephah of <b>flour</b> |                     | burn on altar |       |       |      | atonement | forgiven |

Hebrews 9:22: Indeed, under the law **almost** everything is purified with blood, and without the shedding of blood there is no forgiveness of sins.

Blood is needed, pattern is very clear.

**For the life of the flesh is in the  
blood, and I have given it for you  
on the altar to make atonement for  
your souls, for it is the blood that  
makes atonement by the life.**

**Leviticus 17:11**

Leviticus 17:11: For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.

Life of flesh in blood.  
About life!

**For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.**

**Leviticus 17:11**

I have given it

Sacrifice is from God!

Not man's idea.

**For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.**

**Leviticus 17:11**

- On the altar
- It must be sacrificed to Jehovah.
- It's not just about blood shed, it is to be done in a proper way.

**For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.**

**Leviticus 17:11**

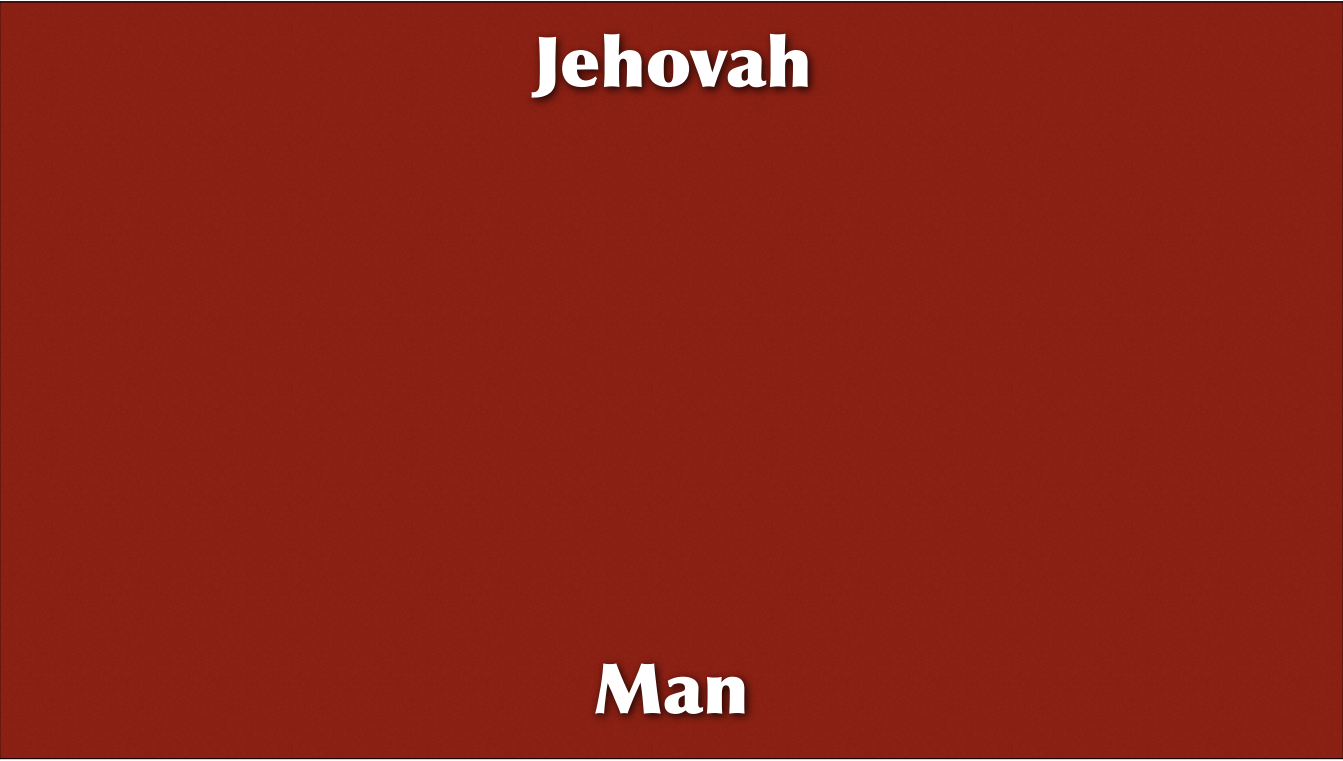
- To make atonement for souls
- Clear purpose... the blood serves a spiritual purpose.



**For the life of the flesh is in the blood, and I have given it for you on the altar to make atonement for your souls, for it is the blood that makes atonement by the life.**

**Leviticus 17:11**

- It is the blood that makes atonement by the life.
- Life of flesh ... in the blood.
- Blood - atonement —life.
- Through blood: life for life.



Attempt at illustration.

Jehovah and Man



Man sins, separated from Jehovah.

How return to right relationship with our Father?



Man confesses sin and brings a sin offering.



The sin offering is killed, and blood is put on horns of altar and at base of altar.

Sacrifice is made to Jehovah



Jehovah accepts the sacrifice as atonement and the man's sin is forgiven.



**Jehovah**

**Man**

Relationship is restored.

**For it is impossible for the blood of  
bulls and goats to take away sins.**

**Hebrews 10:4**

Sacrifice, in the most important aspects, is not really about the blood. It is necessary, but there's more to atonement than just killing an animal. The blood is not magical.

Just killing an animal is not a sin offering!

**For it is impossible for the blood of  
bulls and goats to take away sins.**  
**Hebrews 10:4**

1) \ God \  
  \        \  
  | Blood | (3)  
  /        /  
2) / Man /

**For it is impossible for the blood of  
bulls and goats to take away sins.**

**Hebrews 10:4**

For atonement purposes God did not accept the sinner without his sacrifice; but neither did He accept the sacrifice without the sinner. (McGuiggan)

**Malachi 1:14: Jehovah MUST be HONORED**

Jehovah must be Honored

Malachi 1: When Jehovah rebukes Israel for not honoring Him, and they question how they dishonor Him; He replies that their offerings are polluted, blind, lame, and sick: and that's evil. They wouldn't try that with their governor.

**Malachi 1:14: Jehovah MUST be HONORED**

**For I am a great King, says Jehovah of hosts,  
and my name will be feared among the nations.**

**Malachi 1:14**

So He tells that that He will not accept their offering.

Concludes by reminding them that He is a GREAT KING!

**Malachi 1:14: Jehovah MUST be HONORED**

**For I am a great King, says Jehovah of hosts,  
and my name will be feared among the nations.**

**Malachi 1:14**

He should be honored by his honored by His people.

He will be feared by nations.



**Isaiah 66:1-3: Jehovah LOOKS at those who are HUMBLE & CONTRITE**

Isaiah 66: Jehovah Looks at those who are Humble and Contrite

**Isaiah 66:1-3: Jehovah LOOKS at those who are HUMBLE & CONTRITE**

**Thus says Jehovah:**

**Heaven is my throne, and the earth is my footstool;  
what is the house that you would build for me,  
and what is the place of my rest?  
All these things my hand has made,  
and so all these things came to be, declares Jehovah.**

Isaiah 66:1-2a: 1 Thus says Jehovah: "Heaven is my throne, and the earth is my footstool; what is the house that you would build for me, and what is the place of my rest? All these things my hand has made, and so all these things came to be, declares Jehovah.

**Isaiah 66:1-3: Jehovah LOOKS at those who are HUMBLE & CONTRITE**

**But this is the one to whom I will look:  
he who is humble and contrite in spirit  
and trembles at my word.**

2b: But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

**Isaiah 66:1-3: Jehovah LOOKS at those who are HUMBLE & CONTRITE**

**He who slaughters an ox is like one who kills a man;  
he who sacrifices a lamb,  
like one who breaks a dog's neck;  
he who presents a grain offering,  
like one who offers pig's blood;  
he who makes a memorial offering of frankincense,  
like one who blesses an idol.  
These have chosen their own ways,  
and their soul delights in their abominations.**

3 "He who slaughters an ox is like one who kills a man; he who sacrifices a lamb, like one who breaks a dog's neck; he who presents a grain offering, like one who offers pig's blood; he who makes a memorial offering of frankincense, like one who blesses an idol. These have chosen their own ways, and their soul delights in their abominations;

**Isaiah 66:1-3: Jehovah LOOKS at those who are HUMBLE & CONTRITE**

**But this is the one to  
whom I will look:  
he who is humble and  
contrite in spirit  
and trembles at my word.**

**He who slaughters an ox  
is like one who kills a  
man ... These have  
chosen their own ways,  
and their soul delights in  
their abominations.**

vs. 2b: But this is the one to whom I will look: he who is humble and contrite in spirit and trembles at my word.

vs. 3b: These have chosen their own ways, and their soul delights in their abominations;

**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

Jehovah  
Psalm 51: David's Psalm after His Sin

**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

**6: Behold, you delight in truth in the inward being**

Psalms 51:6: Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.

**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

**6: Behold, you delight in truth in the inward being**

**10: Create in me a clean heart, O God,  
and renew a right spirit within me.**

Psalms 51:10: Create in me a clean heart, O God, and renew a right spirit within me.



**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

**6: Behold, you delight in truth in the inward being**

**10: Create in me a clean heart, O God,  
and renew a right spirit within me.**

**16: For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.**

Psalms 51:16: For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

**6: Behold, you delight in truth in the inward being**

**10: Create in me a clean heart, O God,  
and renew a right spirit within me.**

**16: For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.**

**17: The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.**

Psalms 51:17: The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

**Psalms 51: Then Jehovah DELIGHTS in RIGHT Sacrifices**

**6: Behold, you delight in truth in the inward being**

**10: Create in me a clean heart, O God,  
and renew a right spirit within me.**

**16: For you will not delight in sacrifice, or I would give it;  
you will not be pleased with a burnt offering.**

**17: The sacrifices of God are a broken spirit;  
a broken and contrite heart, O God, you will not despise.**

**19: then will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.**

19 **then** will you delight in right sacrifices,  
in burnt offerings and whole burnt offerings;  
then bulls will be offered on your altar.

**without the shedding of blood  
there is no forgiveness of sins.**

**Hebrews 9:22**

**it is impossible for the blood of  
bulls and goats to take away sins.**

**Hebrews 10:4**

When a sacrifice (innocent killed; blood shed) is offered to God from a humble and contrite sinner, then Jehovah accepts that sacrifice through His grace, mercy, and love and forgives the sins.

**without the shedding of blood  
there is no forgiveness of sins.**

**Hebrews 9:22**

**it is impossible for the blood of  
bulls and goats to take away sins.**

**Hebrews 10:4**

He has not compromised His Holiness, nor demoralized the sinner.

He is just and the justifier (Romans 3:26)

Atonement is a rescuing, saving, redeeming business of our Father! (McGuiggan)

# Why Sacrifice?

Why Sacrifice?

## **Why Sacrifice?**

**God takes sin seriously, and therefore  
man must take sin seriously.**

1. God takes sin seriously and man must take sin seriously.

## **Why Sacrifice?**

**Sacrifice begins with God, is arranged by God and is completed by a holy, gracious God.**

1. Sacrifice and salvation begin with God, is arranged by God and is completed by a gracious and merciful, holy God.



## **Why Sacrifice?**

**A way of admitting that we have sinned,  
yet still desire to be in a relationship  
with God.**

1. Sacrifice provides a way of admitting that we have failed to obey God and yet still desire to be in a good relationship with Him.

## **Why Sacrifice?**

**Provides assurance that sins are truly forgiven.**

1. Assurance that sins have truly been taken away, forgiven, and that we are in good standing with our God.

## **Why Sacrifice?**

**Offered with right heart and approved sacrifice, we are at peace with God.**

1. Offered with a right heart and approved sacrifice, we are at peace with God.

## **Why Sacrifice?**

**Announces that an innocent must suffer if God is to live in fellowship with sinners.**

1. To announce clearly that something (and eventually Someone) innocent must suffer if our God is to live in fellowship with sinners.

Consider the realization that the animal that I have brought to the priest, I've laid my hand on it's head, now dies because I sinned. If random animal in a movie makes us sad, how much more should we be grieved by the death of animal, the blood, the life, so that I can be forgiven?

# Cain's Sacrifice

Cain's Sacrifice

A way of testing these ideas.



**By faith Abel  
offered to God  
a more  
acceptable  
sacrifice**

**Hebrews 11:4**

Hebrews 11:4: By faith Abel offered to God a more acceptable sacrifice than Cain, through which he was commended as righteous, God commending him by accepting his gifts. And through his faith, though he died, he still speaks.



**for Cain and  
his offering  
He had no  
regard**

**Genesis 4:5**

Genesis 4:3-5: In the course of time Cain brought to the Lord an offering of the fruit of the ground, 4 and Abel also brought of the firstborn of his flock and of their fat portions. And the Lord had regard for Abel and his offering, 5 but for Cain and his offering he had no regard.





Genesis 4:5-7: So Cain was very angry, and his face fell. 6 The Lord said to Cain, "Why are you angry, and why has your face fallen? 7 If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it."





**If you do well,  
will you not  
be accepted?**  
Genesis 4:7

Sacrifice is God's way of helping us to be acceptable to Him.

Jehovah, didn't accept Cain's sacrifice, yet still goes to Cain to HELP HIM!



**If you do well,  
will you not  
be accepted?**  
Genesis 4:7

Encourages obedience and faith!

Not just appeasing God's wrath; providing a meaningful way of forgiveness and humility.

**Indeed, under the law almost  
everything is purified with blood,  
and without the shedding of blood  
there is no forgiveness of sins.**

**Hebrews 9:22**

Sin separates man from God  
Repentance and Humility  
Sacrifice of innocent blood, life  
God's grace, atones and forgives.

**We implore you on  
behalf of Christ,  
be reconciled to God.**

**2 Corinthians 5:20**



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## Without the Shedding of Blood

Hebrews 9:22

Synopsis: Sacrifice, especially bloody sacrifice, is difficult for many of us. In this lesson, we'll examine why blood is necessary for forgiveness; along with God's grace and man's humble repentance.

The Dragon Slayer by Jim McGuiggan, Jim McGuiggan

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**"Let all that you do be done with love."**